# ARLINGTON RIDGE COMMUNITY DEVELOPMENT DISTRICT

# AGENDA PACKAGE

Thursday, October 19, 2023

**Remote Participation:** 

Zoom: https://us02web.zoom.us/j/3797970647, Meeting ID: 3797970647

--or--

Call in (audio only) (415) 762-9988 or (646) 568-7788, 3797970647#



313 Campus Street Celebration, Florida 34747 (407) 566-1935

# Arlington Ridge Community Development District

# Staff:

**Board of Supervisors** Robert Hoover, Chairman Ted Kostich, Vice Chairman Bill Middlemiss, Assistant Secretary Claire Murphy, Assistant Secretary James Piersall, Assistant Secretary

Angel Montagna, District Manager Lynn Hayes, District Manager Jennifer Kilinski, District Counsel Meredith Hammock, District Counsel David Hamstra, District Engineer Lee Graffius, Community Director John Barnett, Facilities Manager Frank Bruno, General Manager Dan Zimmer, VP Operations, Troon

Meeting Agenda Thursday, October 19, 2023 – 2:00 p.m.

# **Public Conduct Notice:**

Members of the public are provided the opportunity for public comment at specific times during the meeting.

Each member of the public is limited to three (3) minutes, at the discretion of the Presiding Officer, which may be shortened depending on the number of speakers.

Speakers shall refrain from disorderly conduct, including launching personal attacks. The Presiding Officer and District Manager shall have the discretion to remove any speaker that disregards the District's public decorum policies.

Public comments are not a Q&A session; Board Supervisors and District staff are not expected to respond to questions during the public comment period.

| 1. | Call to Order and Roll Call   |           |
|----|---|-----------|
| 2. | Pledge of Allegiance  | 2:00-2:05 |
| 3. | Audience Comments on Agenda Items – Three (3) Minutes Time Limit            | 2:05-2:25 |
| 4. | Staff Reports   |           |
|    | A. District Engineer  | 2:25-2:35 |
|    | 1. Consideration of Element Environment Stormwater Drainage Erosion         |           |
|    | Project (Under Separate Cover)  |           |
| 5. | Business Items  |           |
|    | A. Consideration of Fitness Services Proposals P.4                          |           |
|    | B. Consideration of Recreational Facilities Use Policy Amendments Draft P.6 |           |
|    | C. Consideration of the Revised Installation of Sidewalk at Heritage Trail  |           |
|    | and Hopewell Pass Proposal P.66   | 2:50-3:00 |
|    | D. Consideration of Lap Pool Refurbishment Project Proposals P.68           |           |
|    | E. Discussion Regarding RV Lot Revenue Draft P.89                           |           |
|    | F. Discussion Regarding 2024 Capital Project Selection                      |           |
| 6. | Break   | 3:50-4:00 |
| 7. | Staff Reports (Part 2)  |           |
|    | A. District Counsel   | 4:00-4:10 |
|    | B. Community Director   | 4:10-4:20 |
|    | C. General Manager: Food and Beverage                                       | 4:20-4:30 |
|    | 1. Review of the Monthly Report P.90  |           |
|    | D. District Manager   |           |
|    | 1. Review of the Inframark Memo Arlington Ridge Closing Bank Accounts       | P.93      |

# District Office: Inframark

313 Campus Street, Celebration, FL 34747 407-566-1935 www.ArligntonRidgeCDD.org Fairfax Hall 4475 Arlington Ridge Blvd., Leesburg, FL 34748 Participate Remotely: Zoom https;//zoom.us/j/3797970647 Or Dial 415-762-9988 or 646-568-7788, ID 3797970647

**Meeting Location:** 

# Arlington Ridge Community Development District

# Staff:

**Board of Supervisors** Robert Hoover, Chairman Ted Kostich, Vice Chairman Bill Middlemiss, Assistant Secretary Claire Murphy, Assistant Secretary James Piersall, Assistant Secretary

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- - C. Consideration of the Check Register **P.122**
- 10. Audience Comments Three- (3) Minute Time Limit ......5:10-5:20

# 11. Adjournment

The next meeting is scheduled for Thursday, November 16, 2023

District Office: Inframark 313 Campus Street, Celebration, FL 34747 407-566-1935 www.ArligntonRidgeCDD.org Meeting Location: Fairfax Hall 4475 Arlington Ridge Blvd., Leesburg, FL 34748 Participate Remotely: Zoom https://zoom.us/j/3797970647 Or Dial 415-762-9988 or 646-568-7788, ID 3797970647



Leesburg, FL 34748

Arlington Ridge CDD 4463 Arlington Ridge Blvd Leesburg, FL 34748 Hours 9am-5pm, check in w/Tricia at admin bldg across parking lot

# Serving all of Florida

Celebrating over 20 Years as the Largest Sales and Service Provider of Fitness Equipment in Florida!

| Customer Contact |                           | Emily Grimes   | Phone #  |                                    | 954-753-6088 |                    |
|------------------|---------------------------|--|----------|------------------------------------|--------------|--------------------|
| Qty              | Qty Equipment Description |  |          | Cost Tot                           |              | Total              |
| 1                |                           |  | uote. TG |                                    | .00.00       | 2,100.00<br>250.00 |
|                  | Payment in full r         | equired prior to ordering  |          |                                    |              |                    |
|                  | equipm                    | required prior to ordering<br>ent and flooring.<br>30 days, while supplies last. |          | Subtotal                           |              | \$2,350.00         |
|                  |                           |  |          | Sales Tax                          | (0.0%)       | \$0.00             |
| Print N          | lame:                     |  |          | Total                              |              | \$2,350.00         |
| Custor           | Customer Signature:       |  |          | Wire Transfer In<br>Available upon |              |                    |

Date\_\_\_\_\_

Approved signed quote may be returned to service@gymrepair.com



# Parts/Repair Quote

FSF Date Quote# 8/24/2023 4627

| Customer   | Contact  | Emily Offines   |  |   |   |  |
|--|--|---|--|---|---|--|
| Bill To  | ):   |   | Customer Phone   | Service Location:   |   |  |
|  | n Ridge CE<br>ington Rid   |   |  | Arlington Ridge CDD<br>4463 Arlington Ridge Bly                           | vd  |  |
|  | g, FL 34748  |   | Customer Alt. Phone  | Leesburg, FL 34748  |   |  |
|  |  |   |  | Hours 9am-5pm, check in<br>at admin bldg across park                      |   |  |
| Qty  |  | Parts To  | Be Ordered   |   | Cost  | Total  |
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| but not lin<br>sent to col   | nited to parts llections, the  | repairs are the sole responsibility of the equi<br>, labor and transportation expenses. In the<br>re will be a 45% fee added to the outstandin  | event your account is  | Subtotal<br>Sales Tax (0.0%<br>Total                                      | \$1   | 15.00<br>\$1,627.00<br>\$0.00<br>1,627.00  |
| Please s<br>per the  | ign and re<br>diagnosis  | es, prices subject to change.<br>Eturn quote ASAP to order parts to<br>by FSF technician. You will be r<br>elays with the parts. The Service  | notified in the event of ar  | ed<br>Payment in Full is requi<br>a Total of \$50<br>If you require an In | 00.00 or more<br>voice, please  | е.   |

Quote for the LABOR is only an estimate and subject to change at time of service.

you to schedule the service completion when parts arrive.

Customer Signature

Date

Print Name:

Approved signed quotes may be returned to parts@gymrepair.com

Payment via Credit Card will require a 3%

payment processing fee for the total of the Invoice.

Thank you.



## **1.0 1.0 USE OF RECREATIONAL FACILITIES**

This Document outlines uniform policies for use of facilities owned by the Arlington Ridge Community Development District ("ARCDD" or "District"), including but not limited to the Arlington Ridge Golf Club, Charleston Social Center, Chesapeake Bay Grille, Fairfax Hall, Lexington Spa/Fitness Center, Library, O'Hara's Billiards, The Commons, Riverbend swimming pools and hot tub, Cabana, St. Charles Movie Theater, Village Tavern, RV Lot (hereinafter defined), Administrative Offices, surrounding common areas and related parking areas (collectively, the "Recreational Facilities").

Upon receiving a copy of these policies, recipients are asked to read the policies in full. By using the Recreational Facilities, all persons are deemed to have read, fully understood, and agreed to the policies and rules set forth herein. Information contained in these policies is current as of the date of this publication. District staff will disseminate notification of changes to these policies by posting changes at the CDD Administration Office and may also disseminate via a community newsletter and/or website.

Persons Listed in sections (a)-(d), shall hereinafter be referred to as "Authorized Users" and shall be entitled to recreational facility access cards as specified in section 1.1. Authorized Users shall be limited to four (4) cards per assessable unit with appropriate proof of residency being provided.

- a. <u>Owner:</u> Fee simple owner(s) of land within the boundaries of the District.
- b. <u>Lessee</u>: A person or persons renting property within the District under a written lease from an Owner. To qualify as a Lessee under these policies, the following must be done:
  - i. The Lessee must demonstrate proof of the executed lease and provide a form of identification to the CDD Administration Office.
  - ii. The Owner is required to sign an Assignment of Amenity Rights Release Form transferring their rights to use the Recreational Facilities to the Lessee (but an Owner is not required to assign his/her rights).
  - iii. The Lessee's Authorized User status shall expire at the end of the lease term and can be renewed upon re-verification of tenancy to the CDD Administration Office by showing the Administration Office a copy of the executed lease.

Z: Recreational Facilities Use Policy Effective October 19, 2023

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- iv. Once a Lessee is qualified as an Authorized User, for the term of the lease, the Owner retains no rights to use the Recreational Facilities without payment of the Non-Resident Paid User fee as provided for non-residents.
- c. <u>Non-Resident Paid User:</u> Non-residents who paid an annual usage fee established from time to time by the Board of Supervisors. By paying the annual usage fee, a non-resident shall enjoy the full use of the Recreational Facilities on the same basis, under the same rules and requirements, and at the same fees and charges as Owners and Lessees.
- d. <u>Family</u>: Other eligible persons ("Family") as identified below, shall additionally become Authorized Users provided they have the same permanent address as evidenced by a driver's license or similar proof of residency:
  - i. Spouse;
  - ii. Children, including step children;
  - iii. Parents;
  - iv. Any other adult, whether related or unrelated.

e. Guest: The invitee(s), under the terms and conditions herein, of an Authorized User.

### 1.1 GENERAL-APPLICABLE TO ALL RECREATIONAL FACILITIES

- a. <u>Identification Cards for Authorized Users:</u> Each Authorized User will be issued one Recreational Facilities Access Card ("Access Card") that must be utilized in order to gain access to the Recreational Facilities and the card shall remain with the Authorized User at all times while utilizing the Recreational Facilities. The fee for initial Access Card issuance and for replacing lost or damaged cards will be as set forth in the Fee Schedule (**Exhibit A**) and as approved and updated by the Board of Supervisors from time to time. The Access Card will be issued at the CDD Administration Office by appointment. Eligible persons must meet the qualifications established herein.
- b. <u>Bar Codes</u>: Bar codes are issued to Authorized Users whose licensed motor vehicle is registered in their name only, and office staff may require proof of valid driver license and registration prior to issuing bar codes. No bar codes are issued to golf carts. <u>All bar codes shall be affixed to the registered vehicle by CDD Administrative office staff.</u>
- <u>Guest Policies and Passes:</u> All guests 18 years of age or older will be issued a temporary guest Recreational Facilities Access Card ("Guest Access Card") at the CDD Administration Office. The Guest Access Card must be obtained by the Authorized User. The number of guests, per Authorized User, shall be limited to four (4) at any given time. Guests must utilize the Guest Access Card in order to gain access to the Recreational Facilities and the card shall remain

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with the Guests at all times while utilizing the Recreational Facilities. Guests under 18 years of age must be accompanied by a person at least 18 years of age or older to all Recreational Facilities. Guest Access Cards will be valid for the period of time they are issued and in no event more than 15 days per calendar year for any individual. Management monitors the validation period for use of Guest Access Cards. Guest Access Cards are non-transferrable and may not be sold. Guest Access Cards issued for the Declarant's "Guest House" are exempt from this section.

- d. <u>Smoking:</u> No smoking is allowed in District buildings. Smoking is permitted in outdoors designated areas only and in compliance with Florida law.
- e. <u>Animals:</u> Except for service animals and animals used to assist those with a bona-fide handicap, animals of any kind are prohibited within the Village Green Buildings and District Recreational Facilities, including the sports courts in The Commons area. Animals shall be on a leash at all times while on District properties. <u>Animals are not permitted on the golf course property.</u>
- f. <u>Alcoholic Beverages:</u> Any consumption of Alcoholic Beverages at the District's Recreational Facilities shall be in accordance with Florida law and this policy. Specifically, Alcoholic Beverages are only permitted in the District's Recreational Facilities in the following circumstances:

1. Alcoholic Beverages are sold or dispensed by the CDD District's employees, a company managing the District's golf and food and beverage facilities (the "Management Company"), or their authorized contractors, in accordance with Florida law and DBPR regulations; or

2. Alcoholic Beverages are sold or dispensed by individuals or entities that have rented all or a portion of the District's Recreational Facilities in accordance with the terms set forth herein. Such individuals or entities must, prior to the event, provide the CDD District with evidence of both the requisite amount of liquor liability and other insurance coverages deemed to be necessary by the District, and the proper licensure required by Florida law; or

3. Alcoholic Beverages may be brought to the District's Recreational Facilities by individuals for personal consumption on a "BYOB" basis, regardless of whether the Alcoholic Beverages are consumed at a private event or at a private informal gathering of such individuals. However, unless #1 or #2 above applies, Alcoholic Beverages may not be offered for sale nor may there be a door or other admission charge to an event where alcoholic beverages are going to be consumed. Charging a door or other admission charge for an event that includes Alcoholic Beverages, even if said Alcoholic Beverages are

offered for free as part of the event, is prohibited. Notwithstanding the foregoing, in no event may Alcoholic Beverages be brought by individuals for personal consumption to:

i. Arlington Ridge Golf Club, unless the District and the Management Company otherwise allows for personal consumption in such facilities; or

ii. Chatham's, Chesapeake Bay Grille, the Village Tavern unless the District and the Management Company otherwise allows for personal consumption in such facilities; or

iii. Fairfax Hall and the pool (during ARCDD events for which the district is providing alcoholic beverages), unless the District and the Management Company otherwise allows for personal consumption in such facilities; or

iv. O'Hara's Billiards during the hours of operation of the restaurant facilities.

- g. <u>Attire:</u> Proper attire and footwear is required in all Recreational Facilities and Buildings. No wet swimsuits are allowed in any Recreational Facilities or Village Green Buildings with the exception of the Pool, Hot Tub Areas, and the Lexington Spa Building Ladies and Men's poolside restrooms, locker rooms and saunas.
- h. <u>Business for Profit</u>: Conducting any commercial business or profit-making venture in any recreational facilities is prohibited unless approved, in writing, by the District Board or its designee.
- i. <u>Responsibility for Loss or Damage to Person or Property; Indemnification; Limitation of Liability</u>: ALL PERSONS USE AND ENJOY THE RECREATIONAL FACILITIES AT THEIR OWN RISK. No person shall remove from the room in which it is placed or from any of the Recreational Facilities or Buildings any property or furniture belonging to the CDD District or its contractors without proper authorization. The CDD District reserves the right to pursue any and all legal and equitable measures necessary to remedy any losses due to property damage. Each Authorized User and each Guest as a condition of invitation to the Recreational Facilities or Buildings assumes sole responsibility for his or her property. The CDD District and its contractors shall not be responsible for the loss or damage to any private property used or stored at the Recreational Facilities or Buildings, whether in lockers or elsewhere.

Each Authorized User, by virtue of his or her use of the Recreational Facilities and Building, agrees to defend, indemnify and hold harmless the Arlington Ridge Community Development District and its respective officers, agents, staff, supervisors, members and employees from any and all liability, claims, actions, suits or demands by any person, corporation or other entity, for any injuries, death, theft and real or personal property damage of any nature arising

out of, or in connection with, the use of the Recreational Facilities or Buildings by such Authorized User(s), his or her Guest(s) and his or her family member(s). Should any person bound by these District policies bring suit against the District or its respective officers, agents, staff, supervisors, members or employees in connection with any event operated, organized, arranged or sponsored by the District or any other claim or matter in connection with any facility, including the Recreational Facilities or Buildings, owned, or event operated, organized, arranged or sponsored, by the District, and fail to obtain judgement therein against the District or its respective officers, agents, staff supervisors, members and employees, said party shall be liable to the District for all costs and expenses incurred by it in the defense of such suit (including, but not limited to, court costs and attorney's fees through all appellate proceedings).

Nothing contained in these policies shall constitute or be construed as a waiver of the Arlington Ridge Community Development Districts' limitations on liability contained in Section 768.28, F.S., or other law.

- j. <u>Enforcement:</u> The Board of Supervisors and District staff shall have full authority to enforce these policies.
- k. <u>Emergencies:</u> For all emergencies call 911. Defibrillators are located throughout the Recreational Facilities. For all non-life-threatening emergencies, injuries, broken equipment, etc., please call the Administration Office at 352-728-2186 or Security at 352-326-0135.
- <u>Reservations/Rentals</u>: Authorized Users and other persons may reserve various portions of the Recreational Facilities or Buildings on a one-time basis. Recurring Reservations are limited to Authorized groups once per week for recurring events (or more frequently with management approval). Further Authorized groups may only reserve a recreational facility up to 12 months in advance. Requests for reservations shall be resubmitted annually as requested by the CDD Administration Office. All reservations/rentals must be coordinated through, and approved by, the CDD Administration Office.
- m. <u>Office Assistance</u>: The office staff is not available for creating flyers but residents may request copies of material used in their group activities. Residents shall be charged 10-cents per copy.
- n. <u>Authorized Activities:</u> An activity person or individual takes part in which is supported by the ARCDD, either financially or through the provision of facilities/equipment/supplies.
- o. <u>Authorized Events</u>: An occurrence of particular significance, interest or excitement that can be at least partially funded/organized by the CDD District and which may require a participation fee.

- p. <u>Golf carts:</u> Golf carts are prohibited on sidewalks in the CDD District. All operators of golf carts must be <u>14-18</u> years <u>of age</u> or older, <u>unless he or she possesses a valid learner's</u> <u>driver license</u>, <u>valid driver license</u>, <u>or form of government-issued photographic</u> <u>identification</u>, in accordance with Florida law. Children operating golf carts while sitting on the lap of an adult is not permitted.
- q. <u>Drones:</u> All forms of unmanned aerial vehicles are not permitted in, on or over the Amenity Facilities or District property at any time without the written authorization of the CDD District, except as permitted by law or regulation of an applicable government entity.
- r. Lake/Retention Ponds and Wetlands:
  - 1. Patrons may not swim in or use watercraft in any lake/retention pond within the CDD District.
  - 2. Patrons may not perform any clean-up or maintenance activity relative to the vegetation within or adjacent to or any other parts of the lake/retention ponds and/or wetlands within the CDD District (including but not limited to cutting, removing, spraying with chemicals, etc.) regardless of condition of such lake/retention ponds and/or wetlands. Any Resident who makes improvements and/or damages or destructs District-owned property shall be liable to repay the CDD District's fees and costs incurred in the removal, repair, or remediation of such property in order to bring the property to its original condition.
  - 3. Patrons may fish on a catch and release basis in ONLY irrigation ponds P41/P41A and P41B at the front of the District (adjacent to US HWY 27) and Hole #10 (between the posted signs) adjacent to Arlington Ridge Blvd. The CDD District makes no representations as to safety of the ponds. Patrons fish at their own risk and assume any risk and liability associated with such use, including but not limited to risk of dangerous wildlife (alligators, snakes, etc.) and drowning.
- s. <u>Age Restrictions:</u> Any person under the age of 18 must be accompanied by a person 18 years of age or older in all Recreational Facilities.
- t. <u>Damages</u>: Each Authorized User shall be liable for any property damage at the Recreational Facilities or Buildings, or at any activity or function operated, organized, arranged or sponsored by the CDD District or its contractors, caused by him or her, his or her Guest(s) or family member(s).
- u. <u>Overnight Parking</u>: The CDD District owns the roadways within the community. There shall be no overnight parking of vehicles on the roadways. There shall be no overnight parking in

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District parking lots without first obtaining a permit, as set forth in the CDD District's Rule Relating to Overnight Parking and Parking Enforcement, or the vehicle may be subject to towing. See management for details should you desire to park your vehicle overnight on CDD District property.

## 1.2 USE OF SWIMMING POOLS, CABANA, OUTDOOR HOT TUB AND POOL FACILITIES

- a. Swimming pools and hot tub are open from dawn to dusk. The pool may be closed periodically for maintenance.
- b. Lifeguards are not provided. Swim at your own risk. No night swimming.
- c. Shower before entering pools and hot tub. Shower each time sunscreen, lotions, etc., are applied before entering pool.
- d. Persons with open sores, rashes or communicable diseases are prohibited from using the pools or hot tub.
- e. <u>All persons using the pools must be fully toilet trained. Persons wearing products for</u> incontinence, diapers or swim pants are prohibited from using the pools or hot tub.
- f. A guardian or parent must be within arm's length of all persons that are non-swimmers at all times when in the water regardless of the type of flotation devices used.
- g. Bicycles, tricycles, wagons, scooters or other vehicles are prohibited on the pool deck. A mobility device for a disabled person may be used in these areas.
- h. Diving, jumping-in, cannon balls, running, or horseplay is prohibited in pools or on pool deck.
- i. Inflatable rafts, chairs, lounges and other floating devices are prohibited in the Lap pool except for (1) noodle per person or personal flotation devices used for personal safety of a type approved by management for pool use.
- j. No food or drink allowed in hot tub area or within five feet of pools edge. Plastic water bottles are allowed on the pool deck only. No outside grills are permitted. All trash must be deposited in the provided trash receptacles.
- k. Glass containers of any kind are prohibited in the pools, hot tub or entire pool area.
- 1. Sound producing equipment is prohibited with the exception of District approved activities. Personal sound equipment may be used with headphones only.
- m. Hot tub use must not exceed 15 minutes.
- n. Pregnant women and those on medication should consult a doctor before using the hot tub. \*
- o. Maximum hot tub temperature is 104 degrees F.
- p. Temperature of the beach and lap pool are maintained at 84 degrees during the winter months, as determined by management, and which may be affected by weather conditions.
- q. Use of lounges, chairs, and tables is on a first come, first served basis. No reservations.
- r. Pool depths are measured in feet.
- s. Maximum load capacity is 79 persons for the lap pool
- t. Maximum load capacity is 79 persons for the beach entry pool.

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- u. Maximum load capacity is 9 persons for hot tub.
- v. The swimming pools and hot tub must be cleared at first indication of thunder or lightning.
- w. Authorized Users must have their Access Cards and Guests must have their Guest Access Cards with them at all times.
- x. The handicap accessible lift shall be operated in accordance with the directions provided thereon. In no event shall the lift be used for anything other than its intended use. For questions on proper use, please see staff and/or call 352-728-2186.

\*Chapter 64E-9 Florida Administrative Code Public Swimming Pools and Bathing Places.

## **1.3 USE OF LEXINGTON SPA**

- a. Lexington Spa is open daily from 4:30 a.m. to 12:00 a.m.
- b. The fitness center is not supervised. Patrons exercise at their own risk. Each individual is responsible for his/her own safety.
- c. All Authorized Users and Guests may utilize scheduled exercise classes; however, in the event a class reaches its capacity, preference shall be given to Authorized Users prior to Guests.
- d. All users of the fitness center are expected to conduct themselves in a responsible, courteous and safe manner in compliance with fitness center policies.
- e. Appropriate clothing is required at all times in the fitness center. Appropriate clothing means t-shirts, shorts, and/or sweat suits. No denim is permitted.
- f. All users are required to wear athletic footwear, which covers the entire foot, in the fitness center.
- g. No food is permitted in the fitness center. Beverages are permitted in the fitness center, but all drinks must be covered and sealed.
- h. Fitness equipment may not be altered, moved or adjusted in a manner not intended or approved by management or the equipment manufacturer.
- i. Equipment must be cleaned/sanitized after each use.
- j. Equipment use is limited to 30 minutes if others are waiting.
- k. Lights are to remain on at all times when in the Fitness Center is in use.
- 1. Permission from a medical doctor should be obtained prior to participating in fitness programs or using the fitness equipment.
- m. Acceptable attire for the Sauna/Steam Room includes towel, swim attire and/or proper gym attire.
- n. Lockers are for daily use only; overnight storage is prohibited for all persons. Staff reserves the right to remove locks from lockers and donate or trash belongings left in lockers in violation of this policy. Authorized groups, upon assignment by the CDD Administration Office, can be assigned a locker for overnight storage.

## 1.4 USE OF ST. CHARLES THEATER (Charleston Center Social Club)

a. The St. Charles Theater is open daily from 7:00 a.m. to 11:00 p.m.

- b. No one may operate the theater equipment, including the popcorn machine, except a property properly trained member of the Authorized Movie Group unless authorized by Management.
- e.<u>b.</u>Currently the Theater Group manages all reservations regarding the theater-and will not be subject to the reservation process detailed under Fairfax Hall Reservations. <u>A Theater Group</u> volunteer list may be posted in the Theater for contact information.

#### 1.5 USE OF ARTS AND CRAFTS ROOM (Charleston Center Social Club)

- a. The Arts and Crafts Room is open daily from 7:00am to 11:00 p.m.
- b. Authorized Users and Guests may utilize the Arts and Crafts Room during its hours of operation; however, seating priority during scheduled activities is given to Authorized Users prior to Guests.
- c. Authorized Users may reserve the room in accordance with section 1.12(1).
- d. Only District approved instructor(s) may operate the kiln. The kiln is not for individual use.
  - i. The instructor(s) must sign a waiver indicating they have read, understand, and will abide by all applicable rules and safety guidelines in effect as provided by the CDD District's insurance provider. (Exhibit C).
  - ii. All instructors and students must comply with the aforementioned guidelines.
- e. Those using the Arts and Crafts Room shall be responsible for any damages that may result from its use and for clean-up back to its pre-use condition.

#### 1.6 USE OF LIBRARY (Charleston Center Social Club)

- a. The library is open daily from 7:00am to 11:00 p.m.
- b. Guidelines for the donation of books are posted in the library.
- c. Authorized Users may reserve the room in accordance with section 1.12(1).

## **1.7 USE OF BLUE RIDGE ACTIVITY CENTER ("BRAC")**

- a. The BRAC is open daily from 7:00 a.m. to 11:00 p.m.
- b. Authorized Users and Guests may utilize the BRAC during its hours of operation; however, seating and room priority during scheduled activities will be given to Authorized Users prior to Guests.
- c. Authorized Users may reserve the room in accordance with section 1.12.
- d. All Authorized Users must comply with the aforementioned guidelines.
- e. Those using the BRAC shall be responsible for any damage that may result from its use and for clean-up back to its pre-use condition.
- f. No vehicles, including low-speed vehicles and golf carts, may be parked in front of the BRAC.

## 1.7-8 BINGO AND CARD GAME RULES

- a. Bingo games may only be played in the Recreational Facility that has been leased for a period of not less than one year by an organization that qualifies under sections (i) through (iv) below and may only be conducted pursuant to Florida Law. This includes the following rules:
  - i. The organization conducting the bingo game(s) must be a charitable, nonprofit or veterans' organization engaged in charitable, civic, community, benevolent, religious or scholastic works, or other similar endeavors.
  - ii. The organization must have been in existence and active for a period of 3 years or more.
  - iii. The organization itself must be directly involved and not just sponsoring the games.
  - iv. The organization itself must be located within Lake County or within a 15-mile radius of the Recreational Facility at which the games are played.
  - v. The lease or rental agreement cannot provide for the payment of a percentage of the proceeds generated to the District or any other party and the rental rate charged cannot exceed the rental rates charged for similar facilities in the same locale.
  - vi. The individual persons that conduct the bingo games must be a resident of the community where the organization is located (in and around Lake County) and a bona fide member of the organization sponsoring such game and may not be compensated in any way for operation of such game.
  - vii. The organization conducting the games must designate up to three members of that organization to be in charge of the games, one of whom must be present during the entire session of game play.
  - viii. The entire proceeds derived from the games, less business/operational expenses for articles designed for and essential to the operation, conduct and playing of bingo, must be donated by such organizations to any of the endeavors before mentioned.
  - ix. The actual conduct of the bingo games must additionally comply with the requirements set forth in section 849.0931, Florida Statutes.
  - x. Bingo cannot be played more than twice a week at any one of the District's facilities.

b. Card games may be played at the Recreational Facilities in accordance with Florida Law. When gambling is involved (penny ante) the following rules apply:

- i. The card game must be a game or series of games of poker, pinochle, bunco, bridge, rummy, canasta, hearts, dominoes, or mah-jongg. All other form of card games that include gambling is strictly prohibited unless allowed for under Florida law.
- ii. The winnings of any player in a single round, hand or game cannot exceed \$10.00 in value.
- iii. Commission/consideration cannot be paid to any individual for assistance in hosting the games.

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- iv. No admission or fee of any kind may be charged for participating in the card games above and beyond the fees required to obtain Authorized User status.
- v. All participants must be 18 years of age or older.
- vi. Advertisements regarding card games, in any form, are prohibited.
- vii. Debits created or owed from playing cards are unenforceable.

## 1.8-9 USE OF O'HARA'S BILLARD ROOM

- a. O'Hara's Billiard Room is open daily from 7:00am to 11:00 p.m.
- b. No gambling is allowed.

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- c. No one under the age of 18 is permitted in the Billiards Room.
- d. Sitting on the tables is prohibited. All shots must be performed with at least one foot on the floor at all times. No jump shots are allowed.
- e. Play is limited to 3 games when Authorized Users are waiting to use the tables. Players should sign in for proper rotation of play.
- f. Return balls, cue sticks, and chalk to their proper place at the conclusion of play and brush the tables.
- g. Use is first come, first served, unless an ARCDD sponsored event is scheduled and as limited by section (e) above.

# 1.9–10\_USE OF THE BOCCE, TENNIS COURTS; PICKLE BALL COURTS (The Commons)

- a. The Commons recreational area is open daily from 7:00am to 10:00pm.
- b. Limited equipment for play may be <u>available in the storage boxes in the court areachecked out</u> at the CDD Administration Office.
- c. Use is first come first served unless reservations for groups, leagues, tournaments and clinics, as approved by the District through the CDD Administration Office, are posted.
- d. An Authorized User may make a court reservation by contacting the CDD Administration Office. Reservations are allowed for one court, up to 72 hours in advance during regular business hours, <u>for any open times slots.</u>
- e. The length of time for a tennis court reservation is 1-1/2 hours for singles or 2 hours for doubles. All other court reservations shall be in two-hour blocks.
- f. For all sports courts, if the Authorized User arrives more than 15 minutes late for a reservation, that court will be forfeited if others are waiting.
- g. Appropriate attire and tennis shoes are required of all players on all courts.
- <u>h.</u> Authorized Users<u>, and Guests</u>, must be at least 18 years of age to play on all courts.
- h.i. A Guest utilizing the courts must have a valid guest access card or be accompanied by an Authorized User.
- i-j. Common courtesy and sports etiquette required for all games.
- j.<u>k.</u> Bocce balls shall not be tossed or thrown outside of the court.

#### 1.110 USE OF FAIRFAX HALL

- a. Events must be reserved through the CDD Administration Office by District staff. Conditions of use will be determined at time of contract and approved by management. Fees shall be as more specifically outlined in the District's Fee Schedule and modified from time to time by the District's Board of Supervisors.
- b. Authorized Users shall coordinate with the CDD Administration Office in advance regarding the anticipated date for the party/event to determine availability. **Reserving FFH Process**:
  - i. ALL residents must access the CDD Events calendar to see if the requested date is available (https://www.arlingtonridgecdd.org/calendar/monthly/2023/02).
  - ii. If the date is open, residents must complete the appropriate Fairfax Hall Use Agreement form and submit the form for the available date(s) to the CDD office to be approved and booked.
  - iii. If the date is not open, residents may reach out to the District Manager (only cd@arlingtonridgecdd.org) to discuss if accommodation can be made.
  - iv. Only the resident hosting the event can submit the agreement form (no third-party booking).
  - v. Forms for Golf Course events must be submitted by the Director of Golf or General Manager. If the date is not open, the Director of Golf or General Manager may reach out to the District Manager (cd@arlingtonridgecdd.org) to discuss if accommodation can be made.
  - vi. Forms for restaurant events must be submitted by the General Manager or Events Manager. If the date is not open, the General Manager or Events Manager may reach out to the District Manager (cd@arlingtonridgecdd.org) to discuss if accommodation can be made.
  - vii. Activity Groups must follow the above procedure for residents. There is no need for groups to meet with office staff to determine available dates. Forms must be completed and submitted to the CDD office for approval and booking.
  - viii. Only the person submitting the form can REQUEST changes. Changes WILL NOT be accepted from anyone other than the person who submitted the form.
- c. The event sponsors shall be responsible for any damages that may result from use of Fairfax Hall.
- d. Parking under the portico is prohibited, as is parking in a way that obstructs emergency vehicle access and flow to and from Fairfax Hall. Parking shall be in parking lot designated spots only.
- e. The Supervisor of Elections office shall be excluded from the requirement to pay a fee to utilize Fairfax Hall for a polling location.

#### 1.124 RECREATIONAL FACILITY RESERVATIONS:

- a. All reservations of the Recreational Facilities shall be scheduled through the CDD Administration Office. (See additional requirements in section 1.11 b. for use of Fairfax hall.)
- b. One-time or recurring room reservations for group activities may be requested for a period not to exceed the end of the fiscal year (September 30).
- c. Residents shall complete and submit the Room Reservation Request form to the CDD Administration Office in advance for the party/event to determine availability.
- d. The reservation time period is inclusive of set up and clean-up time.
- e. Room Reservation Request forms shall be resubmitted the beginning of each fiscal year (October 1).
- f. The volume of live or recorded music must not violate applicable Lake County and City of Leesburg noise ordinances, or unreasonably interfere with residents' enjoyment of their homes.
- g. No pets are allowed, except service animals.
- h. Tacks or nails may not be used for decorations.
- i. Events should be scheduled to end at 11:00 pm or earlier, with the exception of New Years' Eve or if special arrangements have been approved by management.
- j. Prep kitchen utilities/supplies such as dishwasher, china plates, silverware, etc., may not be used.
- k. The District retains the right to reserve and use of the Recreational Facilities for District related or District sponsored meetings, events or activities at any time.
- 1. In the event that catering services are desired for the function Chesapeake Bay Grille shall be offered the chance to provide such catering services, which it may accept or deny in its sole discretion. Catering services provided by a vendor other than Chesapeake Bay Grille may <u>only</u> be utilized in the event that the restaurant has first been provided an opportunity to provide the services and has thereafter declined such opportunity. Catering service with Chesapeake Bay Grille requires a separate agreement with the restaurant.

#### 1.132 USE OF RECREATIONAL VEHICLE LOT FACILITY

- a. The use of the Recreational Vehicle Lot Facility ("RV Lot") shall be limited solely to recreational vehicles as defined below and no others (cumulatively, "RV(s))": i. Recreational vehicle (motor homes, private motor coaches, or similar in management's discretion) and/or travel trailers (including fifth-wheel trailers and camping trailers) ii. Boats on trailers (no trailers without boats except for short term periods while boats are out for use).
- b. Authorized Users shall enter into an agreement with the District governing the specific terms of the lease of the applicable RV Lot space (hereinafter, the "Use Agreement"), and shall pay a rental fee in accordance with the Use Agreement at the rates set forth in **Exhibit A**.

### 1.143 USE OF ARLINGTON RIDGE GOLF CLUB

## a. General Golf Policies

- i. The facilities at Arlington Ridge Golf Club (the "Club"), shall be open on the days and during the hours established from time to time by the Club considering the season of the year and other circumstances. The Golf Course Manager is authorized to determine when the golf course is fit for play. His or her decision shall be final.
- ii. Children under fourteen (14) years of age are permitted to utilize the Club only if accompanied or supervised by an adult, unless they are attending a specific junior event at the Club.
- iii. Each patron assumes sole responsibility for his or her property. The Club shall not be responsible for any loss or damage to any private property used or stored at the Club.
- iv. The rules of golf of the United State Golf Association (U.S.G.A.) together with the Rules of Etiquette as adopted by the U.S.G.A. shall be the rules of the Club, except when in conflict with local rules.
- v. All players must register in the Golf Shop before beginning play. Failure to check in and register ten (10) minutes prior to a reserved starting time may cause cancellation or set back. Players late for their starting time lose their right to the starting time and shall begin play only at the discretion of the Golf Shop.
- vi. Players shall notify the Golf Shop of any cancellations as soon as possible. Players who fail to cancel their tee time twenty-four (24) hours prior to their scheduled tee time may be charged a no-show fee established by the Club.
- vii. All play shall begin at the #1 tee unless otherwise directed by the Golf Shop.
- viii. "Cutting-in" is not permitted at any time. All players must check in with the starter. Under no circumstances are players permitted to start play from residences.
- ix. Practice is not allowed on the golf course. The practice facilities must be used for all practice.
- x. All players who stop after playing nine holes for any reason must occupy the next tee before the following players arrive at the tee or they will lose their position on the golf course and must get permission from the Golf Shop to resume play.
- xi. All tournament play must be approved in advance by the Golf Course Manager.
- xii. Searching for golf balls by non-golfers is not permitted on the course at any time. Wading in lakes, marshes and ditches is not permitted by both golfers and non-golfers.
- xiii. Golf rangers may be on duty to help regulate play and enforce golf cart regulations. The golf rangers have full authority on the golf course to enforce all rules and speed of play. Your cooperation is appreciated.
- xiv. Each player must have his or her own set of golf clubs. Rental clubs are available in the Golf Shop.
- xv. Appropriate golf attire is required at all times on the golf course and practice areas.

| Acceptable  | Not Acceptable  |
|---|---|
| Gentlemen: Shirts with collars and sleeves, slacks, Bermuda-style shorts are considered appropriate attire.                 | Tank tops, tee shirts, fishnet<br>tops, cut-off, jams, sweatpants,<br>blue jeans, bathing suits,<br>athletic short and short shorts<br>are not permitted. |
| Ladies: Dresses, skirts, slacks, golf<br>shorts and blouses. Fashion golf tee-<br>shirts are considered appropriate attire. | Halter tops, tee shirts, fishnet<br>tops, cut-offs, bathing suits,<br>sweat pants, blue jeans, athletic<br>shorts and short shorts are not<br>permitted.  |
| Shoes: Soft-soled shoes are required<br>and golf shoes are preferred. Golf shoes<br>are required to have soft-spikes.       | Use of shoes other than golf<br>shoes must be approved by the<br>Golf Shop. Football spikes and<br>baseball spikes are not<br>permitted.                  |

This dress code is mandatory for all players. Improperly dressed golfers will be asked to change before playing. If you are in doubt concerning your attire, please check with the Golf Shop before starting play.

- xvi. The golf course is restricted to use by "golfers" only and may not be used for any purpose except golf without the approval of the Club.
- xvii. If lightning is in the area, all play shall cease and players shall seek appropriate shelters immediately.
- xviii. The Golf Course Manager may close the golf course to play from time to time for maintenance, special events or whenever the grounds could be damaged by play.
- xix. No personal coolers are permitted on the golf course. All food and beverage consumed at the Club must be furnished by the Club, unless otherwise permitted by the Golf Course Manager.
- xx. When rains prevail and cause termination of play, it is the responsibility of the player to apply for a rain check at the Golf Shop.

xxi. The priority of groups is foursomes, threesomes, twosomes and singles. Groups of five (5) or more players have no standing and shall be permitted on the golf course only with the permission of the Golf Course Manager.

# b. Use of the Practice Range

- i. The practice range is open during normal operating hours as posted in the Golf Shop. From time to time the practice range will be closed for general maintenance.
- ii. Range balls are for use on the practice range only. Range balls are not to be used on the golf course.
- iii. Range balls shall not be taken to your residence and shall be hit the same day acquired.
- iv. Each player using the practice range may obtain range balls at the Golf Shop.
- v. Balls must be hit from designated areas only. No hitting is permitted from the rough or sides of the practice range.

# c. Use of Golf Carts

- i. Golf carts shall not be used by a player without proper assignment and registration in the Golf Shop. The Club reserves the right to establish policies relating to walking on the golf course in its sole discretion.
- ii. Golf carts are not permitted on any tee or green area. Parking of golf carts is allowed in designated areas only.
- iii. Each operator of a golf cart must be at least sixteen (16) years of age and have a valid automobile driver's license.
- iv. Club-provided golf carts cannot be used off the golf course.
- v. Only two (2) persons and two (2) sets of golf clubs are permitted per golf cart.
- vi. All golf carts must stay on paths around tees and greens. Golf cart users must abide by all directional signs and should make note of cart path conditions before play. The Golf Course Manager reserves the right to set policies for use of cart paths.
- vii. Never drive a golf cart through a hazard.
- viii. Be careful to avoid soft areas on fairways, especially after rains.
- ix. Operation of a golf cart is at the risk of the operator. Cost of repair to a golf cart which is damaged by a player shall be charged to such player.
- x. Golf carts shall be driven on the golf course only when the course is open for play.
- xi. Violations of the golf cart policies may result in loss of golf cart privileges and /or playing privileges.

## d. Golf Couse Etiquette

i. Use best efforts to anticipate the club or clubs you may need and to move directly to your ball. Always be near your ball to play promptly when it is your turn. If a player is delayed

in making his/her shot, it would be courteous for such player to indicate to another player to play.

- ii. The time required to hole out on and around the green is a chief cause of slow play. Study and clear the line of your putt while others are doing the same. Be ready to putt when it is your turn.
- iii. Put trash in proper receptacles.
- iv. When approaching a green, park your golf cart on the cart path on the best direct line to the next tee.
- v. When play of a hole is completed, leave the green promptly and proceed to the next tee without delay. Do the scoring for the completed hole while the others in your group are playing from the next tee.
- vi. If you are not holding your place on the course, allow the players behind to play through. Do the same if you stop to search for a lost ball.
- vii. Repair your ball marks on the greens. If you see unrepaired marks, repair them also. Remind your playing partners to observe this courtesy.
- viii. Players are requested to pick up tees after driving. Players should be careful in discarding broken tees since the tees damage the mowers and puncture golf cart tires.
- ix. Enter and leave bunkers at the nearest level point to the green. Smooth sand over with rake upon leaving.
- x. Fill all divots made on bunkers and tee boxes with sand provided.

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# 1.154 ADDITIONAL DISTRICT POLICIES

- a. There will be no skateboarding on any District owned property. This includes, but not limited to, parking lots, Recreational Facility sidewalks etc.
- b. No Soliciting is permitted.
- c. Vehicles and golf carts must be parked in designated areas. Vehicles and golf carts must not be parked on grass lawns, or in any manner which obstructs the normal flow of traffic.
- d. Overflow parking is available through the CDD Administration Office and will be administered based upon availability with a required parking permit being issued. User assumes all risks.
- e. Authorized Users are responsible for the actions of their Guests and such actions, if in violation of these policies, may result in the loss of Recreational Facility privileges by the Authorized User(s) and his/her Guest(s).
- f. Residents are prohibited from making improvements, alterations, or changes on District-owned property without the consent of the District or its designee. It shall be the responsibility of the Resident to know and understand which such property is under the ownership of the District before making improvements. Any Resident who makes improvements and/or damages or destructs District-owned property shall be liable to repay the District's fees and costs incurred

in the removal, repair, or remediation of such property in order to bring the property to its original condition.

# 1.165 PROHIBITION ON POLITICAL CAMPAIGNING ACTIVITIES AT DISTRICT FACILITIES

- a. No person(s) may campaign on behalf of political candidates, whether partisan or nonpartisan, or on political issues at the District's Recreational Facilities, except in predetermined areas designated for such activities, as more specifically provided for herein. The District's intent is to ensure patrons are able to use the Recreational Facilities without interruption by activities normally associated with political campaigns/activities and to ensure safety and order within the facilities. The following guidelines apply:
  - 1. Political campaigns are afforded the same opportunity as other persons or groups to <u>rent</u> District meeting room space at published rates.
  - 2. Owners and/or Lessees may not reserve space to hold political events except as provided for herein.
  - 3. No political campaign signs, flyers or related documents are to be posted in or on District owned property, including District bulletin boards, and if discovered, such postings will be removed immediately.
  - 4. No political campaign signs, flyers or related documents are to be disseminated while in the District's Recreational Facilities.
  - 5. To allow for the efficient and timely conduct of District business during public Board meetings, no political messages, paraphernalia (including but not limited to shirts, buttons, signs or the like), political public comments or otherwise are allowed in or during a public meeting of the Board of Supervisors in furtherance of the candidacy of any candidate for public office.
- b. District employees and contractors may not campaign for candidates or political issues while on duty or use the District's resources in furtherance thereof.
- c. Neither Board members nor District employees or contractors may use their official authority or influence for the purpose of coercing or influencing another's vote or coercing or influencing another into paying, lending or contributing any part of his or her salary, or any money, or anything else of value to any party, committee, organization, agency, or person for political purposes.

- d. Candidates for a District Board seat may not, in furtherance of his or her candidacy, use the services of District employees or contractors during working hours.
- e. No person shall make and no person shall solicit or knowingly accept any political contribution on or in any District owned recreational property. For purposes of this subsection, "accept" means to receive a contribution by personal hand delivery from a contributor or the contributor's agent. "Contribution" includes any contribution in kind having any attributable monetary value in any form. This subsection shall not apply when a government-owned building or any portion thereof is rented for the specific purpose of holding a campaign fund raiser.

#### 1.176 AMENDMENT OF DISTRICT POLICIES

These policies may be modified at any time, upon the approval of the Board of Supervisors of the Arlington Ridge Community Development District. Immediately following the approval of the Board, the modified policies shall be posted at the Administration Office and District staff may also disseminate via the community website.

# EXHIBIT A

# **Rate and Fee Schedule**

*Note: All rates herein may be increased by a maximum of ten (10%) percent per year without the further need for a ratemaking hearing.* 

#### **Room Rental Fee Schedule**

| Fairfax Hall – Authorized | Resident Users (include   | es Village Green)         |                |
|---------------------------|---------------------------|---------------------------|----------------|
| Item                      | Current Rate              | <u>Refundable</u>         | Non-Refundable |
| Rental Rate               | \$0                       | \$0                       | \$0            |
| Security Deposit          | \$0                       | \$0                       | \$0            |
| Clean Up Fee              | \$150                     | \$150                     | \$0            |
| Village Green – Authoriz  | ed Users                  |                           |                |
| Item                      | Current Rate              | <u>Refundable</u>         | Non-Refundable |
| Rental Rate               | \$0                       | \$0                       | \$0            |
| Security Deposit          | \$0                       | \$0                       | \$0            |
| Clean Up Fee              | \$0                       | \$0                       | \$0            |
| Fairfax Hall – Golf Cours | Events (includes Villag   | e Green)                  |                |
| Item                      | Current Rate              | Refundable                | Non-Refundable |
| Rental Rate (per event)   | \$0                       | \$0                       | \$0            |
| Security Deposit          | \$0                       | \$0                       | \$0            |
| Clean Up Fee              | \$150                     | \$0                       | \$150          |
| Fairfax Hall – Non- Resid | ent Users (includes Villa | age Green)                |                |
| Item                      | Current Rate              | <u>Refundable</u>         | Non-Refundable |
| Rental Rate (Daily)       | \$500                     | \$0                       | \$500          |
| Security Deposit          | \$400                     | \$400                     | \$0            |
| Clean Up Fee              | \$150                     | \$0                       | \$150          |
| Room Attendant Fee*No     | n-Resident Users          | I                         |                |
|                           | Current Rate              | Refundable                | Non-Refundable |
|                           | \$30/hour                 | \$0                       | \$30/hour      |
| Audio/Visual Fee for Roc  | m Rentals (Authorized     | and Non-Authorized Users) |                |
| -                         | Current Rate              | Refundable                | Non-Refundable |
|                           | \$30                      | \$0                       | \$30           |
| Access Card Replacemen    | t Fee                     | I                         |                |
|                           | Current Rate              | Refundable                | Non-Refundable |
|                           | \$5                       | \$0                       | \$5            |
| Temporary Access Card I   | Deposit                   | l.                        | J.             |
|                           | Current Rate              | Refundable                | Non-Refundable |
|                           | \$10                      | \$10 upon card return     | <u>\$0</u>     |

\*A room attendant fee of \$30 per hour may be charged if any of the following apply: service of alcohol for groups of 50 or more; if rental is for parties of 50 or more; if rental is outside of normal business hours (8-5 p.m.)

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### **Advertising Fee Schedule**

### The Ridge Line Rates

| Ad Size   | 3 Months | 6 Months | 12 Months |
|---|----------|----------|-----------|
| Business Card -<br>B&W (3.75" x 2.5")                               | \$260    | \$420    | \$670     |
| ¼ Page - B&W (3<br>. 75 ″ x 5 ″)                                    | \$340    | \$545    | \$870     |
| ½ Page - B&W<br>(7.75" x 5")  | \$415    | \$665    | \$1,065   |
| Full Page – B&W (7.75" x<br>10")                                    | \$500    | \$800    | \$1,280   |
| Full Page - Color (8.75" x<br>11.25" bleed,<br>trims to 8.5" x 11") | \$660    | \$1,055  | \$1,690   |

Insert Fee: \$175/issue Set-Up Fee: A \$50 set-up fee may be required for new advertisers.

### Seminar Sponsorship

Certain rooms may be reserved for a sponsorship fee of \$400.

### **Community Information Meeting – Coffee Talk**

January through April \$125 May, September through December \$100 June through August \$75

# **RV Storage Lot Rental Fees**

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| Size of Space    | Monthly Fee |
|------------------|-------------|
| 45 linear feet   | \$67.50     |
| 30 linear feet   | \$45.00     |
| 25.5 linear feet | \$38.25     |

\*The District may offer discounts on these rental fees for leases paid in full in advance.

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# Arlington Ridge Golf Club Membership and Daily Fees

*Current Arlington Ridge Golf Club Membership Fee Schedule and* Arlington Ridge Golf Club Individual Use Greens & Cart Fee Schedule *can be found in the CDD adopted budget for each fiscal year.* 

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#### EXHIBIT B

#### **Suspension and Termination Rules**

#### Arlington Ridge Community Development District Disciplinary & Enforcement Rule

Law Implemented: ss. 120.69, 190.011, 190.012, Fla. Stat. Effective Date: <u>August 12, 2020October 19, 2023</u>

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In accordance with Chapters 190 and 120 of the Florida Statutes, and on August 12, 2020October 19, 2023, at a duly noticed public meeting, the Board of Supervisors of the Arlington Ridge Community Development District adopted the following rules to govern disciplinary and enforcement matters. All prior rules / policies of the District governing this subject matter are hereby rescinded.

#### SUSPENSION AND TERMINATION OF PRIVILEGES

1. **Introduction.** This rule addresses disciplinary and enforcement matters relating to the use of the Recreational Facilities, as such may change from time to time.

2. **General Rule.** All persons using the Recreational Facilities and entering District properties are responsible for compliance with, and shall comply with, the Recreational Facilities Rules established for the safe operations of the District's Recreational Facilities.

3. **Suspension of Rights.** The District, through its Board, District Manager, and Community Director, shall have the right to restrict, suspend, or terminate the Amenity privileges of any person to use the Recreational Facilities for any of the following behavior:

- a. Submits false information on any application for use of the Recreational Facilities;
- b. Permits the unauthorized use of an Access Card;
- c. Exhibits unsatisfactory behavior, conduct or appearance;
- d. Fails to pay fees owed to the District in a proper and timely manner;
- e. Fails to abide by any District rules or policies (e.g., Amenity Rules);
- f. Treats the District's supervisors, staff, general/amenity management, contractors, or other representatives, or other residents or guests, in an unreasonable or abusive manner;
- g. Damages or destroys District property;
- h. Engages in conduct that is improper or likely to endanger the health, safety, or welfare of the District, or its supervisors, staff, amenities management,

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contractors, or other representatives, or other residents or Guests; or

- i. Commits or is alleged, in good faith, to have committed a crime on or off District property that leads the District to reasonably believe endangers District residents, staff and Guests.
- j. Provides unauthorized access to an individual(s) to any amenity (e.g. the pool).

4. Authority of District Manager and Community Director. The District Manager, Community Director or their designee has the ability to remove any person from one or all Recreational Facilities if any of the above-referenced behaviors are exhibited or actions committed or if in his/her discretion it is the District's best interests to do so. The District Manager, Community Director or their designee may at any time restrict or suspend for cause or causes, including but not limited to those described above, any person's privileges to use any or all of the Recreational Facilities until the next regularly scheduled meeting of the Board of Supervisors. Notice of same shall be provided by certified mail.

### 5. Process for Termination or Suspension of Amenity Privileges.

- a. Offenses:
  - i First Offense: Verbal warning by Amenity staff and suspension from the Recreational Facilities for up to one week from the commencement of the suspension. Violations that result in any suspension period shall be recorded by Amenity staff, signed by the individual offender(s), and held on file at the Amenity.
  - i Second Offense: Automatic suspension of all Amenity privileges for up to thirty days from the commencement of the suspension, with the preparation by Amenity staff of a written report to be signed by the offender(s), filed at the Amenity, and with notification to the Board.
  - iii. Third Offense: Suspension of all Amenity privileges for up to one year. Such suspension shall run to the next regular meeting of the Board of Supervisors. At said meeting, the record of all previous offenses will be presented to the Board for recommendation of termination of the offender(s) privileges for one calendar year. The length of the suspension is in the discretion of the Board and may be for more or less than one year, depending on the nature of the violation.
- b. Each offense shall expire one year after such offense was committed, except in cases of egregious behavior that, in the discretion of the Board, may warrant a longer or even permanent suspension. After the expiration of one year, or longer as provided for herein, the number of offenses on record for such offender(s) shall be reduced by one. For example, if a first offense is committed on February 1 and a second offense on August 1, there will be two offenses on record until February 1 of the following year, at which time the first offense will expire, and the second offense will thereafter be considered a first offense until it expires on the following August 1. The provisions of

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this paragraph shall not at any time serve to reduce any suspensions or terminations, which may have been imposed prior to the expiration of any offenses.

Notwithstanding the foregoing, any time a user of the Amenity is arrested for an act committed, or allegedly committed, while on the premises of the Amenity, or violates these Policies in a manner that, in the discretion of the District Manager or Community Director upon consultation with either the Chairman or Vice Chairman, justifies suspension beyond the guidelines set forth above, such offender(s) shall have all amenity privileges immediately suspended until the next Board of Supervisors meeting. At the Board meeting, the Board will be presented with the facts surrounding the arrest or violation and the Board may make a recommendation of suspension or termination of the offender(s) privileges, which suspension or termination may include members of the offender(s) household and may, upon the first offense, equal to or exceed one year. In particular situations that pose a long term or continuing threat to the health, safety and welfare of the District and its residents and users, permanent termination of Amenity privileges may be considered and warranted.

c. Any suspension or termination of Amenity privileges may be appealed to the Board of Supervisors for reversal or reduction. The Board's decision on appeal shall be final.

6. Legal Action; Criminal Prosecution. If any person is found to have committed any of the infractions noted in Section 3 above, such person may additionally be subject to arrest for trespassing or other applicable legal action, civil or criminal in nature.

7. Severability. If any section, paragraph, clause or provision of this rule shall be held to be invalid or ineffective for any reason, the remainder of this rule shall continue in full force and effect, it being expressly hereby found and declared that the remainder of this rule would have been adopted despite the invalidity or ineffectiveness of such section.

# EXHIBIT C

**Kiln Safety Guidelines** 

# **Pottery Class Rules and Safety**

Everyone using the studio must cooperate in maintaining the studio and following the procedures outlined. Each facility must recognize the inherent risk in the operation of kilns and furnaces, regardless of code application and rigorous design. Training of all operators and maintenance personnel should be a continuous process.

#### **GENERAL HEALTH AND SAFETY RULES**

- 1. When chemical purchases are made, approved products (AP) must be considered as a priority.
- 2. Only premixed glazes may be used.
- 3. Read the safety data sheet (SDS) for hazardous materials that you use.
- 4. All chemicals must be labeled with the name of the substance, required hazard warnings and the name of the manufacturer.
- 5. Shoes must be worn in and around the classroom, (no open toe shoes).
- 6. Cover all open cuts, especially on your hands and wear gloves when working with hazardous materials.
- 7. When working or storing work, do not block doors and passageways.
- 8. Children are not allowed access the classroom.
- 9. No eating, drinking or smoking in the classroom.
- 10. All spills should be sponged/mopped up immediately. A wet floor is a safety hazard.
- 11. Hair must be tied back. Loose clothing and items such as lanyards must not be worn that might be caught in hot or revolving parts/machinery.
- 12. Wash your hands with soap and water before leaving the classroom.
- 13. Food or drink is not to be taken into the kiln/ceramic work areas.

#### CONDITION OF ROOM

- 1. Tables are to be wet wiped clean, wheels cleaned after use and walls next to the wheels cleaned of splatter.
- 2. Throwing slip must not be poured down sink drain, put slip in appropriate pail.
- 3. Shelves are to be marked for
  - a. works in progress
    - b. drying
    - c. hand-building, etc.

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# **Pottery Class Rules and Safety**

4. Sinks should be wiped out and counters wiped off and dried. Do not leave tools or equipment in sink area

#### WHEELS

- 1. Wheel heads and pans will be cleaned after each use.
- 2. Floor around wheel areas must be cleaned of any splatter or water.
- 3. Wheels are to be turned off after each use.
- 4. Masonite batts are to be cleaned for the next use and returned to proper use.
- 5. Large plaster batts are to be stored on the bottom shelf of the rolling carts.
- 6. Do not wash off plaster batts, let dry and scrap off.
- 7. Batts pins are to be stored in a plastic container on the window sill.
- 8. Rectangular plaster batts are to remain on top of the rolling cart for throwing scraps.

#### GLAZING

- 1. Glazes must be applied by brushing or dipping. Spraying, air brushing and dusting is not permitted.
- 2. Proper instruction of students in using glazes to prevent contamination of glazes.
- 3. Check pieces to make sure glazes are wiped on bottom before loading in kiln and that they are not over glazed.

4. Clean up glaze area when finished. Rinse all brushes, bowls, pouring cups, stirrers, and etc. in the large bucket at the end of the glaze table.

- 5. Check to ensure that glaze names on lids match their buckets.
- 6. Encourage students to have their own set of brushes to avoid glaze contamination.
- 7. Inform the instructor or studio manager if the glaze bucket is empty or low.
- Make certain all the equipment is thoroughly cleaned of glaze before returning equipment to proper storage area.
- 9. Wet wash table tops.

**VERVICE & Risk Advisors** 

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# **Pottery Class Rules and Safety**

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#### KILN

The safety of a district's kilns involves many choices and operations: choice of kiln for suitability to use, its location, its installation, commissioning, inspection, testing, maintenance, and operation. Operation includes use of Personal Protective Equipment (PPE) and proper selection and use of materials subject to being fired. The best practices in this publication, coupled with manufacturer recommendations, art instructor training, National Fire Protection Agency (NFPA) guidelines, local building and fire inspector guidelines, and employee training, should ensure safe use of these devices. Install electric kilns in accordance with local electrical and fire safety codes and in accordance with manufacturers' suggested installation instructions. Installation must be performed by a qualified electrician.

- 1. Pottery Instructors are responsible for firing participants work.
- 2. Instructors are to schedule firings; a firing schedule should be posted.
- The kilns ventilation must be switched on during the firing process to release gases and fumes to the outdoors.
- 4. Looking into the glowing kilns is not permitted.
- 5. Shelves and furniture will be stacked neatly in the appropriate places after firings.
- 6. When kilns are not in use, leave the lids open.
- 7. Participants are not allowed to load, unload or operate kilns.
- 8. Do you have the appropriate personal protective equipment (PPE)?

a. Thermal gloves - These should be worn when handling any part of a kiln (other than a control panel) while it is firing or cooling. Even after power or fuel has been turned off, kilns will remain hot for hours. Do not open or touch until fully cooled.

b. Aprons (fire rated)

c. Eye and face protection--IR and UV protective glasses - These protect your eyes from the radiant heat. Regular sunglasses are inadequate for this purpose and may actually melt. Protective glasses may also allow you to see your cone packs more clearly.

d. Respirators as necessary. - Carbon dioxide is given off during any fuel-burning firing. Overexposure leads to blood oxygen levels falling, a decrease in hearing and pulse rate, and a rise in blood pressure. Carbon monoxide is released during reduction firing. Exposure can lead to headaches, dizziness, fatigue, and drowsiness. Carbon monoxide can be lethal and is tasteless and odorless. Sulfur dioxide can be released when firing soluble salts. It is a strong lung irritant and can be lethal. It can be noticed as a rotten egg or sulfur smell.

 After firing, leave the extraction fan on, open the kiln door and allow the gas emissions to disperse before unloading.

# **Pottery Class Rules and Safety**

- 10. The kiln area should be free from obstructions and able to be easily accessible. An 18-inch clearance needs to be maintained for non-combustible material and 36-inch clearance for combustible material.
- 11. The jacket and some of the other fixtures surrounding the kiln will get hot enough to burn your skin when the kiln is heated. Therefore, it is important to be extremely careful when working close to the kiln.
- 12. Be sure to unplug the kiln before working on the electrical components. If the kiln is hard wired, turn off the circuit breaker using lock-out/tag-out procedures.

13. For your safety, the protection of your kiln, and the protection of your ware inside the kiln, we recommend that you avoid unloading the kiln when it is above 125°F.

#### **CLAY**

- 1. Only premixed clay may be used in the classroom.
- 2. Hand grinders and Dremel tools must be used to remove dripped glaze from pottery. Bench grinding is not permitted. Use a wet grinding wheel if one is available.
- 3. All grinding (except wet grinding) must occur outdoors and eye protection must be worn.
- 4. Finished ceramic ware must be appropriately labeled if it cannot be used for food use (leaching).
- 5. Boxed clay is stored in the locked cupboards and storage room.
- 6. No one is allowed to bring in clay of any kind.
- 7. There is no outside work fired. Only work from enrolled participants is to be fired.

#### INSTRUCTORS

- Instructors must educate the students for the chemical and physical hazards relevant to the classroom and the relevant controls.
- 2. Instructors must ensure the participants understand the classroom rules and safety guidelines and sign them to abide by them.

Risk Advisors

- 3. Instructors coordinate schedules with the administrator.
- 4. Instructors are responsible for the condition of the classroom.
- 5. Be prompt for classes; let the administrator know ASAP if there are any problems.
- 6. Instructors may not use the classroom for their own uses.
- 7. Instructors are to reclaim the clay in the pug mill.

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| Potter  | Pottery Class Rules and Safety   |   |  |  |
|---|----------------------------------|---|--|--|
| 8. Instructors are to<br>Equipment.<br>9. Check supplies an |                                  | for returning tools and respecting the all of the |  |  |
| I have read these   | rules and safety guidelines; I u | nderstand them, and I agree to abide by them.     |  |  |
| Name  | Signature                        | Date  |  |  |
|   |                                  |   |  |  |
|   |                                  |   |  |  |
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# **1.0 USE OF RECREATIONAL FACILITIES**

This Document outlines uniform policies for use of facilities owned by the Arlington Ridge Community Development District ("ARCDD" or "District"), including but not limited to the Arlington Ridge Golf Club, Charleston Social Center, Chesapeake Bay Grille, Fairfax Hall, Lexington Spa/Fitness Center, Library, O'Hara's Billiards, The Commons, Riverbend swimming pools and hot tub, Cabana, St. Charles Movie Theater, Village Tavern, RV Lot (hereinafter defined), Administrative Offices, surrounding common areas and related parking areas (collectively, the "Recreational Facilities").

Upon receiving a copy of these policies, recipients are asked to read the policies in full. By using the Recreational Facilities, all persons are deemed to have read, fully understood, and agreed to the policies and rules set forth herein. Information contained in these policies is current as of the date of this publication. District staff will disseminate notification of changes to these policies by posting changes at the CDD Administration Office and may also disseminate via a community newsletter and/or website.

Persons Listed in sections (a)-(d), shall hereinafter be referred to as "Authorized Users" and shall be entitled to recreational facility access cards as specified in section 1.1. Authorized Users shall be limited to four (4) cards per assessable unit with appropriate proof of residency being provided.

- a. <u>Owner:</u> Fee simple owner(s) of land within the boundaries of the District.
- b. <u>Lessee</u>: A person or persons renting property within the District under a written lease from an Owner. To qualify as a Lessee under these policies, the following must be done:
  - i. The Lessee must demonstrate proof of the executed lease and provide a form of identification to the CDD Administration Office.
  - ii. The Owner is required to sign an Assignment of Amenity Rights Release Form transferring their rights to use the Recreational Facilities to the Lessee (but an Owner is not required to assign his/her rights).
  - iii. The Lessee's Authorized User status shall expire at the end of the lease term and can be renewed upon re-verification of tenancy to the CDD Administration Office by showing the Administration Office a copy of the executed lease.

- iv. Once a Lessee is qualified as an Authorized User, for the term of the lease, the Owner retains no rights to use the Recreational Facilities without payment of the Non-Resident Paid User fee as provided for non-residents.
- c. <u>Non-Resident Paid User</u>: Non-residents who paid an annual usage fee established from time to time by the Board of Supervisors. By paying the annual usage fee, a non-resident shall enjoy the full use of the Recreational Facilities on the same basis, under the same rules and requirements, and at the same fees and charges as Owners and Lessees.
- d. <u>Family</u>: Other eligible persons ("Family") as identified below, shall additionally become Authorized Users provided they have the same permanent address as evidenced by a driver's license or similar proof of residency:
  - i. Spouse
  - ii. Children, including step children (should we add: 18 years or older?)
  - iii. Parents;
  - iv. Any other adult, whether related or unrelated
- e. <u>Guest:</u> The invitee(s), under the terms and conditions herein, of an Authorized User.

## 1.1 GENERAL-APPLICABLE TO ALL RECREATIONAL FACILITIES

- a. <u>Identification Cards for Authorized Users:</u> Each Authorized User will be issued one Recreational Facilities Access Card ("Access Card") that must be utilized in order to gain access to the Recreational Facilities and the card shall remain with the Authorized User at all times while utilizing the Recreational Facilities. The fee for initial Access Card issuance and for replacing lost or damaged cards will be as set forth in the Fee Schedule (**Exhibit A**) and as approved and updated by the Board of Supervisors from time to time. The Access Card will be issued at the CDD Administration Office by appointment. Eligible persons must meet the qualifications established herein.
- b. <u>Bar Codes:</u> Bar codes are issued to Authorized Users whose licensed motor vehicle is registered in their name only. No bar codes are issued to golf carts. All bar codes shall be affixed to the registered vehicle by CDD Administrative office staff.
- e- <u>Guest Policies and Passes:</u> All guests 18 years of age or older will be issued a temporary guest Recreational Facilities Access Card ("Guest Access Card") at the CDD Administration Office. The Guest Access Card must be obtained by the Authorized User. The number of guests, per Authorized User, shall be limited to four (4) at any given time. Guests must utilize the Guest Access Card in order to gain access to the Recreational Facilities and the card shall remain with the Guests at all times while utilizing the Recreational Facilities. Guests under 18 years of age must be accompanied by a person at least 18 years of age or older to all Recreational

Facilities. Guest Access Cards will be valid for the period of time they are issued and in no event more than 15 days per calendar year for any individual. Management monitors the validation period for use of Guest Access Cards. Guest Access Cards are non-transferrable and may not be sold. Guest Access Cards issued for the Declarant's "Guest House" are exempt from this section. (Delete this line? I think this refers to the FLC Guest House during the building process?)

- d. <u>Smoking</u>: No smoking is allowed in District buildings. Smoking is permitted in outdoors designated areas only and in compliance with Florida law.
- e. <u>Animals:</u> Except for service animals and animals used to assist those with a bona-fide handicap, animals of any kind are prohibited within the Village Green Buildings and District Recreational Facilities including the sport courts in The Commons area. Animals shall be on a leash at all times while on District properties. Animals are not allowed on the golf course property.
- f. <u>Alcoholic Beverages:</u> Any consumption of Alcoholic Beverages at the District's Recreational Facilities shall be in accordance with Florida law and this policy. Specifically, Alcoholic Beverages are only permitted in the District's Recreational Facilities in the following circumstances:

1. Alcoholic Beverages are sold or dispensed by the CDD District's employees, a company managing the District's golf and food and beverage facilities (the "Management Company"), or their authorized contractors, in accordance with Florida law and DBPR regulations; or

2. Alcoholic Beverages are sold or dispensed by individuals or entities that have rented all or a portion of the District's Recreational Facilities in accordance with the terms set forth herein. Such individuals or entities must, prior to the event, provide the CDD District with evidence of both the requisite amount of liquor liability and other insurance coverages deemed to be necessary by the District, and the proper licensure required by Florida law; or

3. Alcoholic Beverages may be brought to the District's Recreational Facilities by individuals for personal consumption on a "BYOB" basis, regardless of whether the Alcoholic Beverages are consumed at a private event or at a private informal gathering of such individuals. However, unless #1 or #2 above applies, Alcoholic Beverages may not be offered for sale nor may there be a door or other admission charge to an event where alcoholic beverages are going to be consumed. Charging a door or other admission charge for an event that includes Alcoholic Beverages, even if said Alcoholic Beverages are

offered for free as part of the event, is prohibited. Notwithstanding the foregoing, in no event may Alcoholic Beverages be brought by individuals for personal consumption to:

i. Arlington Ridge Golf Club, unless the District and the Management Company otherwise allows for personal consumption in such facilities; or

ii. Chatham's, Chesapeake Bay Grille, the Village Tavern unless the District and the Management Company otherwise allows for personal consumption in such facilities; or

iii. Fairfax Hall and the pool (during ARCDD events for which the district is providing alcoholic beverages), unless the District and the Management Company otherwise allows for personal consumption in such facilities; or

iv. O'Hara's Billiards during the hours of operation of the restaurant facilities.

- g. <u>Attire:</u> Proper attire and footwear is required in all Recreational Facilities and Buildings. No wet swimsuits are allowed in any Recreational Facilities or Village Green Buildings with the exception of the Pool, Hot Tub Areas, and the Lexington Spa Building Ladies and Men's poolside restrooms, locker rooms and saunas.
- h. <u>Business for Profit:</u> Conducting any commercial business or profit-making venture in any recreational facilities is prohibited unless approved, in writing, by the District Board or its designee.
- i. <u>Responsibility for Loss or Damage to Person or Property; Indemnification; Limitation of Liability:</u> ALL PERSONS USE AND ENJOY THE RECREATIONAL FACILITIES AT THEIR OWN RISK. No person shall remove from the room in which it is placed or from any of the Recreational Facilities or Buildings any property or furniture belonging to the CDD District or its contractors without proper authorization. The CDD District reserves the right to pursue any and all legal and equitable measures necessary to remedy any losses due to property damage. Each Authorized User and each Guest as a condition of invitation to the Recreational Facilities or Buildings assumes sole responsibility for his or her property. The CDD District and its contractors shall not be responsible for the loss or damage to any private property used or stored at the Recreational Facilities or Buildings, whether in lockers or elsewhere.

Each Authorized User, by virtue of his or her use of the Recreational Facilities and Building, agrees to defend, indemnify and hold harmless the Arlington Ridge Community Development District and its respective officers, agents, staff, supervisors, members and employees from any and all liability, claims, actions, suits or demands by any person, corporation or other entity, for any injuries, death, theft and real or personal property damage of any nature arising

out of, or in connection with, the use of the Recreational Facilities or Buildings by such Authorized User(s), his or her Guest(s) and his or her family member(s). Should any person bound by these District policies bring suit against the District or its respective officers, agents, staff, supervisors, members or employees in connection with any event operated, organized, arranged or sponsored by the District or any other claim or matter in connection with any facility, including the Recreational Facilities or Buildings, owned, or event operated, organized, arranged or sponsored, by the District, and fail to obtain judgement therein against the District or its respective officers, agents, staff supervisors, members and employees, said party shall be liable to the District for all costs and expenses incurred by it in the defense of such suit (including, but not limited to, court costs and attorney's fees through all appellate proceedings).

Nothing contained in these policies shall constitute or be construed as a waiver of the Arlington Ridge Community Development Districts' limitations on liability contained in Section 768.28, F.S., or other law.

- j. <u>Enforcement:</u> The Board of Supervisors and District staff shall have full authority to enforce these policies.
- k. <u>Emergencies</u>: For all emergencies call 911. Defibrillators are located throughout the Recreational Facilities. For all non-life-threatening emergencies, injuries, broken equipment, etc., please call the Administration Office at 352-728-2186 or Security at 352-326-0135.
- <u>Reservations/Rentals</u>: Authorized Users and other persons may reserve various portions of the Recreational Facilities or Buildings on a one-time basis. Recurring Reservations are limited to Authorized groups once per week for recurring events (or more frequently with management approval). Further Authorized groups may only reserve a recreational facility up to 12 months in advance. Requests for reservations shall be resubmitted annually as requested by the CDD Administration Office. All reservations/rentals must be coordinated through, and approved by, the CDD Administration Office.
- m. <u>Office Assistance</u>: The office staff is not available for creating flyers but residents may request copies of material used in their group activities. Residents shall be charged 10-cents per copy.
- n. <u>Authorized Activities:</u> An activity person or individual takes part in which is supported by the ARCDD, either financially or through the provision of facilities/equipment/supplies.
- o. <u>Authorized Events</u>: An occurrence of particular significance, interest or excitement that can be at least partially funded/organized by the CDD District and which may require a participation fee.

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- p. <u>Golf carts:</u> Golf carts are prohibited on sidewalks in the CDD District. All operators of golf carts must be 16 years or older, or 15 years or older with a valid learner's permit in accordance with Florida law. Children operating golf carts while sitting on the lap of an adult is not permitted.
- q. <u>Drones:</u> All forms of unmanned aerial vehicles are not permitted in, on or over the Amenity Facilities or District property at any time without the written authorization of the CDD District, except as permitted by law or regulation of an applicable government entity.
- r. Lake/Retention Ponds and Wetlands:
  - 1. Patrons may not swim in or use watercraft in any lake/retention pond within the CDD District.
  - 2. Patrons may not perform any clean-up or maintenance activity relative to the vegetation within or adjacent to or any other parts of the lake/retention ponds and/or wetlands within the CDD District (including but not limited to cutting, removing, spraying with chemicals, etc.) regardless of condition of such lake/retention ponds and/or wetlands. Any Resident who makes improvements and/or damages or destructs District-owned property shall be liable to repay the CDD District's fees and costs incurred in the removal, repair, or remediation of such property in order to bring the property to its original condition.
  - 3. Patrons may fish on a catch and release basis in ONLY irrigation ponds P41/P41A and P41B at the front of the District (adjacent to US HWY 27) and Hole #10 (between the posted signs) adjacent to Arlington Ridge Blvd. The CDD District makes no representations as to safety of the ponds. Patrons fish at their own risk and assume any risk and liability associated with such use, including but not limited to risk of dangerous wildlife (alligators, snakes, etc.) and drowning.
- s. <u>Age Restrictions:</u> Any person under the age of 18 must be accompanied by a person 18 years of age or older in all Recreational Facilities.
- t. <u>Damages</u>: Each Authorized User shall be liable for any property damage at the Recreational Facilities or Buildings, or at any activity or function operated, organized, arranged or sponsored by the CDD District or its contractors, caused by him or her, his or her Guest(s) or family member(s).
- u. <u>Overnight Parking</u>: The CDD District owns the roadways within the community. There shall be no overnight parking of vehicles on the roadways. There shall be no overnight parking in District parking lots without first obtaining a permit, as set forth in the CDD District's Rule

Relating to Overnight Parking and Parking Enforcement, or the vehicle may be subject to towing. See management for details should you desire to park your vehicle overnight on CDD District property.

## 1.2 USE OF SWIMMING POOLS, CABANA, OUTDOOR HOT TUB AND POOL FACILITIES

- a. Swimming pools and hot tub are open from dawn to dusk. The pool may be closed periodically for maintenance.
- b. Lifeguards are not provided. Swim at your own risk. No night swimming.
- c. Shower before entering pools and hot tub. Shower each time sunscreen, lotions, etc., are applied before entering pool.
- d. Persons with open sores, rashes or communicable diseases are prohibited from using the pools or hot tub.
- e. <u>All persons using the pools must be fully toilet trained. Persons wearing products for</u> incontinence, diapers or swim pants are prohibited from using the pools or hot tub.
- f. A guardian or parent must be within arm's length of all persons that are non-swimmers at all times when in the water regardless of the type of flotation devices used.
- g. Bicycles, tricycles, wagons, scooters or other vehicles are prohibited on the pool deck. A mobility device for a disabled person may be used in these areas.
- h. Diving, jumping-in, cannon balls, running, or horseplay is prohibited in pools or on pool deck.
- i. Inflatable rafts, chairs, lounges and other floating devices are prohibited in the Lap pool except for (1) noodle per person or personal flotation devices used for personal safety of a type approved by management for pool use.
- j. No food or drink allowed in hot tub area or within five feet of pools edge. Plastic water bottles are allowed on the pool deck only. No outside grills are permitted. All trash must be deposited in the provided trash receptacles.
- k. Glass containers of any kind are prohibited in the pools, hot tub or entire pool area.
- 1. Sound producing equipment is prohibited with the exception of District approved activities. Personal sound equipment may be used with headphones only.
- m. Hot tub use must not exceed 15 minutes.
- n. Pregnant women and those on medication should consult a doctor before using the hot tub. \*
- o. Maximum hot tub temperature is 104 degrees F.
- p. Temperature of the beach and lap pool are maintained at 84 degrees during the winter months, as determined by management, and which may be affected by weather conditions.
- q. Use of lounges, chairs, and tables is on a first come, first served basis. No reservations.
- r. Pool depths are measured in feet.
- s. Maximum load capacity is 79 persons for the lap pool
- t. Maximum load capacity is 79 persons for the beach entry pool.
- u. Maximum load capacity is 9 persons for hot tub.

- v. The swimming pools and hot tub must be cleared at first indication of thunder or lightning.
- w. Authorized Users must have their Access Cards and Guests must have their Guest Access Cards with them at all times.
- x. The handicap accessible lift shall be operated in accordance with the directions provided thereon. In no event shall the lift be used for anything other than its intended use. For questions on proper use, please see staff and/or call 352-728-2186.

\*Chapter 64E-9 Florida Administrative Code Public Swimming Pools and Bathing Places.

## **1.3 USE OF LEXINGTON SPA**

- a. Lexington Spa is open daily from 4:30 a.m. to 12:00 a.m.
- b. The fitness center is not supervised. Patrons exercise at their own risk. Each individual is responsible for his/her own safety.
- c. All Authorized Users and Guests may utilize scheduled exercise classes; however, in the event a class reaches its capacity, preference shall be given to Authorized Users prior to Guests.
- d. All users of the fitness center are expected to conduct themselves in a responsible, courteous and safe manner in compliance with fitness center policies.
- e. Appropriate clothing is required at all times in the fitness center. Appropriate clothing means t-shirts, shorts, and/or sweat suits. No denim is permitted.
- f. All users are required to wear athletic footwear, which covers the entire foot, in the fitness center.
- g. No food is permitted in the fitness center. Beverages are permitted in the fitness center, but all drinks must be covered and sealed.
- h. Fitness equipment may not be altered, moved or adjusted in a manner not intended or approved by management or the equipment manufacturer.
- i. Equipment must be cleaned/sanitized after each use.
- j. Equipment use is limited to 30 minutes if others are waiting.
- k. Lights are to remain on at all times when in the Fitness Center is in use.
- 1. Permission from a medical doctor should be obtained prior to participating in fitness programs or using the fitness equipment.
- m. Acceptable attire for the Sauna/Steam Room includes towel, swim attire and/or proper gym attire.
- n. Lockers are for daily use only; overnight storage is prohibited for all persons. Staff reserves the right to remove locks from lockers and donate or trash belongings left in lockers in violation of this policy. Authorized groups, upon assignment by the CDD Administration Office, can be assigned a locker for overnight storage.

## 1.4 USE OF ST. CHARLES THEATER (Charleston Center Social Club)

- a. The St. Charles Theater is open daily from 7:00 a.m. to 11:00 p.m.
- b. No one may operate the theater equipment, including the popcorn machine, except a property properly trained member of the Authorized Movie Group unless authorized by Management.
- e. Currently the Theater Group manages all reservations regarding the theater. A Theater Group volunteer list is posted in the Theater for contact information. and will not be subject to the reservation process detailed under Fairfax Hall Reservations.

## 1.5 USE OF ARTS AND CRAFTS ROOM (Charleston Center Social Club)

- a. The Arts and Crafts Room is open daily from 7:00am to 11:00 p.m.
- b. Authorized Users and Guests may utilize the Arts and Crafts Room during its hours of operation; however, seating priority during scheduled activities is given to Authorized Users prior to Guests.
- c. Authorized Users may reserve the room in accordance with section 1.12.
- d. Only District approved instructor(s) may operate the kiln. The kiln is not for individual use.
  - i. The instructor(s) must sign a waiver indicating they have read, understand, and will abide by all applicable rules and safety guidelines in effect as provided by the CDD District's insurance provider. (Exhibit C).
  - ii. All instructors and students must comply with the aforementioned guidelines.
- e. Those using the Arts and Crafts Room shall be responsible for any damages that may result from its use and for clean-up back to its pre-use condition.

## 1.6 USE OF LIBRARY (Charleston Center Social Club)

- a. The library is open daily from 7:00am to 11:00 p.m.
- b. Guidelines for the donation of books are posted in the library.
- c. Authorized Users may reserve the room in accordance with section 1.12.

## **1.7 USE OF BLUE RIDGE ACTIVITY CENTER (BRAC)**

- a. The BRAC is open daily from 7:00am to 11:00 p.m
- b. Authorized Users and Guests may utilize the BRAC during its hours of operation; however, seating and room priority during scheduled activities is given to Authorized Users prior to Guests.
- c. Authorized Users may reserve the room in accordance with section 1.12.
- d. All authorized users must comply with the aforementioned guidelines.
- e. Those using the BRAC shall be responsible for any damages that may result from its use and for clean-up back to its pre-use condition.

## **1.8 BINGO AND CARD GAME RULES**

- a. Bingo games may only be played in the Recreational Facility that has been leased for a period of not less than one year by an organization that qualifies under sections (i) through (iv) below and may only be conducted pursuant to Florida Law. This includes the following rules:
  - i. The organization conducting the bingo game(s) must be a charitable, nonprofit or veterans' organization engaged in charitable, civic, community, benevolent, religious or scholastic works, or other similar endeavors.
  - ii. The organization must have been in existence and active for a period of 3 years or more.
  - iii. The organization itself must be directly involved and not just sponsoring the games.
  - iv. The organization itself must be located within Lake County or within a 15-mile radius of the Recreational Facility at which the games are played.
  - v. The lease or rental agreement cannot provide for the payment of a percentage of the proceeds generated to the District or any other party and the rental rate charged cannot exceed the rental rates charged for similar facilities in the same locale.
  - vi. The individual persons that conduct the bingo games must be a resident of the community where the organization is located (in and around Lake County) and a bona fide member of the organization sponsoring such game and may not be compensated in any way for operation of such game.
  - vii. The organization conducting the games must designate up to three members of that organization to be in charge of the games, one of whom must be present during the entire session of game play.
  - viii. The entire proceeds derived from the games, less business/operational expenses for articles designed for and essential to the operation, conduct and playing of bingo, must be donated by such organizations to any of the endeavors before mentioned.
    - ix. The actual conduct of the bingo games must additionally comply with the requirements set forth in section 849.0931, Florida Statutes.
    - x. Bingo cannot be played more than twice a week at any one of the District's facilities.

b. Card games may be played at the Recreational Facilities in accordance with Florida Law. When gambling is involved (penny ante) the following rules apply:

- i. The card game must be a game or series of games of poker, pinochle, bunco, bridge, rummy, canasta, hearts, dominoes, or mah-jongg. All other form of card games that include gambling is strictly prohibited unless allowed for under Florida law.
- ii. The winnings of any player in a single round, hand or game cannot exceed \$10.00 in value.
- iii. Commission/consideration cannot be paid to any individual for assistance in hosting the games.

- iv. No admission or fee of any kind may be charged for participating in the card games above and beyond the fees required to obtain Authorized User status.
- v. All participants must be 18 years of age or older.
- vi. Advertisements regarding card games, in any form, are prohibited.
- vii. Debits created or owed from playing cards are unenforceable.

## **1.9 USE OF O'HARA'S BILLARD ROOM**

- a. O'Hara's Billiard Room is open daily from 7:00am to 11:00 p.m.
- b. No gambling is allowed.
- c. No one under the age of 18 is permitted in the Billiards Room.
- d. Sitting on the tables is prohibited. All shots must be performed with at least one foot on the floor at all times. No jump shots are allowed.
- e. Play is limited to 3 games when Authorized Users are waiting to use the tables. Players should sign in for proper rotation of play.
- f. Return balls, cue sticks, and chalk to their proper place at the conclusion of play and brush the tables.
- g. Use is first come, first served, unless an ARCDD sponsored event is scheduled and as limited by section (e) above.

## 1.10 USE OF THE BOCCE, TENNIS COURTS; PICKLE BALL COURTS (The Commons)

- a. The Commons recreational area is open daily from 7:00am to 10:00pm.
- b. Limited equipment for play may be <del>checked out at the CDD Administration Office</del> available in the storage boxes in the court area.
- c. Use is first come first served unless reservations for groups, leagues, tournaments and clinics, as approved by the District through the CDD Administration Office, are posted.
- d. An Authorized User may make a court reservation by contacting the CDD Administration Office. Reservations are allowed for one court, up to 72 hours in advance during regular business hours, for any open time slots.
- e. The length of time for a tennis court reservation is 1-1/2 hours for singles or 2 hours for doubles. All other court reservations shall be in two-hour blocks.
- f. For all sports courts, if the Authorized User arrives more than 15 minutes late for a reservation, that court will be forfeited if others are waiting.
- g. Appropriate attire and tennis shoes are required of all players on all courts.
- h. Authorized Users must be at least 18 years of age to play on all courts and have a valid guest access card or be accompanied by a resident.
- i. Common courtesy and sports etiquette required for all games.
- j. Bocce balls shall not be tossed or thrown outside of the court.

## **1.11 USE OF FAIRFAX HALL**

- a. Events must be reserved through the CDD Administration Office by District staff. Conditions of use will be determined at time of contract and approved by management. Fees shall be as more specifically outlined in the District's Fee Schedule and modified from time to time by the District's Board of Supervisors.
- b. Authorized Users shall coordinate with the CDD Administration Office in advance regarding the anticipated date for the party/event to determine availability.

## **Reserving FFH Process**:

\*ALL residents must access the CDD Events calendar to see if the requested date is available (https://www.arlingtonridgecdd.org/calendar/monthly/2023/02).

\*If the date is open, residents must complete the appropriate Fairfax Hall Use Agreement form and submit the form for the available date(s) to the CDD office to be approved and booked.

\*If the date is not open, residents may reach out to the District Manager (only cd@arlingtonridgecdd.org) to discuss if accommodation can be made.

\*Only the resident hosting the event can submit the agreement form (no third-party booking).

\*Forms for Golf Course events must be submitted by the Director of Golf or General Manager. If the date is not open, the Director of Golf or General Manager may reach out to the District Manager (cd@arlingtonridgecdd.org) to discuss if accommodation can be made. \*Forms for restaurant events must be submitted by the General Manager or Events Manager. If the date is not open, the General Manager or Events Manager may reach out to the District Manager (cd@arlingtonridgecdd.org) to discuss if accommodation can be made.

\*Activity Groups must follow the above procedure for residents. There is no need for groups to meet with office staff to determine available dates. Forms must be completed and submitted to the CDD office for approval and booking.

\*Only the person submitting the form can REQUEST changes. Changes WILL NOT be accepted from anyone other than the person who submitted the form.

- c. The event sponsors shall be responsible for any damages that may result from use of Fairfax Hall.
- d. Parking under the portico is prohibited, as is parking in a way that obstructs emergency vehicle access and flow to and from Fairfax Hall. Parking shall be in parking lot designated spots only.
- e. The Supervisor of Elections office shall be excluded from the requirement to pay a fee to utilize Fairfax Hall for a polling location.

## **1.12 RECREATIONAL FACILITY RESERVATIONS:**

- a. All reservations of the Recreational Facilities shall be scheduled through the CDD Administration Office. (See additional requirements in section 1.11 b. for use of Fairfax hall.)
- b. One-time or recurring room reservations for group activities may be requested for a period not to exceed the end of the fiscal year (September 30).
- c. Residents shall complete and submit the Room Reservation Request form to the CDD Administration Office in advance for the party/event to determine availability.
- d. The reservation time period is inclusive of set up and clean-up time.
- e. Room Reservation Request forms shall be resubmitted the beginning of each fiscal year (October 1).
- f. The volume of live or recorded music must not violate applicable Lake County and City of Leesburg noise ordinances, or unreasonably interfere with residents' enjoyment of their homes.
- g. No pets are allowed, except service animals.
- h. Tacks or nails may not be used for decorations.
- i. Events should be scheduled to end at 11:00 pm or earlier, with the exception of New Years' Eve or if special arrangements have been approved by management.
- j. Prep kitchen utilities/supplies such as dishwasher, china plates, silverware, etc., may not be used.
- k. The District retains the right to reserve and use of the Recreational Facilities for District related or District sponsored meetings, events or activities at any time.
- In the event that catering services are desired for the function Chesapeake Bay Grille shall be offered the chance to provide such catering services, which it may accept or deny in its sole discretion. Catering services provided by a vendor other than Chesapeake Bay Grille may <u>only</u> be utilized in the event that the restaurant has first been provided an opportunity to provide the services and has thereafter declined such opportunity. Catering service with Chesapeake Bay Grille requires a separate agreement with the restaurant.

## **1.13 USE OF RECREATIONAL VEHICLE LOT FACILITY**

- a. The use of the Recreational Vehicle Lot Facility ("RV Lot") shall be limited solely to recreational vehicles as defined below and no others (cumulatively, "RV(s))": i. Recreational vehicle (motor homes, private motor coaches, or similar in management's discretion) and/or travel trailers (including fifth-wheel trailers and camping trailers) ii. Boats on trailers (no trailers without boats except for short term periods while boats are out for use).
- b. Authorized Users shall enter into an agreement with the District governing the specific terms of the lease of the applicable RV Lot space (hereinafter, the "Use Agreement"), and shall pay a rental fee in accordance with the Use Agreement at the rates set forth in **Exhibit A**.

c.

## 1.14 USE OF ARLINGTON RIDGE GOLF CLUB

## f. General Golf Policies

- i. The facilities at Arlington Ridge Golf Club (the "Club"), shall be open on the days and during the hours established from time to time by the Club considering the season of the year and other circumstances. The Golf Course Manager is authorized to determine when the golf course is fit for play. His or her decision shall be final.
- ii. Children under fourteen (14) years of age are permitted to utilize the Club only if accompanied or supervised by an adult, unless they are attending a specific junior event at the Club.
- iii. Each patron assumes sole responsibility for his or her property. The Club shall not be responsible for any loss or damage to any private property used or stored at the Club.
- iv. The rules of golf of the United State Golf Association (U.S.G.A.) together with the Rules of Etiquette as adopted by the U.S.G.A. shall be the rules of the Club, except when in conflict with local rules.
- v. All players must register in the Golf Shop before beginning play. Failure to check in and register ten (10) minutes prior to a reserved starting time may cause cancellation or set back. Players late for their starting time lose their right to the starting time and shall begin play only at the discretion of the Golf Shop.
- vi. Players shall notify the Golf Shop of any cancellations as soon as possible. Players who fail to cancel their tee time twenty-four (24) hours prior to their scheduled tee time may be charged a no-show fee established by the Club.
- vii. All play shall begin at the #1 tee unless otherwise directed by the Golf Shop.
- viii. "Cutting-in" is not permitted at any time. All players must check in with the starter. Under no circumstances are players permitted to start play from residences.
- ix. Practice is not allowed on the golf course. The practice facilities must be used for all practice.
- x. All players who stop after playing nine holes for any reason must occupy the next tee before the following players arrive at the tee or they will lose their position on the golf course and must get permission from the Golf Shop to resume play.
- xi. All tournament play must be approved in advance by the Golf Course Manager.
- xii. Searching for golf balls by non-golfers is not permitted on the course at any time. Wading in lakes, marshes and ditches is not permitted by both golfers and non-golfers.
- xiii. Golf rangers may be on duty to help regulate play and enforce golf cart regulations. The golf rangers have full authority on the golf course to enforce all rules and speed of play. Your cooperation is appreciated.
- xiv. Each player must have his or her own set of golf clubs. Rental clubs are available in the Golf Shop.
- xv. Appropriate golf attire is required at all times on the golf course and practice areas.

| <u>Acceptable</u>   | Not Acceptable  |
|---|---|
| Gentlemen: Shirts with collars and sleeves, slacks, Bermuda-style shorts are considered appropriate attire.                 | Tank tops, tee shirts, fishnet<br>tops, cut-off, jams, sweatpants,<br>blue jeans, bathing suits,<br>athletic short and short shorts<br>are not permitted. |
| Ladies: Dresses, skirts, slacks, golf<br>shorts and blouses. Fashion golf tee-<br>shirts are considered appropriate attire. | Halter tops, tee shirts, fishnet<br>tops, cut-offs, bathing suits,<br>sweat pants, blue jeans, athletic<br>shorts and short shorts are not<br>permitted.  |
| Shoes: Soft-soled shoes are required<br>and golf shoes are preferred. Golf shoes<br>are required to have soft-spikes.       | Use of shoes other than golf<br>shoes must be approved by the<br>Golf Shop. Football spikes and<br>baseball spikes are not<br>permitted.                  |

This dress code is mandatory for all players. Improperly dressed golfers will be asked to change before playing. If you are in doubt concerning your attire, please check with the Golf Shop before starting play.

- xvi. The golf course is restricted to use by "golfers" only and may not be used for any purpose except golf without the approval of the Club.
- xvii. If lightning is in the area, all play shall cease and players shall seek appropriate shelters immediately.
- xviii. The Golf Course Manager may close the golf course to play from time to time for maintenance, special events or whenever the grounds could be damaged by play.
- xix. No personal coolers are permitted on the golf course. All food and beverage consumed at the Club must be furnished by the Club, unless otherwise permitted by the Golf Course Manager.
- xx. When rains prevail and cause termination of play, it is the responsibility of the player to apply for a rain check at the Golf Shop.

xxi. The priority of groups is foursomes, threesomes, twosomes and singles. Groups of five (5) or more players have no standing and shall be permitted on the golf course only with the permission of the Golf Course Manager.

## g. <u>Use of the Practice Range</u>

- i. The practice range is open during normal operating hours as posted in the Golf Shop. From time to time the practice range will be closed for general maintenance.
- ii. Range balls are for use on the practice range only. Range balls are not to be used on the golf course.
- iii. Range balls shall not be taken to your residence and shall be hit the same day acquired.
- iv. Each player using the practice range may obtain range balls at the Golf Shop.
- v. Balls must be hit from designated areas only. No hitting is permitted from the rough or sides of the practice range.

## h. Use of Golf Carts

- i. Golf carts shall not be used by a player without proper assignment and registration in the Golf Shop. The Club reserves the right to establish policies relating to walking on the golf course in its sole discretion.
- ii. Golf carts are not permitted on any tee or green area. Parking of golf carts is allowed in designated areas only.
- iii. Each operator of a golf cart must be at least sixteen (16) years of age and have a valid automobile driver's license.
- iv. Club-provided golf carts cannot be used off the golf course.
- v. Only two (2) persons and two (2) sets of golf clubs are permitted per golf cart.
- vi. All golf carts must stay on paths around tees and greens. Golf cart users must abide by all directional signs and should make note of cart path conditions before play. The Golf Course Manager reserves the right to set policies for use of cart paths.
- vii. Never drive a golf cart through a hazard.
- viii. Be careful to avoid soft areas on fairways, especially after rains.
- ix. Operation of a golf cart is at the risk of the operator. Cost of repair to a golf cart which is damaged by a player shall be charged to such player.
- x. Golf carts shall be driven on the golf course only when the course is open for play.
- xi. Violations of the golf cart policies may result in loss of golf cart privileges and /or playing privileges.
- *i.* Golf Couse Etiquette
- i. Use best efforts to anticipate the club or clubs you may need and to move directly to your ball. Always be near your ball to play promptly when it is your turn. If a player is delayed

in making his/her shot, it would be courteous for such player to indicate to another player to play.

- ii. The time required to hole out on and around the green is a chief cause of slow play. Study and clear the line of your putt while others are doing the same. Be ready to putt when it is your turn.
- iii. Put trash in proper receptacles.
- iv. When approaching a green, park your golf cart on the cart path on the best direct line to the next tee.
- v. When play of a hole is completed, leave the green promptly and proceed to the next tee without delay. Do the scoring for the completed hole while the others in your group are playing from the next tee.
- vi. If you are not holding your place on the course, allow the players behind to play through. Do the same if you stop to search for a lost ball.
- vii. Repair your ball marks on the greens. If you see unrepaired marks, repair them also. Remind your playing partners to observe this courtesy.
- viii. Players are requested to pick up tees after driving. Players should be careful in discarding broken tees since the tees damage the mowers and puncture golf cart tires.
- ix. Enter and leave bunkers at the nearest level point to the green. Smooth sand over with rake upon leaving.
- x. Fill all divots made on bunkers and tee boxes with sand provided.

## **1.15 ADDITIONAL DISTRICT POLICIES**

- a. There will be no skateboarding on any District owned property. This includes, but not limited to, parking lots, Recreational Facility sidewalks etc.
- b. No Soliciting is permitted.
- c. Vehicles and golf carts must be parked in designated areas. Vehicles and golf carts must not be parked on grass lawns, or in any manner which obstructs the normal flow of traffic.
- d. Overflow parking is available through the CDD Administration Office and will be administered based upon availability with a required parking permit being issued. User assumes all risks.
- e. Authorized Users are responsible for the actions of their Guests and such actions, if in violation of these policies, may result in the loss of Recreational Facility privileges by the Authorized User(s) and his/her Guest(s).
- f. Residents are prohibited from making improvements, alterations, or changes on District-owned property without the consent of the District or its designee. It shall be the responsibility of the Resident to know and understand which such property is under the ownership of the District before making improvements. Any Resident who makes improvements and/or damages or destructs District-owned property shall be liable to repay the District's fees and costs incurred

Z: Recreational Facilities Use Policy Effective March 1, 2023

in the removal, repair, or remediation of such property in order to bring the property to its original condition.

## **1.16 PROHIBITION ON POLITICAL CAMPAIGNING ACTIVITIES AT DISTRICT FACILITIES**

- a. No person(s) may campaign on behalf of political candidates, whether partisan or nonpartisan, or on political issues at the District's Recreational Facilities, except in predetermined areas designated for such activities, as more specifically provided for herein. The District's intent is to ensure patrons are able to use the Recreational Facilities without interruption by activities normally associated with political campaigns/activities and to ensure safety and order within the facilities. The following guidelines apply:
  - 1. Political campaigns are afforded the same opportunity as other persons or groups to rent District meeting room space at published rates.
  - 2. Owners and/or Lessees may not reserve space to hold political events except as provided for herein.
  - 3. No political campaign signs, flyers or related documents are to be posted in or on District owned property, including District bulletin boards, and if discovered, such postings will be removed immediately.
  - 4. No political campaign signs, flyers or related documents are to be disseminated while in the District's Recreational Facilities.
  - 5. To allow for the efficient and timely conduct of District business during public Board meetings, no political messages, paraphernalia (including but not limited to shirts, buttons, signs or the like), political public comments or otherwise are allowed in or during a public meeting of the Board of Supervisors in furtherance of the candidacy of any candidate for public office.
- b. District employees and contractors may not campaign for candidates or political issues while on duty or use the District's resources in furtherance thereof.
- c. Neither Board members nor District employees or contractors may use their official authority or influence for the purpose of coercing or influencing another's vote or coercing or influencing another into paying, lending or contributing any part of his or her salary, or any money, or anything else of value to any party, committee, organization, agency, or person for political purposes.

- d. Candidates for a District Board seat may not, in furtherance of his or her candidacy, use the services of District employees or contractors during working hours.
- e. No person shall make and no person shall solicit or knowingly accept any political contribution on or in any District owned recreational property. For purposes of this subsection, "accept" means to receive a contribution by personal hand delivery from a contributor or the contributor's agent. "Contribution" includes any contribution in kind having any attributable monetary value in any form. This subsection shall not apply when a government-owned building or any portion thereof is rented for the specific purpose of holding a campaign fund raiser.

## **1.17 AMENDMENT OF DISTRICT POLICIES**

These policies may be modified at any time, upon the approval of the Board of Supervisors of the Arlington Ridge Community Development District. Immediately following the approval of the Board, the modified policies shall be posted at the Administration Office and District staff may also disseminate via the community website.

## EXHIBIT A

### **Rate and Fee Schedule**

*Note: All rates herein may be increased by a maximum of ten (10%) percent per year without the further need for a ratemaking hearing.* 

#### **Room Rental Fee Schedule**

| Fairfax Hall – Authorized  | Resident Users (includes   | s Village Green)         |                |
|----------------------------|----------------------------|--------------------------|----------------|
| ltem                       | Current Rate               | <u>Refundable</u>        | Non-Refundable |
| Rental Rate                | \$0                        | \$0                      | \$0            |
| Security Deposit           | \$0                        | \$0                      | \$0            |
| Clean Up Fee               | \$150                      | \$150                    | \$0            |
| Village Green – Authoriz   | ed Users                   |                          |                |
| <u>ltem</u>                | Current Rate               | <u>Refundable</u>        | Non-Refundable |
| Rental Rate                | \$0                        | \$0                      | \$0            |
| Security Deposit           | \$0                        | \$0                      | \$0            |
| Clean Up Fee               | \$0                        | \$0                      | \$0            |
| Fairfax Hall – Golf Course | e Events (includes Village | e Green)                 |                |
| ltem                       | Current Rate               | <u>Refundable</u>        | Non-Refundable |
| Rental Rate (per event)    | \$0                        | \$0                      | \$0            |
| Security Deposit           | \$0                        | \$0                      | \$0            |
| Clean Up Fee               | \$150                      | \$0                      | \$150          |
| Fairfax Hall – Non- Resid  | ent Users (includes Villag | ge Green)                |                |
| <u>ltem</u>                | Current Rate               | <u>Refundable</u>        | Non-Refundable |
| Rental Rate (Daily)        | \$500                      | \$0                      | \$500          |
| Security Deposit           | \$400                      | \$400                    | \$0            |
| Clean Up Fee               | \$150                      | \$0                      | \$150          |
| Room Attendant Fee*No      | on-Resident Users          |                          |                |
|                            | Current Rate               | <u>Refundable</u>        | Non-Refundable |
|                            | \$30/hour                  | \$0                      | \$30/hour      |
| Audio/Visual Fee for Roo   | om Rentals (Authorized a   | nd Non-Authorized Users) |                |
|                            | Current Rate               | <u>Refundable</u>        | Non-Refundable |
|                            | \$30                       | \$0                      | \$30           |
| Access Card Replacemen     | t Fee                      |                          | •              |
|                            | Current Rate               | <u>Refundable</u>        | Non-Refundable |
|                            | \$5                        | \$0                      | \$5            |
| Temporary Access Card L    | Deposit                    | •                        | ·              |
|                            | Current Rate               | <u>Refundable</u>        | Non-Refundable |
|                            | \$10                       | \$10 upon card return    | \$0            |

\*A room attendant fee of \$30 per hour may be charged if any of the following apply: service of alcohol for groups of 50 or more; if rental is for parties of 50 or more; if rental is outside of normal business hours (8-5 p.m.)

#### Advertising Fee Schedule

#### The Ridge Line Rates

| Ad Size   | 3 Months | 6 Months | 12 Months |
|---|----------|----------|-----------|
| Business Card -<br>B&W (3.75" x 2.5")                               | \$260    | \$420    | \$670     |
| ¼ Page - B&W (3<br>. 75 ″ x 5 ″)                                    | \$340    | \$545    | \$870     |
| ½ Page - B&W<br>(7.75" x 5")  | \$415    | \$665    | \$1,065   |
| Full Page – B&W (7.75″ x<br>10″)                                    | \$500    | \$800    | \$1,280   |
| Full Page - Color (8.75" x<br>11.25" bleed,<br>trims to 8.5" x 11") | \$660    | \$1,055  | \$1,690   |

Insert Fee: \$175/issue Set-Up Fee: A \$50 set-up fee may be required for new advertisers.

#### Seminar Sponsorship

Certain rooms may be reserved for a sponsorship fee of \$400.

#### **Community Information Meeting – Coffee Talk**

January through April \$125 May, September through December \$100 June through August \$75

#### **RV Storage Lot Rental Fees**

| Size of Space    | Monthly Fee |  |  |
|------------------|-------------|--|--|
| 45 linear feet   | \$67.50     |  |  |
| 30 linear feet   | \$45.00     |  |  |
| 25.5 linear feet | \$38.25     |  |  |

\*The District may offer discounts on these rental fees for leases paid in full in advance.

## Arlington Ridge Golf Club Membership and Daily Fees

*Current Arlington Ridge Golf Club Membership Fee Schedule and* Arlington Ridge Golf Club Individual Use Greens & Cart Fee Schedule *can be found in the CDD adopted budget for each fiscal year.* 

### EXHIBIT B

#### **Suspension and Termination Rules**

### Arlington Ridge Community Development District Disciplinary & Enforcement Rule

Law Implemented: ss. 120.69, 190.011, 190.012, Fla. Stat. Effective Date: August 12, 2020

In accordance with Chapters 190 and 120 of the Florida Statutes, and on August 12, 2020 at a duly noticed public meeting, the Board of Supervisors of the Arlington Ridge Community Development District adopted the following rules to govern disciplinary and enforcement matters. All prior rules / policies of the District governing this subject matter are hereby rescinded.

#### SUSPENSION AND TERMINATION OF PRIVILEGES

1. **Introduction.** This rule addresses disciplinary and enforcement matters relating to the use of the Recreational Facilities, as such may change from time to time.

2. General Rule. All persons using the Recreational Facilities and entering District properties are responsible for compliance with, and shall comply with, the Recreational Facilities Rules established for the safe operations of the District's Recreational Facilities.

3. **Suspension of Rights.** The District, through its Board, District Manager, and Community Director, shall have the right to restrict, suspend, or terminate the Amenity privileges of any person to use the Recreational Facilities for any of the following behavior:

- a. Submits false information on any application for use of the Recreational Facilities;
- b. Permits the unauthorized use of an Access Card;
- c. Exhibits unsatisfactory behavior, conduct or appearance;
- d. Fails to pay fees owed to the District in a proper and timely manner;
- e. Fails to abide by any District rules or policies (e.g., Amenity Rules);
- f. Treats the District's supervisors, staff, general/amenity management, contractors, or other representatives, or other residents or guests, in an unreasonable or abusive manner;
- g. Damages or destroys District property;
- h. Engages in conduct that is improper or likely to endanger the health, safety, or welfare of the District, or its supervisors, staff, amenities management,

contractors, or other representatives, or other residents or Guests; or

- i. Commits or is alleged, in good faith, to have committed a crime on or off District property that leads the District to reasonably believe endangers District residents, staff and Guests.
- j. Provides unauthorized access to an individual(s) to any amenity (e.g. the pool).

4. Authority of District Manager and Community Director. The District Manager, Community Director or their designee has the ability to remove any person from one or all Recreational Facilities if any of the above-referenced behaviors are exhibited or actions committed or if in his/her discretion it is the District's best interests to do so. The District Manager, Community Director or their designee may at any time restrict or suspend for cause or causes, including but not limited to those described above, any person's privileges to use any or all of the Recreational Facilities until the next regularly scheduled meeting of the Board of Supervisors. Notice of same shall be provided by certified mail.

## 5. **Process for Termination or Suspension of Amenity Privileges.**

- a. Offenses:
  - i First Offense: Verbal warning by Amenity staff and suspension from the Recreational Facilities for up to one week from the commencement of the suspension. Violations that result in any suspension period shall be recorded by Amenity staff, signed by the individual offender(s), and held on file at the Amenity.
  - ii. Second Offense: Automatic suspension of all Amenity privileges for up to thirty days from the commencement of the suspension, with the preparation by Amenity staff of a written report to be signed by the offender(s), filed at the Amenity, and with notification to the Board.
  - iii. Third Offense: Suspension of all Amenity privileges for up to one year. Such suspension shall run to the next regular meeting of the Board of Supervisors. At said meeting, the record of all previous offenses will be presented to the Board for recommendation of termination of the offender(s) privileges for one calendar year. The length of the suspension is in the discretion of the Board and may be for more or less than one year, depending on the nature of the violation.
- b. Each offense shall expire one year after such offense was committed, except in cases of egregious behavior that, in the discretion of the Board, may warrant a longer or even permanent suspension. After the expiration of one year, or longer as provided for herein, the number of offenses on record for such offender(s) shall be reduced by one. For example, if a first offense is committed on February 1 and a second offense on August 1, there will be two offenses on record until February 1 of the following year, at which time the first offense will expire, and the second offense will thereafter be considered a first offense until it expires on the following August 1. The provisions of

this paragraph shall not at any time serve to reduce any suspensions or terminations, which may have been imposed prior to the expiration of any offenses.

Notwithstanding the foregoing, any time a user of the Amenity is arrested for an act committed, or allegedly committed, while on the premises of the Amenity, or violates these Policies in a manner that, in the discretion of the District Manager or Community Director upon consultation with either the Chairman or Vice Chairman, justifies suspension beyond the guidelines set forth above, such offender(s) shall have all amenity privileges immediately suspended until the next Board of Supervisors meeting. At the Board meeting, the Board will be presented with the facts surrounding the arrest or violation and the Board may make a recommendation of suspension or termination of the offender(s) privileges, which suspension or termination may include members of the offender(s) household and may, upon the first offense, equal to or exceed one year. In particular situations that pose a long term or continuing threat to the health, safety and welfare of the District and its residents and users, permanent termination of Amenity privileges may be considered and warranted.

c. Any suspension or termination of Amenity privileges may be appealed to the Board of Supervisors for reversal or reduction. The Board's decision on appeal shall be final.

6. Legal Action; Criminal Prosecution. If any person is found to have committed any of the infractions noted in Section 3 above, such person may additionally be subject to arrest for trespassing or other applicable legal action, civil or criminal in nature.

7. Severability. If any section, paragraph, clause or provision of this rule shall be held to be invalid or ineffective for any reason, the remainder of this rule shall continue in full force and effect, it being expressly hereby found and declared that the remainder of this rule would have been adopted despite the invalidity or ineffectiveness of such section.

#### EXHIBIT C

#### **Kiln Safety Guidelines**

## **Pottery Class Rules and Safety**

Everyone using the studio must cooperate in maintaining the studio and following the procedures outlined. Each facility must recognize the inherent risk in the operation of kilns and furnaces, regardless of code application and rigorous design. Training of all operators and maintenance personnel should be a continuous process.

#### **GENERAL HEALTH AND SAFETY RULES**

- 1. When chemical purchases are made, approved products (AP) must be considered as a priority.
- 2. Only premixed glazes may be used.
- 3. Read the safety data sheet (SDS) for hazardous materials that you use.

4. All chemicals must be labeled with the name of the substance, required hazard warnings and the name of the manufacturer.

- 5. Shoes must be worn in and around the classroom, (no open toe shoes).
- 6. Cover all open cuts, especially on your hands and wear gloves when working with hazardous materials.
- 7. When working or storing work, do not block doors and passageways.
- 8. Children are not allowed access the classroom.
- 9. No eating, drinking or smoking in the classroom.
- 10. All spills should be sponged/mopped up immediately. A wet floor is a safety hazard.

11. Hair must be tied back. Loose clothing and items such as lanyards must not be worn that might be caught in hot or revolving parts/machinery.

- 12. Wash your hands with soap and water before leaving the classroom.
- 13. Food or drink is not to be taken into the kiln/ceramic work areas.

#### CONDITION OF ROOM

- 1. Tables are to be wet wiped clean, wheels cleaned after use and walls next to the wheels cleaned of splatter.
- 2. Throwing slip must not be poured down sink drain, put slip in appropriate pail.
- 3. Shelves are to be marked for
  - a. works in progress
  - b. drying
  - c. hand-building, etc.

**Pottery Class Rules and Safety** 

4. Sinks should be wiped out and counters wiped off and dried. Do not leave tools or equipment in sink area

#### WHEELS

- 1. Wheel heads and pans will be cleaned after each use.
- 2. Floor around wheel areas must be cleaned of any splatter or water.
- 3. Wheels are to be turned off after each use.
- 4. Masonite batts are to be cleaned for the next use and returned to proper use.
- 5. Large plaster batts are to be stored on the bottom shelf of the rolling carts.
- 6. Do not wash off plaster batts, let dry and scrap off.
- 7. Batts pins are to be stored in a plastic container on the window sill.
- 8. Rectangular plaster batts are to remain on top of the rolling cart for throwing scraps.

#### GLAZING

- 1. Glazes must be applied by brushing or dipping. Spraying, air brushing and dusting is not permitted.
- 2. Proper instruction of students in using glazes to prevent contamination of glazes.

Check pieces to make sure glazes are wiped on bottom before loading in kiln and that they are not over glazed.

4. Clean up glaze area when finished. Rinse all brushes, bowls, pouring cups, stirrers, and etc. in the large bucket at the end of the glaze table.

5. Check to ensure that glaze names on lids match their buckets.

6. Encourage students to have their own set of brushes to avoid glaze contamination.

7. Inform the instructor or studio manager if the glaze bucket is empty or low.

Make certain all the equipment is thoroughly cleaned of glaze before returning equipment to proper storage area.

9. Wet wash table tops.



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## **Pottery Class Rules and Safety**

#### KILN

The safety of a district's kilns involves many choices and operations: choice of kiln for suitability to use, its location, its installation, commissioning, inspection, testing, maintenance, and operation. Operation includes use of Personal Protective Equipment (PPE) and proper selection and use of materials subject to being fired. The best practices in this publication, coupled with manufacturer recommendations, art instructor training, National Fire Protection Agency (NFPA) guidelines, local building and fire inspector guidelines, and employee training, should ensure safe use of these devices. Install electric kilns in accordance with local electrical and fire safety codes and in accordance with manufacturers' suggested installation instructions. Installation must be performed by a qualified electrician.

1. Pottery Instructors are responsible for firing participants work.

2. Instructors are to schedule firings; a firing schedule should be posted.

The kilns ventilation must be switched on during the firing process to release gases and fumes to the outdoors.

- 4. Looking into the glowing kilns is not permitted.
- 5. Shelves and furniture will be stacked neatly in the appropriate places after firings.
- 6. When kilns are not in use, leave the lids open.
- 7. Participants are not allowed to load, unload or operate kilns.
- 8. Do you have the appropriate personal protective equipment (PPE)?

a. Thermal gloves - These should be worn when handling any part of a kiln (other than a control panel) while it is firing or cooling. Even after power or fuel has been turned off, kilns will remain hot for hours. Do not open or touch until fully cooled.

b. Aprons (fire rated)

c. Eye and face protection--IR and UV protective glasses - These protect your eyes from the radiant heat. Regular sunglasses are inadequate for this purpose and may actually melt. Protective glasses may also allow you to see your cone packs more clearly.

d. Respirators as necessary. - Carbon dioxide is given off during any fuel-burning firing. Overexposure leads to blood oxygen levels falling, a decrease in hearing and pulse rate, and a rise in blood pressure. Carbon monoxide is released during reduction firing. Exposure can lead to headaches, dizziness, fatigue, and drowsiness. Carbon monoxide can be lethal and is tasteless and odorless. Sulfur dioxide can be released when firing soluble salts. It is a strong lung irritant and can be lethal. It can be noticed as a rotten egg or sulfur smell.

9. After firing, leave the extraction fan on, open the kiln door and allow the

gas emissions to disperse before unloading.



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e & Risk Advisors

# **Pottery Class Rules and Safety**

10. The kiln area should be free from obstructions and able to be easily accessible. An 18-inch clearance needs to be maintained for non-combustible material and 36-inch clearance for combustible material.

11. The jacket and some of the other fixtures surrounding the kiln will get hot enough to burn your skin when the kiln is heated. Therefore, it is important to be extremely careful when working close to the kiln.

12. Be sure to unplug the kiln before working on the electrical components. If the kiln is hard wired, turn off the circuit breaker using lock-out/tag-out procedures.

13. For your safety, the protection of your kiln, and the protection of your ware inside the kiln, we recommend that you avoid unloading the kiln when it is above 125°F.

#### <u>CLAY</u>

1. Only premixed clay may be used in the classroom.

Hand grinders and Dremel tools must be used to remove dripped glaze from pottery. Bench grinding is not permitted. Use a wet grinding wheel if one is available.

- 3. All grinding (except wet grinding) must occur outdoors and eye protection must be worn.
- 4. Finished ceramic ware must be appropriately labeled if it cannot be used for food use (leaching).
- 5. Boxed clay is stored in the locked cupboards and storage room.
- 6. No one is allowed to bring in clay of any kind.

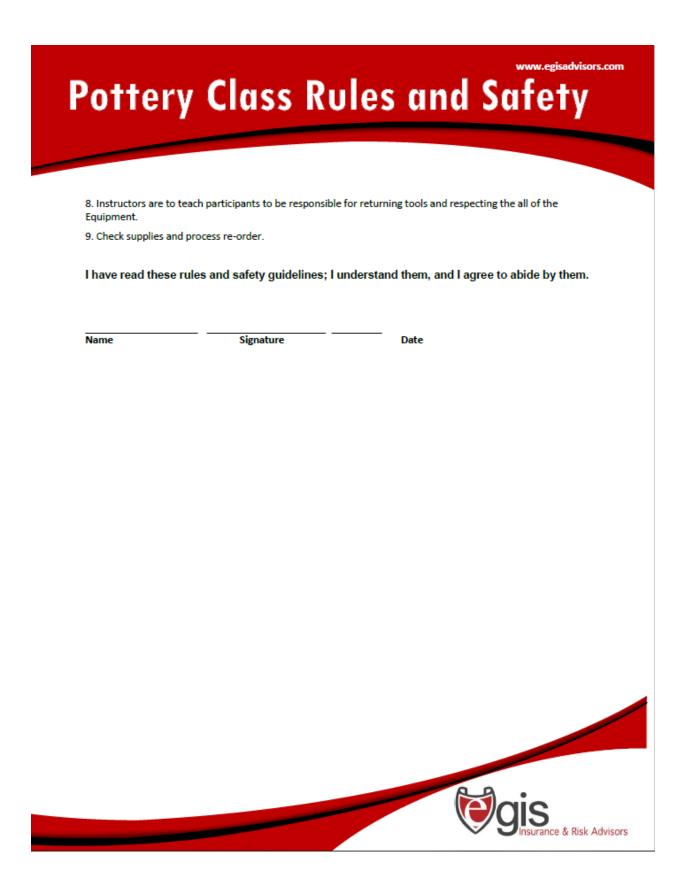
7. There is no outside work fired. Only work from enrolled participants is to be fired.

#### **INSTRUCTORS**

 Instructors must educate the students for the chemical and physical hazards relevant to the classroom and the relevant controls.

Instructors must ensure the participants understand the classroom rules and safety guidelines and sign them to abide by them.

- 3. Instructors coordinate schedules with the administrator.
- 4. Instructors are responsible for the condition of the classroom.
- 5. Be prompt for classes; let the administrator know ASAP if there are any problems.
- 6. Instructors may not use the classroom for their own uses.
- 7. Instructors are to reclaim the clay in the pug mill.





## Inframark, LLC 313 Campus Street, Celebration, FL 34747 Phone: 407-566-1935

Date 10/12/2023 Work Order # WOAG05082023-B Customer ID Arlington Ridge CDD

**Quotation For** Arlington Ridge CDD

Quotation valid until: 11/30/2023 Prepared by Freddy Blanco

#### Work order for sidewalk build

| Quantity | Description   | Unit Price | Taxable? | Amount      |
|----------|---|------------|----------|-------------|
| 84 sqft. | Work order for sidewalk build at Heritage<br>Trail and Hopewell pass (6x14) | \$ 25.00   | No       | \$ 2,100.00 |
|          |   |            |          |             |
|          | Quote includes labor and materials  |            |          |             |
|          |   |            |          |             |
|          |   |            |          |             |

| Full payment due within 30 days of finalizing project.      |                       | Subtotal  | \$  | 2,100.00 |
|---|-----------------------|-----------|-----|----------|
| If you have any questions concerning this quotation, please | contact Freddy Blanco | Tax Rate  |     | 0.00%    |
| Freddy.Blanco@inframark.com                                 | 407-947-2489          | Sales Tax | \$  | -        |
| Thank you for your business!                                |                       | Other     |     |          |
|   |                       |           |     |          |
| Approved By:  |                       | тот       | 'AL | 2,100.00 |



**Big Z Pool Service, LLC** 172 Stokes Landing Rd Saint Augustine, FL 32095 office@bigzpoolservice.com bigzpoolservice.com

| ADDRESS<br>Arrington Ridge CDD<br>4463 Arlington Ridge Blvd<br>Leesburg, FL 34748   |       | DATE<br>10/06/2023 | TOTAL<br><b>\$130,811.50</b> | EXPIRATION<br>DATE<br>01/06/2024 |
|---|-------|--------------------|------------------------------|----------------------------------|
| PRODUCT/SERVICE   | QTY   | RATE               |                              | AMOUNT                           |
| RE: Pool Resurface Project, Lap Pool  |       |                    |                              |                                  |
| Job Material:Materials<br>Sunstone Pearl Pebble Plaster Finish<br>Color: Cove Blue<br>1998 sqft includes 48 linear feet of steps<br>Warranty: Includes a limited 15-yr.<br>warranty from date of install from the<br>manufacturer if installed by a certified<br>plaster company. We use Tempool Inc.   | 2,046 | 22.50              |                              | 46,035.00                        |
| Remodel:Remodel Prep<br>Remodel Prep Labor<br>Includes:<br>To drain the body of water, chip out<br>remove and dispose of hollow spots in<br>existing plaster, install 2 new 12x12 VGB<br>main drains, 21 floor fittings and 3 wall<br>fittings then we will seal around all of the<br>pool fittings including the light niches;<br>followed by pressure washing of the entire<br>pool surface with a 4000 psi oscillating tip<br>to remove the rest of the old<br>plaster/marcite finally we then apply a<br>bonding agent preparing the pool for the<br>new plaster. | 2,046 | 21.50              |                              | 43,989.00                        |
| Job Material:Materials<br>Floor Fittings  | 21    | 36.00              |                              | 756.00                           |
| <b>Job Material:Materials</b><br>Wall Fittings  | 3     | 9.50               |                              | 28.50                            |
| Job Material:Materials<br>VGB Main Drain Covers w/ Frames<br>7-year lifespan covers   | 2     | 174.00             |                              | 348.00                           |

| PRODUCT/SERVICE  | QTY | RATE     | AMOUNT    |
|--|-----|----------|-----------|
| Remodel:Gutter Reconstruction<br>Pool Gutter Reconstruction, to chip out<br>pool gutters around the pool 223 linear<br>feet, removing old gutter gutters,<br>installation of 23 new gutter grates and<br>reseal. We will also set the correct height<br>of the gutter so they will have a 2" fall from<br>the front of the gutter to the backsplash<br>waterline tile which is building code.  | 223 | 49.00    | 10,927.00 |
| Job Material:Materials<br>Gutter Grates  | 23  | 22.00    | 506.00    |
| Remodel:Tile Installation<br>Waterline and Gutter Tiles, Installed<br>446 linear feet<br>Includes: to remove existing tiles, install<br>the waterline and gutter tiles on a<br>commercial application this includes<br>grouting. The new gutter tiles will be 6x6<br>non-skid tiles as this is building code for<br>commercial swimming pools.<br>Tile Color: TBD<br>Grout Color: TBD<br>*Samples will be provided by email for<br>choosing* | 446 | 30.00    | 13,380.00 |
| Remodel:Depth Marker Tiles<br>Depth Marker Tiles, 6x6<br>Tiles Needed:<br>3 FT 9 IN (5)<br>4 FT 6 IN (2)<br>5 FT 6 IN (2)<br>4 FT 9 IN (2)<br>4 FT 9 IN (2)<br>4 FT (1)  | 46  | 22.00    | 1,012.00  |
| Remodel:Stair Cap Tile<br>Stair Cap Tiles and Installation, this is for<br>the steps and swim out bench in the pool.<br>48 linear feet<br>Color: TBD<br>*Samples will be provided by email for<br>choosing*  | 48  | 19.50    | 936.00    |
| Job Material:Materials<br>Pentair White LED 12v 100ft corded Pool<br>Lights  | 4   | 1,089.00 | 4,356.00  |
| Job Material:Materials<br>Lap Pool Wall Tile Targets<br>6 linear feet x 6  | 36  | 32.00    | 1,152.00  |
| <b>Job Material:Materials</b><br>Lap Lane Tiles<br>198 linear feet   | 198 | 32.00    | 6,336.00  |

| PRODUCT/SERVICE  | QTY | RATE     | AMOUNT   |
|--|-----|----------|----------|
| Permit Fees:Permit Fee<br>Permit Fee for the County<br>covers the documentation process for the<br>application, permit, notice of<br>commencement and department of health<br>forms and reporting for notice of<br>resurfacing. The fee rate is a base rate<br>and could change after submission to the<br>building department. If there are any<br>additional cost pertaining to obtaining a<br>permit for this job, the additional charge<br>will be added to the final invoice. | 1   | 1,050.00 | 1,050.00 |

#### PRODUCT/SERVICE

Deposit and Approval Notice: a signed copy of this estimate is required along with a signed contract that will be submitted once we have the signed estimate back along with a deposit. Once the deposit and contract are received, we will apply for the permit and after the permit is received, we will confirm the actual commencement date.

Please note that this is an estimated cost to complete the work described. prices on materials and plaster can increase at any time due to industry demand and shortages of materials. If a price change does go into effect, a change order will be issued.

Deposit Schedule:

10% due upon contract signing (net7) 40% commencement deposit (due 3 days prior to arrival) 40% plaster deposit (due 3 days prior to plater application) 10% Final Payment (due net 10 upon completion)

Terms: Work will be completed as requested and payment is due based on the schedule provided. In the even Big Z Pool Service, LLC is required to employ legal counsel or incur any other expenses to enforce timely payment under this agreement, it shall be entitled to recover the reasonable amount of all attorney's fees of such counsel, costs incurred, and all other expenses incurred in enforcing such obligation. It is acknowledged that venue for any dispute shall be in St. Johns County, Florida and that this agreement shall be governed by the laws of the State of Florida.

Commencement Availability: with a signed contract, deposit and approval permit, we could begin in January 2024. This bid is valid for 90 days.

TOTAL

\$130,811.50

THANK YOU.

If you have any questions please give us a call at 904-868-4660! Zach Sullivan Big Z Pool Service, LLC Licensed & Insured CPC#1459355

RATE

AMOUNT

Accepted By

Accepted Date

| 200. 000   | 1 1   |  |
|--|---|--|
| 2º Classic J   | Marcite, INC.   | O Pebble Tec   |
| COMMERCIAL & RESIDENTIAL   | SWIMMING POOL RENOVATIONS   | Quartz Keystal Blog                                      |
| 430 Fairvilla Rd.  | 4960 Stepp Ave.   | O Other  |
| Orlando, FL 32808<br>Ph# 407-521-6260 Fax# 407-521-6248  | Jacksonville, FL 32216<br>Ph# 904-448-4150 Fax# 904-448-9914  | Date: 10-11-23   |
| Name "Purchaser": <u>Arinton</u><br>Address: <u>4463 Aelington</u>   | JRIDGE  | Cell Phone: 813-528-6198                                 |
| Address: 4463 Aplington  | RIDGE Blued.  | Work Phone:  |
| Job Name: LEESburg, FL   | •   | Email: LYUN . HAYES @ INFRAMARK. Com                     |
| Jobsite Address: Attal. Lyn  |   | LIGHTS FUNCTIONAL (circle one): Y or N                   |
| City:  | Zip Code:   | EQUIPMENT WORKING (circle one): Y or N                   |
| and many second to the second se | The second | WATER (circle one): CITY or WELL                         |
| Classic Marcite, Inc. hereinafter call   | ed "Seller", does hereby propose to furn  | ish material and labor in accordance with specifications |
| below and/or attached for the sum of   | INTENTY NINE THOUSAND   | Dollars (\$ 29,350 FIFTY -                               |
| Dayment to be made as follows:   |   |  |

Payment to be made as follows:

30% of total contract price as a DEPOSIT to get on Schedule

60% of total contract price as a PARTIAL at time of Prep/Bondkote for Plaster

10% of total contract price as FINAL payment at Chemical Startup This proposal may be withdrawn by Classic Marcite, Inc. if not accepted within 30-

conditions as set forth on both sides of this contract as follows:

- Drain water from pool, taking necessary precautions to prevent hydrostatic pressure displacement.
- Saw-cut under tile, fittings, light(s) and main drain(s) to obtain a flush finish.
- Acid wash to clean and roughen surface. 3.
- Apply bonding agent to achieve a better bond between old and new material. 4. Pneumatically apply and hand trowel: CI KRYSTAL LETE Caystal Blug . 5. finish.
- Fill pool with water from garden hose. 6.
- Provide 5 7. \_\_\_\_\_year manufacturer warranty and \_\_\_\_\_year labor warranty from date of project completion.

days. The work, subject to all terms and

- Remove all job-related debris from jobsite. 8.
- Start up equipment and balance water with necessary chemicals. 9.

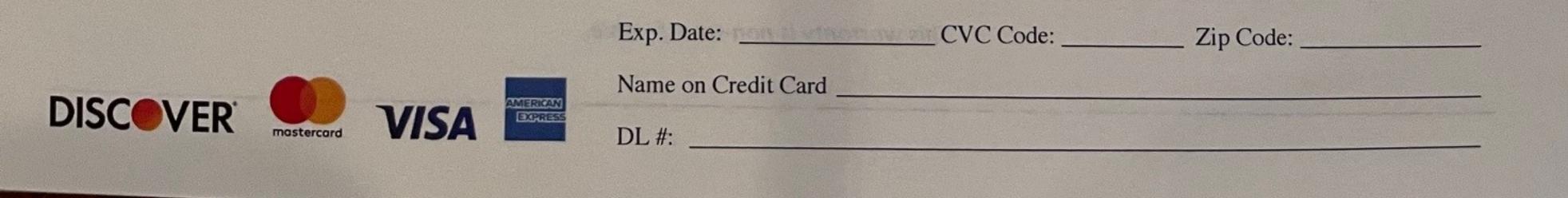
10. +) Instrau Step Tile Now skip. #800. 11. 12.\*) Resurfree pool & Gutter. #28,550.

13. 14. 15.

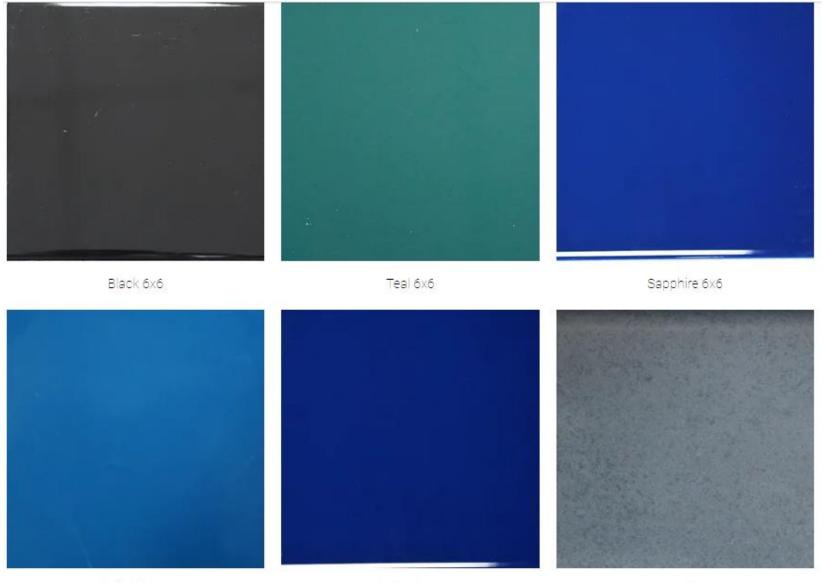
16.

SIGNED CONTRACT MUST BE RETURNED WITH THE 30% DEPOSIT PAYMENT before ordering of special materials or scheduling of any work. ALL CONTRACTS AND PRICES OUOTED HEREIN ARE CONFIDENTIAL-Contract includes ALL NEW fittings and main drain covers

Respectfully submitted, Accepted By: \_\_\_\_ LASSIC MARCITE, INC. "Purchaser" PRINTED NAME Accepted By: Banu "Purchaser" SIGNATURE Salesperson (OM \*\*3% Surcharge on Discover, Mastercard, Visa\*\* \*\*5% Surcharge on American Express\*\* CC #:



# Vermana Pool Tile Choices



Colonial Blue 6x6

Cobalt Blue 6x6

Stone Blue 6x6

#### Electro Mechanic Industries, Inc. DBA Vermana

8248 Parkline Blvd. Suite 100 Orlando, FL 32809

4076013943 www.vermana.com

vgomez@vermana.com

#### Name / Address

Arlington Ridge CDD (Inframark) 4463 Arlington Ridge Blvd Leesburg, FL 34748



# Estimate

#### Ship To

Arlington Ridge CDD (Inframark) 4463 Arlington Ridge Blvd Leesburg, FL 34748 USA

| Estimate # | Date       | P.O Num # |    |
|------------|------------|-----------|----|
| 911341     | 10/10/2023 |           | YC |

#### YOUR APPROVAL OF THIS ESTIMATE MUST BE FORWARDED TO THE OPERATIONS DEPARTMENT! operations@vermana.com This estimate is valid for 30 days from the date listed above

DKS

Sales Rep

| DK5   |     | ·         |           |
|---|-----|-----------|-----------|
| Activity  | Qty | Rate      | Amount    |
| LAP POOL RESURFACE WITH QUARTZ-BLUESTONE        | 1   | 59,370.00 | 59,370.00 |
|   |     |           |           |
| THIS INCLUDES 2X6 NON-SKID WATERLINE TILE, STEP |     |           |           |
| TILE AND LAP LANES                              |     |           |           |
| TILE REPLACEMENT:                               | 1   | 7,600.00  | 7,600.00  |
|   |     |           |           |
| 6x6 FLAT BEAM TILE                              |     |           |           |
| 6x6 FLAT BEAM MARKERS                           |     |           |           |
| LED POOL LIGHT REPLACEMENT (\$985.00 EACH x 4)  | 1   | 3,940.00  | 3,940.00  |
| INSTALL NEW DECK DEPTH MARKERS                  | 1   | 1,900.00  | 1,900.00  |
| POOL RENOVATION PERMITTING                      | 1   | 2,000.00  | 2,000.00  |
| PAYMENT TERMS:                                  |     |           |           |
|   |     |           |           |
| 50% DOWN PAYMENT                                |     |           |           |
| 50% AFTER COMPLETION OF THE JOB                 |     |           |           |
| Non-Taxable Sales Tax                           |     | 0.00%     | 0.00      |
|   |     |           |           |
|   |     |           |           |

Total

\$74,810.00

Accepted By:

Accepted Date:



# GENERIC DISCLAIMER ON COMMERCIAL POOL/SPA RESURFACE

Electro Mechanic Industries, Inc. – Vermana is pleased to submit the following proposal. Vermana commits to abide and comply with the Florida Building Code Chapter 454 specifically the "Modification" section 454.1.10 which covers the regulations to be met when resurfacing a public swimming pool. Vermana proposes on the following provisions: materials, equipment, supervision, and labor for the below scope of work:

### POOL RESURFACE

- 1. Safely drain entire pool
- 2. Remove all existing loose finish up to 10%
- 3. Install non-skid step tile per FBC 454.1.2.5.3
- 4. Install waterline tile (2x6 non-skid) IF APPLICABLE
- 5. Install slope transition tile IF APPLICABLE
- 6. Install lap lanes tile IF APPLICABLE
- 5. Grind surface around tile, fittings, and fixtures
- 6. Install new wall/floor return covers with slotted type
- 7. Install new gutter fittings
- 8. Replace main drain grate/cover with VGB compliant (ASME/ANSI A112.19.8)
- 9. Prepare surface for proper adherence applying Bond Kote per manufacturer
- 10. Resurface interior finish with **Standard Quartz, or Pebble (if applicable)**
- 11. Job site clean up
- 12. Pool Start- Up and balance water chemistry for turnover

### TILE REPLACEMENT

Local: 407.601.3943

Fax: 1.888.519.2283

E-mail: info@vermana.com

Address: 8248 Parkline Boulevard. Suite 100 • Orlando, FL 32809

www.vermana.com CPC-1458858

CGC-060109











We propose tile change on the swimming pool following the below steps:

- 1. Install beam tile (6x6 flat or bullnose) IF APPLICABLE
- 2. Install BEAM markers (6x6 flat or bullnose) per FBC 454.1.2.3.1 IF APPLICABLE
- 3. Install DECK depth markers per FDC 454.1.2.3.1 IF APPLICABLE

Note: Tile selection would be based on samples presented to customer by Vermana Representative. All tile samples are typical selections that meet the Florida Building Code Chapter 454. If a different tile selection is preferred, prices are subject to change, and prior installation approval must be obtained by governing authority.

## POOL LIGHT REPLACEMENT (IF APPLICABLE)

1. Replace Led Light for commercial pool

# **SPA RESURFACE (IF APPLICABLE)**

HLfl

- 1. Safely drain entire Spa
- 2. Remove all existing loose finish up to 10%
- 3. Install non-skid step tile per FBC 454.1.2.5.3
- 4. Grind surface around tile, fittings, and fixture
- 5. Install new floor/wall return covers with slotted type
- 6. Replace main drain grate/cover with VGB compliant (ASME/ANSI A112.19.8)
- 7. Prepare surface for proper adherence applying Bond Kote per manufacturer
- 8. Resurface interior finish with **Standard Quartz or Pebble (if applicable)**
- 9. Job site clean up
- 10. Start- Up and balance water chemistry for turnover

Local: 407.601.3943

Fax: 1.888.519.2283

E-mail: info@vermana.com

Address: 8248 Parkline Boulevard. Suite 100 • Orlando, FL 32809

www.vermana.com CPC-1458858 CGC-060109



# **KIDDIE POOL RESURFACE (IF APPLICABLE)**

- 1. Safely drain entire kiddie poll
- 2. Remove all existing loose finish up to 10%
- 3. Grind surface around tile, fittings, and fixture
- 4. Install new floor/wall return covers with slotted type
- 5. Replace main drain grate/cover with VGB compliant (ASME/ANSI A112.19.8)
- 6. Prepare surface for proper adherence applying Bond Kote per manufacturer
- 7. Resurface interior finish with <u>Standard Quartz</u>
- 8. Job site clean up
- 9. Start- Up and balance water chemistry for turnover

# **POOL DECK**

# **TEXTURE AND PAINT DECK (IF APPLICABLE)**

Scope of work:

1. Pressure wash with special nozzle the entire surface, chlorine wash to remove existing mold, and acid wash surface.

HLf

- 2. Grind damaged areas, to avoid texture application on surfaces with delamination.
- 3. Level uneven surface on lower deck
- 4. Prep and skim coat entire surface for smooth finish.
- 5. Apply knockdown texture.
- 6. Apply one coat of color seal (TBD).

Local: 407.601.3943

Fax: 1.888.519.2283

E-mail: info@vermana.com

Address: 8248 Parkline Boulevard. Suite 100 • Orlando, FL 32809

www.vermana.com CPC-1458858 CGC-060109



# TEXTURE AND PAINT TOP OF BEAM (IF APPLICABLE)

# **DECK A DRAIN (IF APPLICABLE)**

1. INSTALL NDS 3" DRAIN W/ REMOVAL COVERS

# **PAVER (IF APPLICABLE)**

Scope of work:

- 1. Installation of Pavers
- **2.** Site Clean up

# POOL COPING (IF APPLICABLE)

Scope of work:

- 1. Installation of Coping
- 2. Site Clean up





Important notes:

Lead time for pavers can be from 8 to 14 weeks.

Time frame: In average a resurfacing job will take 21 calendar days to complete, weather permitting. The pool will remain closed during this work.

#### DRAINING PROCESS

Pool water will be drained to the nearest storm drain, street, retention pond, or directed means of discharge. The following items are recommended when draining the pool:

- The residual chlorine cannot exceed 0.1 mg/L (ppm)
- The pH is between 6.5 & 8.5
- The water is free of any unusual coloration
- There is no discharge of filter media
- There is no discharge of acid cleaning waste
- Any pipe connection to the storm drain system has permits from the city or county having jurisdiction

#### Relief Valves

Hydrostatic valves and drain pipes are sometimes used to help prevent a hydrostatic failure. A hydrostatic relief or check valve is often placed in the main pool drain line. The purpose of this valve is to equalize the pressure between the water beneath the pool and the water at the bottom of the pool. Should the water pressure beneath the pool substantially

| Local: 407.601.3943          | _                   | <b>SPA</b>                     | CEHI A  | AAGO | The Electr |
|------------------------------|---------------------|--------------------------------|---------|------|------------|
| Fax: 1.888.519.2283          | Flo                 | rida Swimming Pool Association | C) IIII | 14 C | ine Lieen  |
| E-mail: info@vermana.com     |                     |                                |         |      |            |
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exceed the water pressure at the bottom of the pool, the valve is designed to open, allowing water beneath the pool to flow into the pool bottom.

Well Points (NOT included in this proposal).

Well points are sometimes used for groundwater control. These consist of a plumbing pipe installed in cohesion-less soil (sand) or gravel beneath or beside the pool shell. The well point is used to draw ground water out from beneath the pool before it is emptied, reducing the potential hydrostatic uplift pressure to prevent the pool from popping.

HOLLOW PLASTER

#### PLEASE READ CAREFULLY

In order to properly prepare the pool surface for new plaster, we must chip out and remove ALL delaminated or hollow plaster. It is expected that any pool that needs to be re-surfaced will have hollow plaster spots. As much as 10% of the entire pool surface is considered to be normal. This proposal includes the removal of up to 10% of any hollow plaster at no additional charge. However, there will be an additional charge if there is an excessive amount: greater than 10 % that must be removed. Unfortunately, we are unable to determine the exact amount of hollow plaster in your pool until we begin the preparation work.

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|---|--|
| Fax: 1.888.519.2283   |  |
|   | EASA<br>The Electro-Mechanical Authority |



#### WARRANTY ON PLASTER

Quartz aggregate has a 5 -year warranty on commercial pools and 1- year warranty on spas

Pebble has a 5- year warranty on commercial pools

• Warranty claim is valid only if all chemicals have been properly maintained within the acceptable ranges. PH, total alkalinity, calcium hardness, and chlorine/bromine readings must be maintained within county accepted standards during that time - verified by supporting pool reading logs for time period in question.

If a warranty issue comes up:

- Owner must provide chemical reading logs for the time period between when pool was plastered by Vermana and the time you are making the warranty claim.
- Owner must have complete records for that time period sent to us IMMEDIATELY
- No warranty will be honored if:
  - 1. The chemical readings have not been in balance during the mentioned time frame, since proper chemical balance is the key to maintaining integrity of your new pool surface.
  - 2. The chemical reading logs for the time period in question are not readily provided and/or made available to Vermana.
  - 3. If our invoice for the renovation work was not paid within our terms laid out on our invoice.
- If there are valid warranty issues, any repairs will be professionally patched (as is standard practice in our industry) so, please be prepared for a "patched repair" if this issue should come about
- The remedy to a legitimate warranty claims on a plaster job is a professional patch repair by Vermana not an entire re-plaster job on the entire pool.

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#### WHITE GOODS CLAUSE \_PLEASE READ CAREFULLY

• If there are "white good" fittings, grates, or return covers that need to be replaced, we will do it at no additional cost.

#### WATERLINE TILE

PLEASE NOTE: If there is a major structural problem behind the current tile that we can't see, it will be communicated to the property. Additional cost may apply.

#### VGB COMPLIANCE

Install VGB Act compliant covers on Main Drains as needed

- If necessary, we will chip out old covers from the plaster.
- We will install the appropriate size frames that accommodate the new, compliant covers that also meet all local flow regulations.
- We will install the new compliant drain covers that meet the ASME/ANSI A112.19.8-2007 Standard required by this new federally mandated law / The Virginia Graeme Baker Pool and Spa Safety Act (aka the VGB Act)

FORCE MAJEURE. Neither Party will be liable for any failure or delay in performing an obligation under this Agreement that is due to any of the following causes, to the extent beyond its reasonable control: acts of God, accident, riots, war, terrorist act, epidemic, pandemic, quarantine, civil commotion, breakdown of communication facilities, breakdown of web host, breakdown of internet service provider, natural catastrophes, governmental acts or omissions, changes in laws or regulations, national strikes, fire, explosion, generalized lack of availability of raw materials or energy.

V

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| E-mail: info@vermana.co  | om                    |                                  |       |      |
| Fax: 1.888.519.2283      |                       | Iorida Swimming Pool Association |       |      |
| Local: 407.601.3943      | _                     | <b>SCPA</b>                      | Cfulf | AAGO |





If this estimate is approved, you will be responsible to communicate with you Pool maintenance service to pursue all the following recommendations of the National Plaster Council:

| DAIL  |  |  |  |  |  |
|---|--|--|--|--|--|
| DAILY WATER CHEMISTRY AND MAINTENANCE   |  |  |  |  |  |
| Balanced water chemistry is as critical during the off-season months as it is in season. Water may become aggressive because of rain, snow, and fill water as with the regular use of acid to control pH. Adjust your pH and <b>Carbonate</b> Alkalinity <sup>1</sup> frequently; monitor calcium hardness and Cyanuric acid monthly.   |  |  |  |  |  |
| DAILY WATER CHEMISTRY AFTER 28 DAYS   |  |  |  |  |  |
| Maintain the water chemistry using the Langelier  | r Saturation Index (LSI) maintained between 0.0 and + 0.3.   |  |  |  |  |
| • Free Chlorine = 1 to 3 ppm • pH = 7.2 to 7.6  | Calcium hardness = 200 to 400 ppm     Salt Level = 2500 to 3500 ppm  |  |  |  |  |
| Total Chlorine = 1 to 3 ppm     Carbonate Alkalinit   | nity = 80 to 120 ppm <sup>1</sup> • Cyanuric acid = 30 to 50 ppm (Salt chlorination ONLY)  |  |  |  |  |
| • Commutation America and Manufacture de discutione   |  |  |  |  |  |
| Sequestering Agent as per Manufacturer's directions   | TDS = 300 to 1800 ppm (Non-salt pools)   |  |  |  |  |
|   | maintained between 0.0 and +0.3 for day-to-day maintenance after the initial start up procedure ha   |  |  |  |  |
|   | kelihood of problems with the pool surface. Disregarding these LSI parameters promotes leaching<br>e and scaling and discoloration on the positive (+) side.   |  |  |  |  |
| etching and discoloration on the negative (-) side a  |  |  |  |  |  |
|   | LANGELIER SATURATION INDEX (LSI) =   |  |  |  |  |
| pH + <u>T</u> otal <u>A</u> lkalinity   | y <u>F</u> actor + <u>Calcium H</u> ardness <u>F</u> actor + <u>T</u> emperature <u>F</u> actor – <u>TDS</u> Factor  |  |  |  |  |
| Deterioration, discoloration and scaling as a result  | ult of the premature or improper use of chemicals and use of chemical feeders are the responsibility o   |  |  |  |  |
|   | other than Oxidation Reduction Potential (ORP) types and pH controllers should not be placed in  |  |  |  |  |
| operation for a minimum of 28 days after the start  |  |  |  |  |  |
|   | oplicator instructions and to control the LSI may cause deleterious effects, which are not th  |  |  |  |  |
| result of improper workmanship or a manufact  | cturer's defect.   |  |  |  |  |
| LSI CALCULATOR  |  |  |  |  |  |
|   | A calculated LSI of 0.0 is considered balanced.  |  |  |  |  |
|   | ALC A calculated (-) negative LSI has corrosive tendencies.  |  |  |  |  |
| TA <sup>1</sup> CH Temp Solution Solution (1)   | ACUVED A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (+) positive LSI has scaling tendencies.  |  |  |  |  |
| TA <sup>1</sup> CH Temp Solids (1)  | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI   |  |  |  |  |
| TA <sup>1</sup> CH         Temp         TotAl<br>Dissolv           ppm         ppm         F'(C)         ppm         ppm           FACTOR         FACTOR         FACTOR         FACTOR         FACTOR   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>To factor <sup>1</sup> 2.1<br>Use the  |  |  |  |  |
| TA <sup>1</sup><br>ppm         CH<br>ppm         Temp<br>F'(C)         TotAl<br>Dissolv<br>Solubs (1<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         12.10   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>PH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Use the<br>closest factor  |  |  |  |  |
| TA <sup>1</sup><br>ppm         CH<br>ppm         Temp<br>F'(C)         TotAl<br>Dissolv<br>solubs (n<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         12.10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor 48<br>CH factor 2.1<br>Temp factor 88<br>CH factor 188<br>CH fa |  |  |  |  |
| TA1         CH         Temp<br>Ppm         TotA1<br>Dissolv<br>F'(C)         TotA1<br>Dissolv<br>Solubs (n<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10<br>12.10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2  | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor 8<br>Total +12.8<br>Subtract TDS Factor -12.1   |  |  |  |  |
| TA <sup>1</sup><br>ppm         CH<br>ppm         Temp<br>F'(C)         TotAL<br>DISSOLV<br>SOLIDS (I<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10<br>12.10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.3  | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor <u>8</u><br>Total +12.8<br>Subtract TDS Factor <u>-12.1</u><br>LSI = +0.7 SCALING   |  |  |  |  |
| TA <sup>1</sup><br>ppm         CH<br>ppm         Temp<br>F'(C)         TotAL<br>Dissolv<br>solubs (i<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.3           100=2.0 <b>300=2.1</b> 60(16°C)=0.4         4000=12.4   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor 8<br>Subtract TDS Factor -12.1<br>LSI = +0.7 SCALING<br>Target calculated 0.0 to +0.3   |  |  |  |  |
| TA <sup>1</sup><br>ppm         CH<br>ppm         Temp<br>F'(C)         TotAL<br>Dissolv<br>solubs (r<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.3           100=2.0 <b>300=2.1</b> 60(16°C)=0.4         4000=12.4 <b>125=2.1</b> 400=2.2         66(19°C)=0.5         5000=12.4   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>A calculated (+) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor 8<br>Subtract TDS Factor -12.1<br>LSI = +12.8<br>Subtract TDS Factor -12.1<br>LSI = +0.7 SCALING<br>Target calculated 0.0 to +0.3   |  |  |  |  |
| TA1         CH         Temp<br>ppm         TotA1<br>Dissolv           ppm         ppm         F'(C)         Dissolv           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.3           100=2.0 <b>300=2.1</b> 60(16°C)=0.4         4000=12.4 <b>125=2.1</b> 400=2.2         66(19°C)=0.5         5000=12.4           150=2.2         800=2.5         76 (24°C)=0.6         400   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor 3<br>Subtract TDS Factor -12.1<br>LSI = +0.7 SCALING<br>Target calculated 0.0 to +0.3<br>Caution: Research has shown that Cyanuric acid levels of 100 ppm (mg/l) and  |  |  |  |  |
| TA1         CH         Temp<br>ppm         TotA1<br>Dissolv           ppm         ppm         F'(C)         Dissolv           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.3           100=2.0 <b>300=2.1</b> 60(16°C)=0.4         4000=12.4 <b>125=2.1</b> 400=2.2         66(19°C)=0.5         5000=12.4           150=2.2         800=2.5         76 (24°C)=0.6         200=2.3           200=2.3         1000=2.6         84 (29°C)=0.7         4400   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor 4.8<br>Total +12.8<br>Subtract TDS Factor <u>-12.1</u><br>LSI = <u>-10.7</u> SCALING<br>Target calculated 0.0 to +0.3<br>Caution: Research has shown that Cyanuric acid levels of 100 ppm (mg/l) and<br>above may cause permanent deterioration to the pool surface. Excessively high   |  |  |  |  |
| TA <sup>1</sup><br>ppm         CH<br>ppm         Temp<br>F'(C)         TotAL<br>Dissolv<br>Solups (r<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 100           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.3           100=2.0         300=2.1         60(16°C)=0.4         4000=12.4           150=2.2         800=2.5         76 (24°C)=0.6         5000=12.4           200=2.3         1000=2.6         84 (29°C)=0.7         300=2.5           94 (34 C)=0.8         500         500         500  | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Temp factor 3<br>Subtract TDS Factor -12.1<br>LSI = +0.7 SCALING<br>Target calculated 0.0 to +0.3<br>Caution: Research has shown that Cyanuric acid levels of 100 ppm (mg/l) and  |  |  |  |  |
| TA1         CH         Temp<br>ppm         TotA1<br>Dissolv           ppm         ppm         F'(C)         Dissolv           FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.3           100=2.0 <b>300=2.1</b> 60(16°C)=0.4         4000=12.4 <b>125=2.1</b> 400=2.2         66(19°C)=0.5         5000=12.4           150=2.2         800=2.5         76 (24°C)=0.6         200=2.3           200=2.3         1000=2.6         84 (29°C)=0.7         4400   | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has scaling tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Total +12.8<br>Subtract TDS Factor -12.1<br>LSI = -10.7 SCALING<br>Target calculated 0.0 to +0.3<br>Caution: Research has shown that Cyanuric acid levels of 100 ppm (mg/l) and<br>above may cause permanent deterioration to the pool surface. Excessively high<br>calcium hardness and Cyanuric acid levels should be diluted. DILUTION IS THE  |  |  |  |  |
| TA <sup>1</sup><br>ppm         CH<br>ppm         Temp<br>F'(C)         TotAl<br>Dissolv<br>solutos (r<br>ppm           FACTOR         FACTOR         FACTOR         FACTOR         FACTOR           5=0.7         75=1.5         32 (0°C)=0.0         Up to 10<br>12.10           25=1.4         100=1.6         37 (3°C)=0.1         1000=12.1           50=1.7         150=1.8         46 (8°C)=0.2         2000=12.2           75=1.9         200=1.9         53 (12°C)=0.3         3000=12.4           100=2.0 <b>300=2.1</b> 60(16°C)=0.4         4000=12.4           150=2.2         800=2.5         76 (24°C)=0.6         200=0.7           300=2.5 <b>94 (34 C)=0.8</b> 400=2.6         105 (41°C)=0.9           These procedures are sound technical practices in the indust         500         100 | A calculated (-) negative LSI has corrosive tendencies.<br>A calculated (-) negative LSI has scaling tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>A calculated (-) positive LSI has scaling tendencies.<br>CALCULATED LSI<br>pH 7.8<br>TA factor <sup>1</sup> 2.1<br>CH factor 2.1<br>Total +12.8<br>Subtract TDS Factor -12.1<br>LSI = -10.7 SCALING<br>Target calculated 0.0 to +0.3<br>Caution: Research has shown that Cyanuric acid levels of 100 ppm (mg/l) and<br>above may cause permanent deterioration to the pool surface. Excessively high<br>calcium hardness and Cyanuric acid levels should be diluted. DILUTION IS THE  |  |  |  |  |

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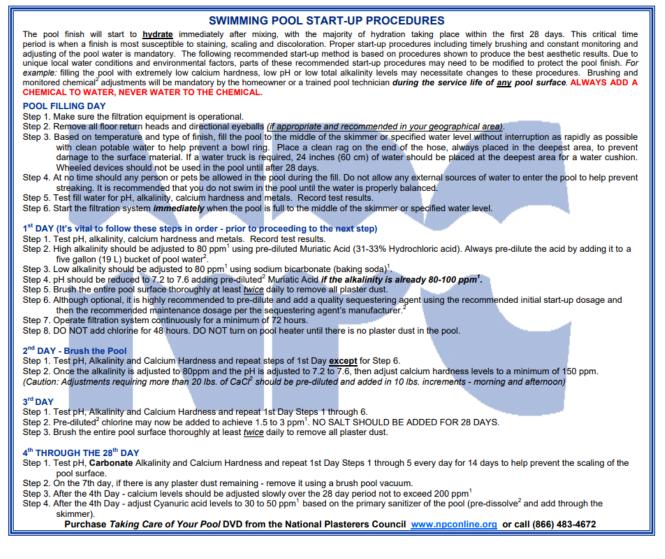
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By approving this estimate our customer understand that this recommendation needs to be follow for a proper care of a new pool plaster.

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HLA



Please note that permitting for pool resurface is included on the pool/spa resurface price

## Payments:

- ✓ 50% Upon Acceptance of this Proposal.
- ✓ 50% Upon Completion of Project.

If Approved please sign estimate and email to <u>amesa@vermana.com</u>, cc <u>admin@vermana.com</u>, <u>asolarte@vermana.com</u>, <u>operations@vermana.com</u> All checks must be payable to Electro -Mechanic Industries DBA Vermana and mail to 8248 Parkline Boulevard. Suite 100 • Orlando, FL 32809.

| Print your name here: |       |  |
|-----------------------|-------|--|
| Sign your name:       |       |  |
| PO#                   | Date: |  |

For tile selection please visit our website www.vermana.com

# Materials Selection:

| Waterline | Tile | Selection: |  |
|-----------|------|------------|--|
|           |      |            |  |

- Beam Tile Selection: \_\_\_\_\_
- Step Tile Selection: \_\_\_\_\_
- Plaster Color Material: \_\_\_\_\_

Deck Color options:





| Tile Red*         | HCTID | Terracotta Orange       | HCI59 | Sandstone*     | HC157 | Hint of Gray     | HC156 |
|-------------------|-------|-------------------------|-------|----------------|-------|------------------|-------|
| Naturally Red     | HCI26 | White-Washed Terracotta | HC135 | Bombay*        | HC133 | Muddy Bray       | HC172 |
| erra Cotta **     | HCI67 | Artec Sand              | HC136 | Cemented Deal  | HC14f | Autumn Brown*    | HCTOT |
| edarwood Brown    | HC103 | Neutral Balance Tan     | HC125 | Silberian Haze | HCI49 | Charred Walnut   | HCIOS |
| ied Terrazzo Tile | HC102 | Silk Chocolate          | HC117 | Fresh Concrete | HC165 | Cabernet Brown** | HC107 |



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Deck color selection:





#### 1.0 Purpose:

**1.1** The purpose of these Guidelines for Use of RV Lot Revenue Reserve Funds ("**Guidelines**") is to provide guidance to the Arlington Ridge Community Development District ("**District**") staff for establishing and administering a reserve fund, as part of the District's annual budget, from which funding allocated to that line may be utilized for expenses related to the operation and maintenance of the Recreation Vehicle Lot, as that term is defined in the District's *Recreational Facilities Use Policy* as may be amended from time to time.

#### 2.0 Guidelines for Establishing and Administering the RV Lot Revenue Reserve Fund

- 2.1 Within sixty (60) days following the end of the District's Fiscal Year, any funds collected by the District from the rental fees paid to lease an RV Lot space that have not been expended on RV Lot operations and maintenance are to be allocated into a line item within the District's annual operations and maintenance budget ("**RV Lot Revenue Reserve Fund**").
- **2.2** The District's Board of Supervisors ("**Board**") may authorize disbursement of funds from the RV Lot Revenue Reserve Fund for any operations and maintenance expenditures related to the RV Lot, including improvements and permissible modifications requested by RV Lot users, subject to final approval of the Board in its sole discretion.
- **2.3** The RV Lot Revenue Reserve Fund line item should not exceed \$100,000.00 at any time. If the RV Lot Revenue Reserve Fund is at or exceeds the threshold, any remaining revenues otherwise allocable to the RV Lot Revenue Reserve Fund should be allocated to the District's general fund or as otherwise directed by the District's Board of Supervisors.



# FROM THE GENERAL MANAGER:

#### Key Staffing Updates

- Jason DeWildt has done a fantastic job since joining the team late last month. His experience has made an immediate impact on daily operations and has been a great support for Danny our superintendent.
- We continue to interview for the Sales/Administrative position. Looking to get the position filled as quickly as possible.
- We would like to welcome Jaylen Johnson to the front of the house team. Jaylen will be splitting his time between bartending and serving.

#### Food & Beverage

- Staff:
  - Front of the House staff continues to work on training. Recent focus has been on proper steps of service and product knowledge.
  - Back of house staff is working on a fall menu and updating recipes to make sure that all kitchen staff are properly trained.

#### • Hours of Operation:

- Chesapeake Bay Grille closed on Monday, but The Village Tavern will remain open 11am-5:00pm with a limited menu. No kitchen staff will be scheduled to work on Mondays unless there is a special event.
- On Sundays we continue to serve breakfast from 9am until 1pm in Chesapeake Bay Grille and The Village Tavern will open until 4:00pm offering a limited "Game Day" menu, with the kitchen closing at halftime of the 1pm games.
- We will continue to monitor levels of business throughout each day of the week and will adjust hours of operation for the upcoming months.

#### • September Revenue:

- Restaurant revenue was \$59,863 in September, which was \$7,402 behind budget.
- The second half of the month was much strong than the first as we hosted three event and a la carte dining in the restaurant increased.
- September financials have not been completed at this time. The year end close process take a little longer than a normal month.

#### • Menu & Operations:

• Our fall menu is expected to be out by the first week of November. At that time, we will be separating into 2 separate menus. The lunch menu will be available Tuesdays thru Saturdays

from 11am until 3pm and the dinner menu will be available from 4pm until close. Items such as the CB Grille Burger, Signature Salads, and Pizzas we be available all day long.

- Menu and time changes will be beneficial in lower labor costs and reduce the amount of product needed to keep on hand throughout the day.
- We will be finalizing details for Thanksgiving Dinner, Holiday Gala, and for the New Year's Eve event during our October meeting with F&B Panel.
- We are getting a lot of positive feedback for the "Oktoberfest" food options being offered throughout October.
- With a week to go we have over 60 reservations for our upcoming "Italian Pasta Night" being held on October 19<sup>th</sup>. This will be first of many buffet style events featuring chef attended action stations offered at the Grille each month.

#### **Communication**

- Email and Social Media Marketing
  - Below are the most current flyers that are being emailed, posted on our Facebook page, and displayed throughout the restaurant and golf shop.
  - We will continue to train our new leaders in both golf and restaurant operations on how to effectively utilize Facebook and the Arlington Ridge App as another great source of communication.
  - The two new URLs have gone live (<u>www.ExploreArlingtonRidge.com</u> & <u>www.DineArlingtonRidge.com</u>). These URLs will be used on all restaurant communications which will create consistency with. We expect it help email open rates as well.



#### FROM THE DIRECTOR OF GOLF:

#### Staff & Operations:

- Great first few weeks meeting and working with the team.
- We are fully staffed, and we continue to work on new policies and procedures.
- Working on improving our Customer Service levels

#### Membership:

- Membership sales have been good since we opened 2024 sales. The club has collected \$312,955 in dues in September and October (61 single & 18 couple memberships), which is about \$28,000 behind where we were at the same time last year. We will be reaching out to all members that have not rejoined and continue to communicate course improvement and member experience plans in order to drive membership sales.
- Conducted a member meeting on October 10<sup>th</sup> to meet with Jason & Danny to discuss the golf course.
  - Sod projects:
    - We have finished numerous areas of this project on holes, 1,2,3,6,13,16 and 17, we are getting the areas of the golf course prepped for when we receive the next two (2) truck loads. These areas are roped off so we can keep cart traffic off these areas and build a strong root base. The comments from individuals have been outstanding and they are glad they see this being done and are excited about the future.
  - Weed control projects:
    - Discussed what we were spraying and how we are trying to control the goose grass and why some of the areas in the fairways are brown and it will turn green again and will have healthy turf.
  - $\circ$   $\;$  Future plans to continue to get the conditions of the golf course improving:
    - We brought to everyone's attention our future plans and that the expectations shouldn't be to see everything done and fixed immediately that it will take time and how we will control cart traffic areas, work on tee box areas, and continue to make a plan for the direction of cart paths for everyone.

#### **Public Play & Outings:**

- We are running specials through online tee time channels to get more outside play in the doors.
- We have some events coming up the few weeks that we are excited to host.

#### Miscellaneous:

• Troon and Inframark accounting teams will be meeting on October 12<sup>th</sup> to discuss the month end process and what can be done to get the golf course and restaurant financials on the same schedule as the CDD financials. We are hopeful we can determine a schedule that is achievable and accomplishes the goal.



210 N University Drive; Suite 702 Coral Springs, Florida 33071 954-603-0033

# MEMO

To: Arlington Ridge Board of Supervisors
From: Kerri Robertson, Treasury Analyst/Finance FL 8105
CC: Lynn Haynes, District Manager
Date: September 23, 2023
Subject: Closing the Arlington Ridge CDD Truist Operating Account

As part of our contractual obligation to secure the most advantageous banking relationships for our Districts, we have determined that the Arlington Ridge accounts at Truist are not in the best interest of the District. The district is being charged a monthly service fee without the ability of earning interest on your operating/reserved funds, because of this, we recommend opening a new operating account at Valley National Bank and a new MMA (money market account) at BankUnited which are both FDIC insured as federally chartered financial institutions. Valley National and BankUnited are also QPDs (Qualified Public Depositories) which satisfy the requirements of the placement of your municipal funds.

By opening your operating account with Valley National and your MMA with BankUnited, you benefit from:

- 1. Paying no monthly service charge
- 2. Earning interest on both operating and money market accounts (currently 5.00% and 5.12% respectively)
- 3. Fraud protection with ACH and positive pay at no charge
- 4. Diversification of your funds in two difference financial institutions

Should the board decide to move in this direction, please let us know so that we can move forward in providing the banking solutions mentioned above.

Thank You.

| 1  | MINUT                                       | ES OF MEETING                                      |
|----|---|--|
| 2  | ARLINGTON RIDGE COM                         | MUNITY DEVELOPMENT DISTRICT                        |
| 3  |   |  |
| 4  | The regular meeting of the Board of         | Supervisors of the Arlington Ridge Community       |
| 5  | Development District was held Thursd        | ay, September 21, 2023, at 2:01 p.m. at Fairfax    |
| 6  | Hall, 4475 Arlington Ridge Boulevard, L     | ₋eesburg, Florida 34748.                           |
| 7  |   |  |
| 8  | Present and constituting a quorum were      | e the following:                                   |
| 9  |   |  |
| 10 | Robert Hoover                               | Chairman   |
| 11 | Ted Kostich                                 | Vice Chairman                                      |
| 12 | Bill Middlemiss                             | Assistant Secretary                                |
| 13 | Claire Murphy                               | Assistant Secretary                                |
| 14 | Jim Piersall <i>(via Zoom)</i>              | Assistant Secretary                                |
| 15 |   |  |
| 16 | Also present, either in person or via Zo    | om Video Communications, were the following:       |
| 17 |   |  |
| 18 | Angel Montagna                              | District Manager, Inframark, Management Services   |
| 19 | Lynn Hayes                                  | District Manager, Inframark, Management Services   |
| 20 | Meredith Hammock                            | District Counsel, Kilinski   Van Wyk               |
| 21 | David Hamstra                               | District Engineer, Pegasus Engineering             |
| 22 | Frank Bruno                                 | General Manager, Golf, Food & Beverage             |
| 23 | Dan Zimmer                                  | Vice President of Operations, Troon                |
| 24 | Lee Graffius                                | Community Director, Inframark                      |
| 25 | Residents and Members of the Pub            | lic  |
| 26 |   |  |
| 27 | This is not a certified or verbatim transc  | ript but rather represents the context and summary |
| 28 | of the meeting. The full meeting is ava     | ailable in audio format upon request. Contact the  |
| 29 | District Office for any related costs for a | an audio copy.                                     |
| 30 |   |  |
| 31 | FIRST ORDER OF BUSINESS                     | Call to Order and Roll Call                        |
| 32 | Mr. Hoover called the meeting to or         | der at 2:01 p.m.                                   |
| 33 | Mr. Hoover called the roll and indica       | ated a quorum was present for the meeting.         |
| 34 |   |  |
| 35 | SECOND ORDER OF BUSINESS                    | Pledge of Allegiance                               |
| 36 | Mr. Hoover led the Pledge of Allegia        | ance.  |
| 37 | THIRD ORDER OF BUSINESS                     | Audience Comments                                  |
| 38 | A Resident (Lot 1016) commented             | on the Golf Course Survey.                         |

Arlington Ridge CDD September 21, 2023, regular meeting

| 39       | A Resident (Lot 276) commented on email and Troon/Indigo issues.                   |
|----------|--|
| 40       | A Resident (Lot 268) commented on Troon/Indigo, the F&B budget, costs, and budget  |
| 41       | plan, and stated they would like to meet with Mr. Bruno.                           |
| 42       | A Resident (Lot 539) commented about the F&B financials not being on the agenda    |
| 43       | for months. They also commented on the Inframark letter about the BOS and resident |
| 44       | behaviors.   |
| 45       | A Resident (Lot 1018) also commented about the F&B financials not being on the     |
| 46       | agenda for months. They also commented on the Inframark letter about the BOS and   |
| 47       | resident behaviors.  |
| 48       |  |
| 49       | FOURTH ORDER OF BUSINESS Staff Reports   |
| 50       |  |
| 51       | A. District Counsel Report   |
| 52       | i. Discussion/Review of Golf and Food & Beverage RFP Draft Scope                   |
| 53       | Ms. Hammock discussed with the Board the Golf and Food & Beverage RFP              |
| 54       | draft scope. Ms. Murphy requested documents from Ms. Hammock with all the          |
| 55       | Board comments together. The Board wants the Food and Beverage and Golf            |
| 56       | contracts to be separate. Ms. Hammock advised for the Board to send her a list     |
| 57       | of questions for the golf and food and beverage request for the proposal draft     |
| 58       | scope. She will circulate these questions to the Board. The Board would like the   |
| 59       | draft scope provided to the Board and District staff only.                         |
| 60       |  |
| 61       | B. District Engineer Report  |
| 62       | i. Discussion Regarding Phase II Sub-Surfacing Investigation                       |
| 63       | Mr. Hamstra updated the Board on the first round of the stormwater drainage        |
| 64       | erosion projects, projects 1-6, were completed. There are 16 small projects left   |
| 65       | to complete. He explained the cost and scope of work for depressions #2 and        |
| 66       | #3. Then updated the Board on the Bent Creek Lane Conservation violation. No       |
| 67       | action is required currently. St. Johns River Water Management District is         |
| 68       | content with letting the vegetation regrow.  |
| 69<br>70 |  |
| 70       | C. District Manager Report   |
| 71       | i. Discussion Regarding District Operating Account Banking                         |

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72Ms. Montagna informed the Board Truist Bank is not paying any interest on the73operating checking account. Seacoast is currently paying 3.92% on an74operating checking account and charges no account fees.

Mr. Middlemiss made a MOTION to authorize Mr. Hoover to transfer the operating checking account from Truist Bank to Seacoast Bank as long as Seacoast has proper Insurance with no negative impact on the District, Mr. Kostich seconded the motion. The Motion carried with all in favor.

Ms. Montagna informed the Board that Inframark can provide a truck for the District, for staff use only, for \$800.00 per month totaling \$9,600.00, per year. The truck is to stay onsite at Arlington Ridge CDD for the District staff to use. Mr. Hoover and Mr. Zimmer discussed the options of leasing for the onsite maintenance staff.

Mr. Middlemiss made a MOTION to approve Inframark to provide a maintenance truck for \$800, per month that remains at Arlington Ridge CDD. Ms. Murphy seconded the motion, the Motion carried with Mr. Piersall against, and Mr. Kostich and Mr. Hoover in favor.

### D. Floralawn

Not present, no report or Board action was taken at this time.

## 98 E. Community Director Report

99Mr. Graffius informed the Board he went to the depressions #2 and #3 and100added cones. The Board requested Mr. Graffius send an email blast reminder101to the residents to not prune, trim, or remove the vegetation, tree, or anything102from the conversation areas. The Board and Ms. Montagna requested that Mr.103Graffius immediately contact Advantage, Del-Air, and Jurin Roofing to inspect104and provide written estimates for the roof leaks in Fairfax Hall.

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| 106 |         | Mr. Graffius informed the Board that they have a new maintenance person,        |  |  |  |  |  |  |  |
|-----|---------|---|--|--|--|--|--|--|--|
| 107 |         | John Barnett. Mr. Barnett has already accomplished quite a few tasks that have  |  |  |  |  |  |  |  |
| 108 |         | been on the to-do list for a while.   |  |  |  |  |  |  |  |
| 109 |         |   |  |  |  |  |  |  |  |
| 110 |         | Mr. Graffius explained the RV lot rental process, checks, and payment process.  |  |  |  |  |  |  |  |
| 111 |         | Ms. Montagna will be procuring a check scanner for the Arlington Ridge CDD.     |  |  |  |  |  |  |  |
| 112 |         | They will then be able to process the checks and then FedEx directly to the     |  |  |  |  |  |  |  |
| 113 |         | Coral Springs Office.   |  |  |  |  |  |  |  |
| 114 |         |   |  |  |  |  |  |  |  |
| 115 | F.      | General Manager: Golf, Food, and Beverage                                       |  |  |  |  |  |  |  |
| 116 |         | Mr. Bruno informed the Board about the new staff hires.                         |  |  |  |  |  |  |  |
| 117 |         |   |  |  |  |  |  |  |  |
| 118 |         | Mr. Bruno reviewed the restaurant financials, the Golf Food and Beverage        |  |  |  |  |  |  |  |
| 119 |         | upcoming events, and the Food and Beverage menus.                               |  |  |  |  |  |  |  |
| 120 |         |   |  |  |  |  |  |  |  |
| 121 |         | Mr. Bruno updated the Board that the golf course sod project will begin on      |  |  |  |  |  |  |  |
| 122 |         | October 2, 2023. The Board held a discussion with Troon/Indigo about the golf   |  |  |  |  |  |  |  |
| 123 |         | course sod project, process, and procedures to complete. Mr. Middlemiss         |  |  |  |  |  |  |  |
| 124 |         | requested that Mr. Bruno provide the Food and Beverage restaurant wait staff    |  |  |  |  |  |  |  |
| 125 |         | and commission cost explanations by email.                                      |  |  |  |  |  |  |  |
| 126 |         |   |  |  |  |  |  |  |  |
| 127 |         | Mr. Piersall spoke before the break and asked questions about the equipment     |  |  |  |  |  |  |  |
| 128 |         | that will be used for the golf course project. He commented on the costs that   |  |  |  |  |  |  |  |
| 129 |         | Arlington Ridge CDD would pay versus Troon/Indigo. He also commented on         |  |  |  |  |  |  |  |
| 130 |         | the losses by the food and beverage in August 2023.                             |  |  |  |  |  |  |  |
| 131 |         |   |  |  |  |  |  |  |  |
| 132 | FIFTH O | RDER OF BUSINESS Break  |  |  |  |  |  |  |  |
| 133 |         |   |  |  |  |  |  |  |  |
| 134 | SIXTH O | RDER OF BUSINESS Business Items   |  |  |  |  |  |  |  |
| 135 |         |   |  |  |  |  |  |  |  |
| 136 | Α.      | Discussion Regarding 2024 Capital Project Selection                             |  |  |  |  |  |  |  |
| 137 | _       | The Board decided to table this discussion until the October 19, 2023, meeting. |  |  |  |  |  |  |  |
| 138 | В.      | Consideration of Fitness Service Proposals                                      |  |  |  |  |  |  |  |
| 139 |         | The Board decided to table these proposals until the October 19, 2023,          |  |  |  |  |  |  |  |
| 140 |         | meeting.  |  |  |  |  |  |  |  |

| 141 |    |   |
|-----|----|---|
| 142 | C. | Discussion of Recreational Facilities Use Policy Amendments                 |
| 143 |    | The Board held a brief discussion on the policy and would like Ms. Hammock  |
| 144 |    | to provide a draft for this at the October 19, 2023, meeting.               |
| 145 |    |   |
| 146 | D. | Consideration of Installation of Sidewalk at Heritage Trail & Hopewell      |
| 147 |    | Pass  |
| 148 |    | The Board held a brief discussion and would like a revised proposal stating |
| 149 |    | what needs to be done by Inframark and the District Engineer to ensure the  |
| 150 |    | ADA requirements etc. are met.  |
| 151 |    |   |
| 152 | Ε. | Discussion Regarding RV Lot Revenue   |
| 153 |    | The Board reviewed the RV Lot Revenue and would like Ms. Hammock to         |
| 154 |    | provide updated language in the RV Lot Revenue and Reserve Fund. They       |
| 155 |    | would like to revisit this discussion during the October 19, 2023, meeting. |
| 156 |    |   |
| 157 | F. | Consideration of BRAC Soffit and Fascia Proposals                           |
| 158 |    |   |
| 159 |    | Mr. Middlemiss made a MOTION to approve Atlantic                            |
| 160 |    | South's proposal for \$3,945.00 after Ms. Hammock                           |
| 161 |    | prepared the final form agreement and to authorize Mr.                      |
| 162 |    | Hoover to execute the agreement, Mr. Hoover seconded the                    |
| 163 |    | motion, with all in favor the Motion carried.                               |
| 164 |    |   |
| 165 | G. | Consideration of Wind Screen Installation Proposals                         |
| 166 |    |   |
| 167 |    | Mr. Middlemiss made a MOTION to approve Welch                               |
| 168 |    | Tennis' proposal for \$3,120.14 after Ms. Hammock                           |
| 169 |    | prepared the final form agreement and to authorize Mr.                      |
| 170 |    | Hoover to execute the agreement. Ms. Murphy seconded                        |
| 171 |    | the motion, with all in favor the Motion carried.                           |
| 172 |    |   |
| 173 | Н. | Consideration of Egis Insurance Proposals                                   |
| 174 |    | The Board held a brief discussion and would like to add the memorial        |
| 175 |    | monument to the Fiscal Year 2023-2024 Egis Insurance policy.                |

| 176 |            |  |
|-----|------------|--|
| 177 |            | Ms. Murphy made a MOTION to approve the Fiscal Year                          |
| 178 |            | 2023-2024 Egis Insurance proposals, Mr. Middlemiss                           |
| 179 |            | seconded the motion, with all in favor the Motion carried.                   |
| 180 |            |  |
| 181 | SEVENTH    | ORDER OF BUSINESS Consent Agenda   |
| 182 | _          |  |
| 183 | Α.         | Consideration of the Minutes of the Board of Supervisors Meeting on          |
| 184 |            | August 17, 2023  |
| 185 |            | Ms. Montagna presented the minutes to the Board.                             |
| 186 |            |  |
| 187 | В.         | August 2023 Financial Statements   |
| 188 |            | Ms. Montagna presented the financial statements to the Board.                |
| 189 |            |  |
| 190 | C.         | August 2023 Invoices and Check Register                                      |
| 191 |            | The Board held a brief discussion about capital projects. They requested Ms. |
| 192 |            | Montagna email accounting and ask them to change the Capital Projects name   |
| 193 |            | for the fiscal year 2023-2024 Budget/Financials/Chart of Accounts to Annual  |
| 194 |            | Projects.  |
| 195 |            |  |
| 196 |            | Mr. Hoover made a MOTION to approve the August 17,                           |
| 197 |            | 2023, Board of Supervisors' meeting minutes, and accept                      |
| 198 |            | August 2023 financials, and the August 2023 check register                   |
| 199 |            | and invoices, Mr. Kostich seconded the motion, with all in                   |
| 200 |            | favor the Motion carried.  |
| 201 |            |  |
| 202 |            | RDER OF BUSINESS Other Business  |
| 203 | No Boa     | ard action was taken at this time.   |
| 204 |            |  |
| 205 |            | DER OF BUSINESS Supervisor Requests  |
| 206 | Mr. Pie    | rsall discussed Mr. Barnett pressure washing the dumpster area.              |
| 207 |            |  |
| 208 | Mr. Ko     | stich had nothing to request.  |
| 209 |            | urby commented on the check register and another and there                   |
| 210 | IVIS. IVIL | rphy commented on the check register and credit card charges.                |

Arlington Ridge CDD September 21, 2023, regular meeting

| 211                      |  |                                  |
|--------------------------|--|----------------------------------|
| 212                      | Mr. Middlemiss had nothing to request.     |                                  |
| 213                      |  |                                  |
| 214                      | Mr. Hoover had nothing to request.         |                                  |
| 215                      |  |                                  |
| 216                      | TENTH ORDER OF BUSINESS Au                 | dience Comments                  |
| 217                      | The audience had no comments.              |                                  |
| 218                      |  |                                  |
| 219                      | ELEVENTH ORDER OF BUSINESS Ad              | journment                        |
| 220                      | The next meeting is scheduled for Thursday | , October 19, 2023, at 2:00 p.m. |
| 221                      |  |                                  |
| 222                      | On MOTION by Ms. Mur                       | phy, seconded by Mr.             |
| 223                      | Middlemiss, with all in favor, the         | meeting was adjourned at         |
| 224                      | 5:50 p.m.                                  |                                  |
| 225<br>226<br>227<br>228 |  |                                  |
| 229                      | Assistant Secretary Ch                     | nair/ Vice Chair                 |
| 230                      |  |                                  |

# ARLINGTON RIDGE Community Development District

Financial Report (Unaudited)

September 30, 2023



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# ARLINGTON RIDGE Community Development District

**Financial Statements** 

(Unaudited)

September 30, 2023

Community Development District

#### **Balance Sheet**

September 30, 2023

| ACCOUNT DESCRIPTION               | G  | ENERAL<br>FUND |    | CAPITAL<br>ESERVE<br>FUND | 20 | SERIES<br>06A DEBT<br>SERVICE<br>FUND | S  | RIES 2019<br>DEBT<br>ERVICE<br>FUND | C.<br>PR | RIES 2019<br>APITAL<br>OJECTS<br>FUND |    | TOTAL            |
|-----------------------------------|----|----------------|----|---------------------------|----|---------------------------------------|----|-------------------------------------|----------|---------------------------------------|----|------------------|
| ASSETS                            |    |                |    |                           |    |                                       |    |                                     |          |                                       |    |                  |
| Cash - Checking Account           | \$ | 455,013        | \$ | 517,642                   | \$ | -                                     | \$ | -                                   | \$       | -                                     | \$ | 972,655          |
| Cash with Fiscal Agent            |    | -              |    | -                         |    | 3,620                                 |    | -                                   |          | -                                     |    | 3,620            |
| Due from Golf                     |    | 53,321         |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 53,321           |
| Due From Other Funds              |    | 12,338         |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 12,338           |
| Investments:                      |    |                |    |                           |    |                                       |    |                                     |          |                                       |    |                  |
| Construction Fund                 |    | -              |    | -                         |    | -                                     |    | -                                   |          | 8,342                                 |    | 8,342            |
| Fee & Expense A                   |    | -              |    | -                         |    | 8                                     |    | -                                   |          | -                                     |    | 8                |
| Prepayment Account                |    | -              |    | -                         |    | -                                     |    | 7,261                               |          | -                                     |    | 7,261            |
| Prepayment Account A              |    | -              |    | -                         |    | 41,511                                |    | -                                   |          | -                                     |    | 41,511           |
| Reserve Fund                      |    | -              |    | -                         |    | -                                     |    | 26,750                              |          | -                                     |    | 26,750           |
| Reserve Fund A                    |    | -              |    | -                         |    | 117,986                               |    | -                                   |          | -                                     |    | 117,986          |
| Revenue Fund                      |    | -              |    | -                         |    | -                                     |    | 44,644                              |          | -                                     |    | 44,644           |
| Revenue Fund A                    |    | -              |    | -                         |    | 203,945                               |    | -                                   |          | -                                     |    | 203,945          |
| Prepaid Items                     |    | 128,615        |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 128,615          |
| Deposits - Electric               |    | 820            |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 820              |
| TOTAL ASSETS                      | \$ | 650,107        | \$ | 517,642                   | \$ | 367,070                               | \$ | 78,655                              | \$       | 8,342                                 | \$ | 1,621,816        |
| LIABILITIES                       |    |                |    |                           |    |                                       |    |                                     |          |                                       |    |                  |
| Accounts Payable                  | \$ | 89,589         | \$ | -                         | \$ | -                                     | \$ | -                                   | \$       | -                                     | \$ | 89,589           |
| Accrued Expenses                  |    | 24,992         |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 24,992           |
| Due to Golf/Restaurant            |    | 172,445        |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 172,445          |
| Deposits                          |    | 780            |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 780              |
| Due To Other Funds                |    | -              |    | 12,338                    |    | -                                     |    | -                                   |          | -                                     |    | 12,338           |
| TOTAL LIABILITIES                 |    | 287,806        |    | 12,338                    |    |                                       |    |                                     |          | _                                     |    | 300,144          |
|                                   |    | 201,000        |    | 12,000                    |    |                                       |    |                                     |          |                                       |    | 000,144          |
| FUND BALANCES                     |    |                |    |                           |    |                                       |    |                                     |          |                                       |    |                  |
| Nonspendable:                     |    | 100 015        |    |                           |    |                                       |    |                                     |          |                                       |    | 100.015          |
| Prepaid Items                     |    | 128,615        |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 128,615          |
| Deposits<br>Restricted for:       |    | 820            |    | -                         |    | -                                     |    | -                                   |          | -                                     |    | 820              |
| Debt Service                      |    |                |    |                           |    | 367,070                               |    | 70 655                              |          |                                       |    | AAE JOE          |
|                                   |    | -              |    | -                         |    | 307,070                               |    | 78,655                              |          | -                                     |    | 445,725          |
| Capital Projects<br>Unassigned:   |    | -<br>232,866   |    | -<br>505,304              |    | -                                     |    | -                                   |          | 8,342<br>-                            |    | 8,342<br>738,170 |
| -                                 | ¢  |                | ¢  |                           | ¢  | 267 070                               | *  | 70 655                              | *        | 0 242                                 | ¢  |                  |
| TOTAL FUND BALANCES               | \$ | 362,301        | \$ | 505,304                   | \$ | 367,070                               | \$ | 78,655                              | \$       | 8,342                                 | \$ | 1,321,672        |
| TOTAL LIABILITIES & FUND BALANCES | \$ | 650,107        | \$ | 517,642                   | \$ | 367,070                               | \$ | 78,655                              | \$       | 8,342                                 | \$ | 1,621,816        |

| For the Period Ending September 30, 2023 |
|--|
|--|

|                                | ANNUAL    |              | YTD ACTUAL  |        |
|--------------------------------|-----------|--------------|-------------|--------|
|                                | ADOPTED   | YEAR TO DATE | AS A % OF   | SEP-23 |
| ACCOUNT DESCRIPTION            | BUDGET    | ACTUAL       | ADOPTED BUD | ACTUAL |
| REVENUES                       |           |              |             |        |
| Interest - Investments         | \$ 100    | \$ 137       | 137.00%     | \$5    |
| Lexington Spa                  | 3,000     | 4,910        | 163.67%     | 432    |
| Rental Income- Fairfax Hall    | 2,500     | -            | 0.00%       | -      |
| Special Assmnts- Tax Collector | 2,233,233 | 2,240,248    | 100.31%     | -      |
| Settlements                    | -         | 27,307       | 0.00%       | -      |
| Other Miscellaneous Revenues   | -         | 29,311       | 0.00%       | (7,167 |
| Access Cards                   | -         | 20           | 0.00%       | -      |
| RV Parking Lot Revenue         | 27,700    | 25,063       | 90.48%      | 7,983  |
| TOTAL REVENUES                 | 2,266,533 | 2,326,996    | 102.67%     | 1,253  |
| EXPENDITURES                   |           |              |             |        |
| Administration                 |           |              |             |        |
| P/R-Board of Supervisors       | 15,000    | 12,800       | 85.33%      | 200    |
| FICA Taxes                     | 1,148     | 796          | 69.34%      |        |
| Payroll Taxes                  | -         | 1,989        | 0.00%       |        |
| Workers' Compensation          | -         | 850          | 0.00%       |        |
| ProfServ-Arbitrage Rebate      | 600       | 600          | 100.00%     |        |
| ProfServ-Dissemination Agent   | 5,000     | -            | 0.00%       |        |
| ProfServ-Trustee Fees          | 10,000    | 8,216        | 82.16%      |        |
| Attorney Fees                  | 70,000    | 100,563      | 143.66%     | 12,331 |
| Engineering Fees               | 35,000    | 58,940       | 168.40%     | 3,883  |
| Management Services            | 53,500    | 53,500       | 100.00%     | 4,458  |
| Assessment Roll                | 7,500     | -            | 0.00%       |        |
| Auditing Services              | 4,500     | -            | 0.00%       |        |
| Postage and Freight            | -         | 23           | 0.00%       | 23     |
| Postage                        | 6,500     | 1,723        | 26.51%      |        |
| Insurance - General Liability  | 15,000    | 14,400       | 96.00%      |        |
| Legal Advertising              | 6,000     | 2,930        | 48.83%      | 547    |
| Misc-Property Taxes            | -         | 1,937        | 0.00%       |        |
| Website Administration         | 3,000     | 1,553        | 51.77%      |        |
| Information Technology         | 2,775     | 1,445        | 52.07%      |        |
| Miscellaneous Expenses         | 3,000     | 29,001       | 966.70%     | 3,479  |
| Dues, Licenses, Subscriptions  | 175       | 3,381        | 1932.00%    | 27     |
| Total Administration           | 238,698   | 294,647      | 123.44%     | 24,948 |
| Gatehouse                      |           |              |             |        |
| Contracts-Security Services    | 150,000   | 144,032      | 96.02%      | (839   |
| Utility - Water & Sewer        | 510       | 439          | 86.08%      | (41    |
| Utility - Electric             | 4,200     | 2,669        | 63.55%      | 51     |
| Street Lights                  | 108,000   | 113,453      | 105.05%     | 1,037  |
| Repairs & Maintenance          | 2,500     | 4,267        | 170.68%     |        |
| Security Enhancements          | 4,500     | 115          | 2.56%       |        |
| Total Gatehouse                | 269,710   | 264,975      | 98.24%      | 208    |

For the Period Ending September 30, 2023

|  | <b>o</b> . |              |                         |        |
|--|------------|--------------|-------------------------|--------|
|  |            | YEAR TO DATE | YTD ACTUAL<br>AS A % OF | SEP-23 |
| ACCOUNT DESCRIPTION                      | BUDGET     | ACTUAL       | ADOPTED BUD             | ACTUAL |
| Other Physical Environment               |            |              |                         |        |
| Capital Outlay                           | -          | 6,331        | 0.00%                   | 6,331  |
| Total Other Physical Environment         |            | 6,331        | 0.00%                   | 6,331  |
| Capital Expenditures & Projects          |            |              |                         |        |
| Capital Projects                         | 200,000    | 221,115      | 110.56%                 | -      |
| Total Capital Expenditures & Projects    | 200,000    | 221,115      | 110.56%                 | -      |
| Towncenter Administration                |            |              |                         |        |
| Pest Control                             | 4,500      | 4,000        | 88.89%                  | -      |
| Onsite Management                        | 266,822    | 265,476      | 99.50%                  | 22,235 |
| Janitorial Services & Supplies           | 50,000     | 44,484       | 88.97%                  | 7,628  |
| Utility - Water & Sewer                  | 1,851      | 2,443        | 131.98%                 | (240   |
| Utility - Electric                       | 4,000      | 3,558        | 88.95%                  | 138    |
| Rentals & Leases                         | 4,500      | 4,078        | 90.62%                  | 216    |
| Liability/Property Insurance             | 68,517     | 71,609       | 104.51%                 | -      |
| Repairs & Maintenance                    | 7,000      | 11,584       | 165.49%                 | 121    |
| Special Events                           | 36,000     | 8,350        | 23.19%                  | -      |
| Office Supplies                          | 9,000      | 3,985        | 44.28%                  | 36     |
| Computer Supplies/Equipment              | 5,000      | 3,876        | 77.52%                  | -      |
| Club Activity Supplies                   | 1,000      |              | 0.00%                   | -      |
| Total Towncenter Administration          | 458,190    | 423,443      | 92.42%                  | 30,134 |
| Common Area/Recreation                   |            |              |                         |        |
| Utility - Water & Sewer                  | 9,000      | 5,696        | 63.29%                  | (203   |
| Utility - Electric                       | 1,250      | 1,376        | 110.08%                 | 6      |
| Repairs & Maintenance                    | 30,000     | 31,869       | 106.23%                 | 472    |
| Roadway Repair & Maintenance             | 25,000     | -            | 0.00%                   | -      |
| Irrigation Repairs & Maintenance         | 35,000     | 34,432       | 98.38%                  | 4,252  |
| Landscape Maintenance                    | 291,114    | 304,423      | 104.57%                 | 26,237 |
| Landscape Replacement                    | 30,000     | 14,859       | 49.53%                  | -      |
| Landscape- Storm Clean Up & Tree Removal | 25,000     | 25,027       | 100.11%                 | -      |
| Pond/Littoral Shelf & Wetland Mgmt       | 33,475     | 27,320       | 81.61%                  | 2,175  |
| Sports Courts Maintenance & Supplies     | 3,000      | 9,990        | 333.00%                 | -      |
| Holiday Decoration                       | 10,000     | 3,228        | 32.28%                  | -      |
| Operating Supplies                       | 4,000      | 881          | 22.03%                  | 614    |
| Total Common Area/Recreation             | 496,839    | 459,101      | 92.40%                  | 33,553 |
| Fairfax Hall                             |            |              |                         |        |
| Utility - Water & Sewer                  | 1,378      | 1,192        | 86.50%                  | (100   |
| Utility - Electric                       | 14,392     | 21,923       | 152.33%                 | 669    |
| Repairs & Maintenance                    | 15,000     | 30,888       | 205.92%                 | -      |
| Total Fairfax Hall                       | 30,770     | 54,003       | 175.51%                 | 569    |

For the Period Ending September 30, 2023

| ACCOUNT DESCRIPTION                        | Α        | ANNUAL<br>DOPTED<br>BUDGET |          | AR TO DATE<br>ACTUAL | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | SEP-23<br>ACTUAL |
|--|----------|----------------------------|----------|----------------------|--|------------------|
| Social Center                              |          |                            |          |                      |  |                  |
| Utility - Water & Sewer                    |          | 1,500                      |          | -                    | 0.00%                                  | -                |
| Utility - Electric                         |          | 5,343                      |          | 7,360                | 137.75%                                | 111              |
| Repairs & Maintenance                      |          | 7,500                      |          | 575                  | 7.67%                                  | -                |
| Operating Supplies                         |          | 2,000                      |          | 175                  | 8.75%                                  | 70               |
| Dues, Licenses, Subscriptions              |          | 2,200                      |          | -                    | 0.00%                                  | -                |
| Total Social Center                        |          | 18,543                     |          | 8,110                | 43.74%                                 | 181              |
| Lexington Spa                              |          |                            |          |                      |  |                  |
| ProfServ-Pool Maintenance                  |          | 70,000                     |          | 75,427               | 107.75%                                | 11,573           |
| Fitness Instructors                        |          | 12,000                     |          | 8,220                | 68.50%                                 | 2,800            |
| Utility - Water & Sewer                    |          | 28,620                     |          | 16,544               | 57.81%                                 | (1,558)          |
| Utility - Electric                         |          | 56,709                     |          | 46,229               | 81.52%                                 | 442              |
| Repairs & Maintenance                      |          | 20,000                     |          | 28,583               | 142.92%                                | 549              |
| Operating Supplies                         |          | 2,500                      |          | 3,362                | 134.48%                                | -                |
| Dues, Licenses, Subscriptions              |          | 1,050                      |          | 940                  | 89.52%                                 | -                |
| Total Lexington Spa                        |          | 190,879                    |          | 179,305              | 93.94%                                 | 13,806           |
| Sales Center                               |          |                            |          |                      |  |                  |
| Utility - Water & Sewer                    |          | -                          |          | 2,398                | 0.00%                                  | (315)            |
| Utility - Electric                         |          | -                          |          | 6,149                | 0.00%                                  | 205              |
| Repairs & Maintenance                      |          | -                          |          | 1,950                | 0.00%                                  | -                |
| Operations & Maintenance                   |          | 28,850                     |          | 7,105                | 24.63%                                 | 7,105            |
| Total Sales Center                         |          | 28,850                     |          | 17,602               | 61.01%                                 | 6,995            |
| Γ  |          |                            |          |                      |  | 1                |
| TOTAL EXPENDITURES                         |          | 1,932,479                  |          | 1,928,632            | 99.80%                                 | 116,725          |
| Excess (deficiency) of revenues            |          |                            |          |                      |  |                  |
| Over (under) expenditures                  |          | 334,054                    |          | 398,364              | 119.25%                                | (115,472)        |
| OTHER FINANCING SOURCES (USES)             |          |                            |          |                      |  |                  |
| Transfer Out - Capital Reserve             |          | (200,000)                  |          | (200,000)            | 100.00%                                | -                |
| Transfer Out - Golf Course/Food & Beverage |          | (66,305)                   |          | -                    | 0.00%                                  | -                |
| Transfer Out- Sales Center Revenue         |          | (87,500)                   |          | (87,500)             | 100.00%                                | -                |
| TOTAL FINANCING SOURCES (USES)             |          | (353,805)                  |          | (287,500)            | 81.26%                                 | -                |
| Net change in fund balance                 | \$       | (19,751)                   | \$       | 110,864              | -561.31%                               | \$ (115,472)     |
| FUND BALANCE, BEGINNING (OCT 1, 2022)      |          | 251,437                    |          | 251,437              |  |                  |
| FUND BALANCE, ENDING                       | \$       | 231,686                    | \$       | 362,301              |  |                  |
|  | <u> </u> | ,                          | <u> </u> | ,                    |  |                  |

| ACCOUNT DESCRIPTION                   |    | ANNUAL<br>ADOPTED YEAR TO DATE<br>BUDGET ACTUAL |    |           | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | SEP-2<br>ACTUA |   |
|---------------------------------------|----|---|----|-----------|--|----------------|---|
| REVENUES                              |    |   |    |           |  |                |   |
| Interest - Investments                | \$ | 214   | \$ | 40        | 18.69%                                 | \$             | 5 |
| TOTAL REVENUES                        |    | 214   |    | 40        | 18.69%                                 |                | 5 |
| EXPENDITURES                          |    |   |    |           |  |                |   |
| Administration                        |    |   |    |           |  |                |   |
| Miscellaneous Expenses                |    | -   |    | 30        | 0.00%                                  |                | - |
| Total Administration                  |    | -   |    | 30        | 0.00%                                  |                | - |
| Other Physical Environment            |    |   |    |           |  |                |   |
| R&M-Emergency & Disaster Relief       |    | -   |    | 4,768     | 0.00%                                  |                | - |
| Capital Outlay                        |    | -   |    | 103,324   | 0.00%                                  |                | - |
| Total Other Physical Environment      |    | -   |    | 108,092   | 0.00%                                  |                | - |
| <u>Reserves</u>                       |    |   |    |           |  |                |   |
| Reserve - Roof                        |    | -   |    | 89,437    | 0.00%                                  | -              | - |
| Total Reserves                        |    | -   |    | 89,437    | 0.00%                                  |                | - |
| TOTAL EXPENDITURES & RESERVES         |    | -   |    | 197,559   | 0.00%                                  |                | - |
| Excess (deficiency) of revenues       |    |   |    |           |  |                |   |
| Over (under) expenditures             |    | 214   |    | (197,519) | -92298.60%                             |                | 5 |
| OTHER FINANCING SOURCES (USES)        |    |   |    |           |  |                |   |
| Transfer In - General Fund            |    | 200,000   |    | 200,000   | 100.00%                                |                | - |
| Transfer In - GF (Sales Center)       |    | 87,500  |    | 87,500    | 100.00%                                |                | - |
| TOTAL FINANCING SOURCES (USES)        |    | 287,500   |    | 287,500   | 100.00%                                |                | - |
| Net change in fund balance            | \$ | 287,714   | \$ | 89,981    | 31.27%                                 | \$             | 5 |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |    | 415,323   |    | 415,323   |  |                |   |
| FUND BALANCE, ENDING                  | \$ | 703,037   | \$ | 505,304   |  |                |   |

For the Period Ending September 30, 2023

| ACCOUNT DESCRIPTION                      | Α  | ANNUAL<br>DOPTED<br>BUDGET | AR TO DATE<br>ACTUAL | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | SEP-23<br>ACTUAL |
|--|----|----------------------------|----------------------|--|------------------|
| REVENUES                                 |    |                            |                      |  |                  |
| Interest - Investments                   | \$ | 125                        | \$<br>14,635         | 11708.00%                              | \$<br>1,447      |
| Special Assmnts- Tax Collector           |    | 228,315                    | 207,015              | 90.67%                                 | -                |
| Special Assmnts- Prepayment              |    | -                          | 56,311               | 0.00%                                  | 8,631            |
| TOTAL REVENUES                           |    | 228,440                    | 277,961              | 121.68%                                | 10,078           |
| EXPENDITURES                             |    |                            |                      |  |                  |
| Debt Service                             |    |                            |                      |  |                  |
| Principal Debt Retirement                |    | 100,000                    | -                    | 0.00%                                  | -                |
| Principal Debt Retirement - Special Call |    | -                          | 285,000              | 0.00%                                  | -                |
| Interest Expense                         |    | 110,825                    | 106,288              | 95.91%                                 | -                |
| Total Debt Service                       |    | 210,825                    | <br>391,288          | 185.60%                                | <br>-            |
|  |    |                            |                      |  |                  |
| TOTAL EXPENDITURES                       |    | 210,825                    | 391,288              | 185.60%                                | -                |
| Excess (deficiency) of revenues          |    |                            |                      |  |                  |
| Over (under) expenditures                |    | 17,615                     | <br>(113,327)        | -643.36%                               | <br>10,078       |
| Net change in fund balance               | \$ | 17,615                     | \$<br>(113,327)      | -643.36%                               | \$<br>10,078     |
| FUND BALANCE, BEGINNING (OCT 1, 2022)    |    | 480,397                    | 480,397              |  |                  |
| FUND BALANCE, ENDING                     | \$ | 498,012                    | \$<br>367,070        |  |                  |

| ACCOUNT DESCRIPTION                   | Α  | ANNUAL<br>DOPTED<br>BUDGET | YE | AR TO DATE<br>ACTUAL | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | SEP-23<br>ACTUAL |
|---------------------------------------|----|----------------------------|----|----------------------|--|------------------|
| REVENUES                              |    |                            |    |                      |  |                  |
| Interest - Investments                | \$ | 27                         | \$ | 3,235                | 11981.48%                              | \$<br>310        |
| Special Assmnts- Tax Collector        |    | 62,406                     |    | 57,289               | 91.80%                                 | -                |
| Special Assmnts- Prepayment           |    | -                          |    | 13,811               | 0.00%                                  | 1,381            |
| TOTAL REVENUES                        |    | 62,433                     |    | 74,335               | 119.06%                                | 1,691            |
| EXPENDITURES                          |    |                            |    |                      |  |                  |
| Debt Service                          |    |                            |    |                      |  |                  |
| Principal Debt Retirement             |    | 35,000                     |    | 30,000               | 85.71%                                 | -                |
| Principal Prepayments                 |    | -                          |    | 20,000               | 0.00%                                  | -                |
| Interest Expense                      |    | 22,960                     |    | 21,845               | 95.14%                                 | <br>-            |
| Total Debt Service                    |    | 57,960                     |    | 71,845               | 123.96%                                | <br>-            |
| TOTAL EXPENDITURES                    |    | 57,960                     |    | 71,845               | 123.96%                                | -                |
| Excess (deficiency) of revenues       |    |                            |    |                      |  |                  |
| Over (under) expenditures             |    | 4,473                      |    | 2,490                | 55.67%                                 | <br>1,691        |
| OTHER FINANCING SOURCES (USES)        |    |                            |    |                      |  |                  |
| Interfund Transfer - In               |    | -                          |    | 412                  | 0.00%                                  | 34               |
| Operating Transfers-Out               |    | -                          |    | (1,099)              | 0.00%                                  | (115)            |
| TOTAL FINANCING SOURCES (USES)        |    | -                          |    | (687)                | 0.00%                                  | (81)             |
| Net change in fund balance            | \$ | 4,473                      | \$ | 1,803                | 40.31%                                 | \$<br>1,610      |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |    | 76,852                     |    | 76,852               |  |                  |
| FUND BALANCE, ENDING                  | \$ | 81,325                     | \$ | 78,655               |  |                  |

| Statement of Revenues, | <b>Expenditures and</b> | Changes in Fund Balances |
|------------------------|-------------------------|--------------------------|
|------------------------|-------------------------|--------------------------|

| ACCOUNT DESCRIPTION                   | AD | NNUAL<br>OPTED<br>JDGET | <br>AR TO DATE | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD | <br>SEP-23<br>ACTUAL |
|---------------------------------------|----|-------------------------|----------------|--|----------------------|
| REVENUES                              |    |                         |                |  |                      |
| Interest - Investments                | \$ | -                       | \$<br>384      | 0.00%                                  | \$<br>34             |
| TOTAL REVENUES                        |    | -                       | 384            | 0.00%                                  | 34                   |
| EXPENDITURES                          |    |                         |                |  |                      |
| TOTAL EXPENDITURES                    |    | -                       | -              | 0.00%                                  | -                    |
| Excess (deficiency) of revenues       |    |                         |                |  |                      |
| Over (under) expenditures             |    | -                       | <br>384        | 0.00%                                  | <br>34               |
| OTHER FINANCING SOURCES (USES)        |    |                         |                |  |                      |
| Interfund Transfer - In               |    | -                       | 1,072          | 0.00%                                  | 115                  |
| Operating Transfers-Out               |    | -                       | (385)          | 0.00%                                  | (34)                 |
| TOTAL FINANCING SOURCES (USES)        |    | -                       | 687            | 0.00%                                  | 81                   |
| Net change in fund balance            | \$ | -                       | \$<br>1,071    | 0.00%                                  | \$<br>115            |
| FUND BALANCE, BEGINNING (OCT 1, 2022) |    | -                       | 7,271          |  |                      |
| FUND BALANCE, ENDING                  | \$ | -                       | \$<br>8,342    |  |                      |

# ARLINGTON RIDGE Community Development District

Supporting Schedules

September 30, 2023

| Acct<br>No. | Account Description            | Oct<br>Actual | Nov<br>Actual | Dec<br>Actual          | Jan<br>Actual | Feb<br>Actual | Mar<br>Actual | Apr<br>Actual | May<br>Actual | Jun<br>Actual | Jul<br>Actual | Aug<br>Actual       | Sep<br>Actual | FY2023<br>Total |
|-------------|--------------------------------|---------------|---------------|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|---------------|-----------------|
|             | Revenues                       |               |               |                        |               |               |               |               |               |               |               |                     |               |                 |
| 361001      | Interest - Investments         | \$ 4          | \$ 3          | \$ 14                  | \$ 19         | \$ 15         | \$ 19         | \$ 15         | \$ 14         | \$ 10         | \$ 9          | \$7                 | ф г           | \$ 137          |
| 348520      | Lexington Spa                  | پ 4<br>259    | φυ            | <sup>φ</sup> 14<br>203 | ф 19<br>-     | 5 15<br>749   | ە 19<br>733   | φ 15<br>448   | φ 14<br>487   | φ 10          | -<br>ф Э      | » <i>،</i><br>1,599 | \$5<br>432    | \$ 137<br>4,910 |
| 348520      | Rental Income- Fairfax Hall    | 209           | -             | 203                    | -             | - 149         |               | 440           | 407           | -             | -             | 1,099               | 432           | 4,910           |
| 363010      | Special Assmnts- Tax Collector | -             | -<br>292,519  | -<br>1,747,891         | -<br>74,172   | -<br>37,714   | -<br>15,425   | -<br>50,441   | 3,544         | -<br>18,542   | -             | -                   | -             | -<br>2,240,248  |
| 369300      | Settlements                    | -             | 292,319       | 1,747,031              | 14,112        | - 57,714      | 13,423        | 50,441        | 5,544         | 10,342        | -             | -                   | -             | 2,240,240       |
| 369900      | Other Miscellaneous Revenues   |               | 21,501        | 11                     | -             | 227           | _             | 2,838         | 27,331        |               | _             | 6,070               | (7,167)       | 29,311          |
| 369941      | Access Cards                   | 10            |               |                        | _             | 221           |               | 2,000         | 27,001        |               | _             | 0,070<br>10         | (7,107)       | 20,311          |
| 369990      | RV Parking Lot Revenue         | -             |               | -                      | _             | 12,158        | 5,179         |               | _             |               | -             | (257)               | 7,983         | 25,063          |
| 000000      | -                              |               | _             |                        |               |               |               | _             | _             | _             |               |                     |               |                 |
|             | Total Revenues                 | 273           | 319,829       | 1,748,119              | 74,191        | 50,863        | 21,356        | 53,742        | 31,376        | 18,552        | 9             | 7,429               | 1,253         | 2,326,996       |
|             | Expenditures                   |               |               |                        |               |               |               |               |               |               |               |                     |               |                 |
|             | Administrative                 |               |               |                        |               |               |               |               |               |               |               |                     |               |                 |
| 511001      | P/R-Board of Supervisors       | 200           | 1,800         | 1,000                  | 769           | 1,431         | 1,031         | 1,569         | 1,431         | 1,600         | 800           | 969                 | 200           | 12,800          |
| 521001      | FICA Taxes                     | -             | 122           | 61                     | -             | 122           | 31            | 61            | 122           | 122           | 61            | 92                  | -             | 796             |
| 521004      | Payroll Taxes                  | -             | -             | -                      | -             | 1,989         | -             | -             | -             | -             | -             | -                   | -             | 1,989           |
| 524001      | Workers' Compensation          | -             | 850           | -                      | -             | -             | -             | -             | -             | -             | -             | -                   | -             | 850             |
| 531002      | ProfServ-Arbitrage Rebate      | -             | -             | -                      | -             | -             | -             | 600           | -             | -             | -             | -                   | -             | 600             |
| 531012      | ProfServ-Dissemination Agent   | -             | -             | -                      | -             | -             | -             | -             | -             | -             | -             | -                   | -             | -               |
| 531045      | ProfServ-Trustee Fees          | 5,388         | -             | -                      | -             | -             | -             | 2,828         | -             | -             | -             | -                   | -             | 8,216           |
| 531058      | Attorney Fees                  | -             | 6,914         | -                      | 24,397        | -             | 18,220        | 15,015        | 6,682         | -             | 5,020         | 11,985              | 12,331        | 100,563         |
| 531092      | Engineering Fees               | -             | -             | -                      | 6,500         | 13,344        | -             | 11,604        | 2,949         | 4,491         | 16,170        | -                   | 3,883         | 58,940          |
| 531093      | Management Services            | 4,458         | 4,458         | 4,458                  | 4,458         | 4,458         | 4,458         | 4,458         | 4,458         | 4,458         | 4,458         | 4,458               | 4,458         | 53,500          |
| 531141      | Assessment Roll                | -             | -             | -                      | -             | -             | -             | -             | -             | -             | -             | -                   | -             | -               |
| 532002      | Auditing Services              | -             | -             | -                      | -             | -             | -             | -             | -             | -             | -             | -                   | -             | -               |
| 541006      | Postage and Freight            | -             | -             | -                      | -             | -             | -             | -             | -             | -             | -             | -                   | 23            | 23              |
| 541010      | Postage                        | 15            | 12            | 23                     | 12            | -             | 54            | 23            | 19            | 32            | 23            | 1,508               | -             | 1,723           |
| 545002      | Insurance - General Liability  | 10,000        | 4,400         | -                      | -             | -             | -             | -             | -             | -             | -             | -                   | -             | 14,400          |
| 547001      | Printing and Binding           | -             | 154           | -                      | (154)         | -             | -             | -             | -             | -             | -             | -                   | -             | -               |
| 548002      | Legal Advertising              | -             | -             | -                      | 1,613         | 119           | -             | -             | -             | -             | 114           | 537                 | 547           | 2,930           |

| Acct   |                                       | Oct    | Nov    | Dec    | Jan    | Feb    | Mar     | Apr    | May    | Jun    | Jul    | Aug         | Sep         | FY2023  |
|--------|---------------------------------------|--------|--------|--------|--------|--------|---------|--------|--------|--------|--------|-------------|-------------|---------|
| No.    | Account Description                   | Actual | Actual | Actual | Actual | Actual | Actual  | Actual | Actual | Actual | Actual | Actual      | Actual      | Total   |
| 549044 | Misc-Property Taxes                   | -      | -      | -      | -      | -      | -       | 1,937  | -      | -      | -      | -           | -           | 1,937   |
| 549936 | Website Administration                | -      | -      | -      | -      | 1,553  | -       | -      | -      | -      | -      | -           | -           | 1,553   |
| 549942 | Information Technology                | 700    | -      | -      | -      | -      | 745     | -      | -      | -      | -      | -           | -           | 1,445   |
| 549999 | Miscellaneous Expenses                | 40     | 15     | 439    | 169    | 15     | 1,907   | (573)  | 15     | 15     | 15     | 23,465      | 3,479       | 29,001  |
| 554020 | Dues, Licenses, Subscriptions         | -      | -      | 175    | -      | 553    | -       | 250    | -      | -      | 1,041  | 1,335       | 27          | 3,381   |
|        | Total Administrative                  | 20,801 | 18,725 | 6,156  | 37,764 | 23,584 | 26,446  | 37,772 | 15,676 | 10,718 | 27,702 | 44,349      | 24,948      | 294,647 |
|        | <u>Gatehouse</u>                      |        |        |        |        |        |         |        |        |        |        |             |             |         |
| 534037 | Contracts-Security Services           | 12,280 | 12,500 | 10,332 | 12,801 | 12,552 | 10,223  | 13,470 | 12,079 | 11,891 | 23,782 | 12,962      | (839)       | 144,032 |
| 543021 | Utility - Water & Sewer               | -      | 85     | 42     | 38     | 43     | 43      | 46     | 43     | 13     | 54     | 73          | (41)        | 439     |
| 543041 | Utility - Electric                    | -      | 329    | 253    | 217    | 214    | 211     | 228    | 170    | 286    | 483    | 228         | 51          | 2,669   |
| 543057 | Street Lights                         | -      | 12,978 | 6,455  | 16,931 | 9,631  | 9,396   | 9,710  | 8,461  | 10,508 | 19,916 | 8,430       | 1,037       | 113,453 |
| 546156 | Repairs & Maintenance                 | 1,042  | 156    | -      | 4,579  | 39     | (1,751) | -      | -      | 201    | -      | -           | -           | 4,267   |
| 549911 | Security Enhancements                 | -      | -      | -      | 115    | -      | -       | -      | -      | -      | -      | -           | -           | 115     |
| 549942 | Information Technology                | -      | -      | 115    | (115)  | -      | -       | -      | -      | -      | -      | -           | -           | -       |
|        | Total Gatehouse                       | 13,322 | 26,048 | 17,197 | 34,566 | 22,479 | 18,122  | 23,454 | 20,753 | 22,899 | 44,235 | 21,693      | 208         | 264,975 |
|        | Other Physical Environment            |        |        |        |        |        |         |        |        |        |        |             |             |         |
| 564043 | Capital Outlay                        | -      | -      | -      | -      | -      | -       | -      | -      | -      | -      | -           | 6,331       | 6,331   |
|        | Total Other Physical Environment      | -      | -      | -      | -      | -      | -       | -      | -      | -      | -      | -           | 6,331       | 6,331   |
|        | Capital Expenditures & Projects       |        |        |        |        |        |         |        |        |        |        |             |             |         |
| 564104 | Capital Projects                      | -      | -      | -      | -      | -      | 75,320  | -      | 51,260 | -      | 60,100 | 34,435      | -           | 221,115 |
|        | Total Capital Expenditures & Projects | -      | -      | -      | -      | -      | 75,320  | -      | 51,260 | -      | 60,100 | 34,435      | -           | 221,115 |
|        | Towncenter Administration             |        |        |        |        |        |         |        |        |        |        |             |             |         |
| 531170 | Pest Control                          | 398    | 398    | 398    | 398    | 398    | 398     | 398    | 398    | 398    | 417    | _           | _           | 4,000   |
| 534210 | Onsite Management                     | 22,235 | 20.889 | 22.235 | 22,235 | 22.235 | 22.235  | 22,235 | 22,235 | 22.235 | 22.235 | -<br>22,235 | -<br>22,235 | 265,476 |
| 534349 | Janitorial Services & Supplies        | 2,828  | 2,836  | 476    | 5,855  | 2,398  | 2,538   | 2,340  | 3,399  | 2,762  | 2,205  | 9,018       | 7,628       | 44,484  |
| 543021 | Utility - Water & Sewer               | -      | 873    | 435    | 291    | 79     | 109     | (11)   | 144    | 140    | 385    | 237         | (240)       | 2,443   |

| Acct   |  | Oct     | Nov     | Dec    | Jan      | Feb     | Mar     | Apr    | Мау    | Jun     | Jul      | Aug    | Sep    | FY2023  |
|--------|--|---------|---------|--------|----------|---------|---------|--------|--------|---------|----------|--------|--------|---------|
| No.    | Account Description                      | Actual  | Actual  | Actual | Actual   | Actual  | Actual  | Actual | Actual | Actual  | Actual   | Actual | Actual | Total   |
| 543041 | Utility - Electric                       | -       | 663     | 444    | (181)    | 443     | 169     | 201    | 304    | 344     | 647      | 388    | 138    | 3,558   |
| 544025 | Rentals & Leases                         | 221     | 386     | 336    | 168      | -       | -       | 468    | -      | 513     | 1,208    | 563    | 216    | 4,078   |
| 545010 | Liability/Property Insurance             | 76,859  | (5,250) | -      | -        | -       | -       | -      | -      | -       | -        | -      | -      | 71,609  |
| 546156 | Repairs & Maintenance                    | -       | -       | -      | 1,135    | 3,286   | 5,616   | 353    | -      | -       | (602)    | 1,675  | 121    | 11,584  |
| 549052 | Special Events                           | 300     | -       | -      | 2,705    | 7,080   | (2,150) | 337    | -      | -       | 78       | -      | -      | 8,350   |
| 549942 | Information Technology                   | -       | -       | 720    | (720)    | 630     | (630)   | -      | -      | -       | -        | -      | -      | -       |
| 551002 | Office Supplies                          | -       | -       | -      | 426      | 461     | 2,228   | 1,116  | 394    | 388     | (1,065)  | -      | 36     | 3,985   |
| 551015 | Computer Supplies/Equipment              | -       | -       | -      | 845      | -       | 1,711   | 215    | 2,050  | -       | (1,085)  | 140    | -      | 3,876   |
| 552069 | Club Activity Supplies                   | -       | -       | -      | -        | -       | -       | -      | -      | -       | -        | -      | -      | -       |
|        | Total Towncenter Administration          | 102,841 | 20,795  | 25,044 | 33,157   | 37,010  | 32,224  | 27,652 | 28,924 | 26,780  | 24,623   | 34,256 | 30,134 | 423,443 |
|        |  |         |         |        |          |         |         |        |        |         |          |        |        |         |
|        | Common Area/Recreation                   |         |         |        |          |         |         |        |        |         |          |        |        |         |
| 543021 | Utility - Water & Sewer                  | -       | 609     | 300    | 211      | 246     | 1,557   | 1,892  | 202    | 203     | 806      | (127)  | (203)  | 5,696   |
| 543041 | Utility - Electric                       | -       | 8,222   | 3,514  | (11,129) | 213     | 179     | 43     | 66     | 66      | 204      | (7)    | 6      | 1,376   |
| 546156 | Repairs & Maintenance                    | 674     | 105     | 3,269  | 7,000    | 878     | 318     | 5,764  | 11,000 | (2,672) | 5,055    | 6      | 472    | 31,869  |
| 546167 | Roadway Repair & Maintenance             | -       | -       | -      | -        | -       | -       | -      | -      | 12,338  | (12,338) | -      | -      | -       |
| 546172 | R&M-Emergency & Disaster Relief          | -       | 3,120   | -      | -        | (3,120) | -       | -      | -      | -       | -        | -      | -      | -       |
| 546179 | Irrigation Repairs & Maintenance         | -       | 7,717   | 3,472  | 4,541    | 3,991   | (8,866) | 4,741  | 4,002  | 2,233   | 4,333    | 4,017  | 4,252  | 34,432  |
| 546300 | Landscape Maintenance                    | 26,194  | 20,491  | 23,342 | 28,399   | 23,684  | 34,783  | 25,917 | 23,684 | 23,684  | 24,004   | 24,004 | 26,237 | 304,423 |
| 546338 | Landscape Replacement                    | 9,846   | -       | -      | 2,700    | (7,988) | 340     | -      | 4,182  | 1,554   | 4,225    | -      | -      | 14,859  |
| 546515 | Landscape- Storm Clean Up & Tree Removal | 269     | (269)   | 395    | -        | 20,608  | -       | 2,850  | 770    | -       | 404      | -      | -      | 25,027  |
| 546520 | Pond/Littoral Shelf & Wetland Mgmt       | 1,700   | 1,680   | 1,700  | 1,700    | 3,380   | 1,700   | 1,700  | 3,380  | 2,175   | 2,175    | 3,855  | 2,175  | 27,320  |
| 546525 | Sports Courts Maintenance & Supplies     | -       | -       | -      | 9,990    | -       | -       | -      | -      | -       | -        | -      | -      | 9,990   |
| 549027 | Holiday Decoration                       | -       | -       | -      | 3,228    | -       | -       | -      | -      | -       | -        | -      | -      | 3,228   |
| 549052 | Special Events                           | -       | -       | -      | 2,460    | (360)   | (2,100) | -      | -      | -       | -        | -      | -      | -       |
| 552025 | Operating Supplies                       | -       | -       | 24     | 553      | (553)   | -       | 40     | -      | -       | 202      | -      | 614    | 881     |
|        | Total Common Area/Recreation             | 38,683  | 41,675  | 36,016 | 49,653   | 40,979  | 27,911  | 42,947 | 47,286 | 39,581  | 29,070   | 31,748 | 33,553 | 459,101 |

| Acct   |                               | Oct    | Nov    | Dec    | Jan     | Feb    | Mar    | Apr    | Мау    | Jun    | Jul    | Aug    | Sep     | FY2023  |
|--------|-------------------------------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| No.    | Account Description           | Actual | Actual | Actual | Actual  | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual  | Total   |
|        | <u>Fairfax Hall</u>           |        |        |        |         |        |        |        |        |        |        |        |         |         |
| 543021 | Utility - Water & Sewer       | -      | 211    | 105    | 122     | 111    | 106    | 112    | 101    | 111    | 232    | 80     | (100)   | 1,192   |
| 543041 | Utility - Electric            | -      | 6,806  | 2,818  | (3,193) | 1,603  | 1,254  | 1,779  | 1,818  | 2,030  | 3,913  | 2,425  | 669     | 21,923  |
| 546156 | Repairs & Maintenance         | 571    | 109    | 5,673  | 20,688  | -      | 2,533  | 1,008  | -      | 113    | 193    | -      | -       | 30,888  |
|        | Total Fairfax Hall            | 571    | 7,126  | 8,596  | 17,617  | 1,714  | 3,893  | 2,899  | 1,919  | 2,254  | 4,338  | 2,505  | 569     | 54,003  |
|        | Social Center                 |        |        |        |         |        |        |        |        |        |        |        |         |         |
| 543021 | Utility - Water & Sewer       | -      | 250    | 125    | (375)   | -      | -      | -      | -      | -      | -      | -      | -       | -       |
| 543041 | Utility - Electric            | -      | 814    | 336    | 584     | 779    | 412    | 494    | 607    | 737    | 1,349  | 1,139  | 111     | 7,360   |
| 546156 | Repairs & Maintenance         | -      | -      | 575    | -       | -      | -      | -      | -      | -      | -      | -      | -       | 575     |
| 552025 | Operating Supplies            | -      | -      | -      | -       | -      | -      | -      | -      | -      | 105    | -      | 70      | 175     |
| 554020 | Dues, Licenses, Subscriptions | -      | -      | -      | -       | -      | -      | -      | 314    | 318    | (632)  | -      | -       | -       |
|        | Total Social Center           | -      | 1,064  | 1,036  | 209     | 779    | 412    | 494    | 921    | 1,055  | 822    | 1,139  | 181     | 8,110   |
|        | Lexington Spa                 |        |        |        |         |        |        |        |        |        |        |        |         |         |
| 531034 | ProfServ-Pool Maintenance     | 5,700  | 5,700  | 5,700  | 6,026   | 5,700  | 5,537  | 5,700  | 5,700  | 5,700  | 11,400 | 991    | 11,573  | 75,427  |
| 534112 | Fitness Instructors           | 740    | 720    | 170    | 640     | 730    | 410    | 790    | 290    | 440    | 270    | 220    | 2,800   | 8,220   |
| 543021 | Utility - Water & Sewer       | -      | 5,816  | 2,900  | (900)   | 1,301  | 1,158  | 117    | 436    | 1,597  | 3,155  | 2,521  | (1,558) | 16,544  |
| 543041 | Utility - Electric            | -      | 7,585  | 5,087  | 4,316   | 5,367  | 4,019  | 2,021  | 3,303  | 3,744  | 8,098  | 2,247  | 442     | 46,229  |
| 546156 | Repairs & Maintenance         | 304    | 749    | 4,625  | 1,143   | 8,944  | 1,057  | 3,714  | 792    | 5,805  | 611    | 290    | 549     | 28,583  |
| 552025 | Operating Supplies            | -      | -      | 407    | -       | -      | -      | -      | -      | 715    | 2,239  | -      | -       | 3,362   |
| 554020 | Dues, Licenses, Subscriptions | -      | -      | -      | -       | -      | -      | 875    | -      | -      | 65     | -      | -       | 940     |
|        | Total Lexington Spa           | 6,744  | 20,570 | 18,889 | 11,225  | 22,042 | 12,181 | 13,217 | 10,521 | 18,001 | 25,838 | 6,269  | 13,806  | 179,305 |
|        | Sales Center                  |        |        |        |         |        |        |        |        |        |        |        |         |         |
| 543021 | Utility - Water & Sewer       | -      | -      | -      | -       | 440    | 244    | 349    | 226    | 436    | 539    | 479    | (315)   | 2,398   |
| 543041 | Utility - Electric            | -      | 319    | -      | 1,060   | 1,727  | 618    | 219    | 369    | 430    | 1,005  | 198    | 205     | 6,149   |

| Acct<br>No. | Account Description                        | Oct<br>Actual | Nov<br>Actual | Dec<br>Actual | Jan<br>Actual   | Feb<br>Actual | Mar<br>Actual | Apr<br>Actual | May<br>Actual | Jun<br>Actual | Jul<br>Actual | Aug<br>Actual | Sep<br>Actual | FY2023<br>Total |
|-------------|--|---------------|---------------|---------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| 546156      | Repairs & Maintenance                      | -             | -             | -             | -               | -             | -             | -             | -             | 1,950         | -             | -             | -             | 1,950           |
| 551017      | Operations & Maintenance                   | -             | -             | -             | -               | -             | -             | -             | -             | -             | -             | -             | 7,105         | 7,105           |
|             | Total Sales Center                         | -             | 319           | -             | 1,060           | 2,167         | 862           | 568           | 595           | 2,816         | 1,544         | 677           | 6,995         | 17,602          |
|             | Total Expenditures                         | 182,962       | 136,322       | 112,934       | 185,251         | 150,754       | 197,371       | 149,003       | 177,855       | 124,104       | 218,272       | 177,071       | 116,725       | 1,928,632       |
|             | Excess (deficiency) of revenues            |               |               |               |                 |               |               |               |               |               |               |               |               |                 |
|             | Over (under) expenditures                  | (182,689)     | 183,507       | 1,635,185     | (111,060)       | (99,891)      | (176,015)     | (95,261)      | (146,479)     | (105,552)     | (218,263)     | (169,642)     | (115,472)     | 398,364         |
|             | Other Financing Sources (Uses)             |               |               |               |                 |               |               |               |               |               |               |               |               |                 |
| 591035      | Transfer Out - Capital Reserve             | -             | -             | -             | -               | -             | -             | -             | -             | (200,000)     | -             | -             | -             | (200,000)       |
| 591036      | Transfer Out - Golf Course/Food & Beverage | -             | -             | -             | -               | -             | -             | -             | -             | -             | -             | -             | -             | -               |
| 591037      | Transfer Out- Sales Center Revenue         | -             | -             | -             | -               | -             | -             | -             | -             | (87,500)      | -             | -             | -             | (87,500)        |
|             | Contribution to (Use of) Fund Balance      | -             | -             | -             | -               | -             | -             | -             | -             | -             | -             | -             | -             | -               |
|             | Total Financing Sources (Uses)             | <u> </u>      |               | •             | •               | -             | •             |               | •             | (287,500)     | •             |               | -             | (287,500)       |
|             | Net change in fund balance                 | \$ (182,689)  | \$ 183,507    | \$1,635,185   | \$ (111,060) \$ | 6 (99,891)    | \$ (176,015)  | \$ (95,261)   | \$ (146,479)  | \$ (393,052)  | \$ (218,263)  | \$ (169,642)  | \$ (115,472)  | \$ 110,864      |
| 391000      | Fund Balance, Beginning (Oct 1, 2022)      |               |               |               |                 |               |               |               |               |               |               |               |               | 251,437         |
|             | Fund Balance, Ending                       |               |               |               |                 |               |               |               |               |               |               |               |               | \$ 362,301      |
|             |  |               |               |               |                 |               |               |               |               |               |               |               |               |                 |

# **Arlington Ridge**

**Community Development District** 

# Non-Ad Valorem Special Assessments (Monthly Assessment Collection Distributions)

For the Fiscal Year Ending September 30, 2023

|             |       |           |     |           |    |           |    | AI                     | loca | ation by Fun | ds |            |
|-------------|-------|-----------|-----|-----------|----|-----------|----|------------------------|------|--------------|----|------------|
|             |       |           | Di  | scounts/  |    |           |    |                        |      |              |    |            |
| Date        | N     | et Amount | Cor | nmissions |    | Gross     |    | General                | S    | eries 2006   | Se | eries 2019 |
| Received    |       | Received  | A   | Amount    |    | Amount    |    | Fund                   | D    | ebt Service  | De | bt Service |
|             |       |           |     |           |    |           |    |                        |      |              |    |            |
| Assessments | Levie | d FY 2023 |     |           | \$ | 2,656,274 | \$ | 2,375,780              | \$   | 219,695      | \$ | 60,798     |
| Allocation% |       |           |     |           |    | 100%      |    | 89%                    |      | 8%           |    | 2%         |
|             |       |           |     |           |    |           |    |                        |      |              |    |            |
| 11/23/22    | \$    | 36,098    | \$  | 2,565     | \$ | 38,664    | \$ | 36,098                 | \$   | -            | \$ | -          |
| 11/23/22    |       | 2,956     |     | 224       |    | 3,180     |    | -                      |      | 2,316        |    | 641        |
| 11/23/22    |       | 256,421   |     | 16,135    |    | 272,556   |    | 256,421                |      | -            |    | -          |
| 11/23/22    |       | 19,221    |     | 1,210     |    | 20,431    |    | -                      |      | 15,055       |    | 4,166      |
| 12/07/22    |       | 506,431   |     | 31,867    |    | 538,298   |    | 506,431                |      | -            |    | -          |
| 12/07/22    |       | 51,243    |     | 3,225     |    | 54,468    |    | -                      |      | 40,136       |    | 11,107     |
| 12/14/22    |       | 1,064,147 |     | 66,961    |    | 1,131,107 |    | 1,064,147              |      | -            |    | -          |
| 12/14/22    |       | 131,837   |     | 8,297     |    | 140,134   |    | -                      |      | 103,261      |    | 28,576     |
| 12/27/22    |       | 177,313   |     | 11,041    |    | 188,354   |    | 177,313                |      | -            |    | -          |
| 12/27/22    |       | 18,850    |     | 1,166     |    | 20,016    |    | -                      |      | 14,764       |    | 4,086      |
| 01/17/23    |       | 74,172    |     | 4,187     |    | 78,359    |    | 74,172                 |      | -            |    | -          |
| 01/17/23    |       | 14,087    |     | 800       |    | 14,887    |    | -                      |      | 11,034       |    | 3,054      |
| 02/10/23    |       | 37,714    |     | 1,660     |    | 38,484    |    | 37,714                 |      | -            |    | -          |
| 02/10/23    |       | 4,853     |     | 206       |    | 5,059     |    | -                      |      | 3,801        |    | 1,052      |
| 03/08/23    |       | 15,425    |     | 474       |    | 15,899    |    | 15,425                 |      | -            |    | -          |
| 03/08/23    |       | 4,254     |     | 131       |    | 4,385     |    | -                      |      | 3,332        |    | 922        |
| 04/10/23    |       | 50,441    |     | 1,029     |    | 51,470    |    | 50,441                 |      | -            |    | -          |
| 04/10/23    |       | 12,381    |     | 253       |    | 12,634    |    | -                      |      | 9,697        |    | 2,684      |
| 05/12/23    |       | 3,544     |     | (15)      |    | 3,529     |    | 3,544                  |      | -            |    | -          |
| 05/12/23    |       | 387       |     | (4)       |    | 384       |    | -                      |      | 303          |    | 84         |
| 06/09/23    |       | 4,585     |     | (43)      |    | 4,543     |    | 4,585                  |      | -            |    | -          |
| 06/09/23    |       | 148       |     | (1)       |    | 146       |    | -                      |      | 116          |    | 32         |
| 06/21/23    |       | 13,956    |     | (328)     |    | 13,628    |    | 13,956                 |      | -            |    | -          |
| 06/21/23    |       | 4,087     |     | (96)      |    | 3,991     |    | -                      |      | 3,201        |    | 886        |
| TOTAL       | \$    | 2,504,553 | \$  | 150,941   | \$ | 2,654,603 | \$ | 2,240,248              | \$   | 207,015      | \$ | 57,289     |
|             | Ψ     | 2,007,000 | Ψ   | 100,041   | Ψ  | 2,007,000 | Ψ  | 2,270,2 <del>7</del> 0 | Ψ    | 201,013      | Ψ  | 07,209     |
| TOTAL OUTST | ANDI  | NG        |     |           | \$ | 1,670     | \$ | 135,532                | \$   | 12,680       | \$ | 3,509      |
|             |       |           |     |           |    |           |    |                        |      |              |    |            |
| % COLLECTED | то    | DATE      |     |           |    | 99.94%    |    | 94.30%                 |      | 94.23%       |    | 94.23%     |

#### <u>Assets</u>

- Cash / Investments Truist Operating & Capital Reserves accounts. Investments includes trust accounts with US Bank.
- ▶ Due from Golf FY 2023 shared expenses with the Golf course (Utilities).
- ▶ Prepaid items Invoices prepaid for future months 2024 Trustee Fees; Insurance, Workers Comp.
- ▶ Deposits Electric Deposit for new account opened for 4460 Sales Center (Blue Ridge Activity Center).

### **Liabilities**

Accounts Payable - Invoices received that will be paid in following month.

Accrued Expenses - In order to provide a more accurate picture for the financials, expenses were accrued in
 the curent month for invoices that have not been received at the time the financials were prepared. These expenses are reversed in the following month. Details available upon request.

- Deposits Utility deposits carrying over from prior fiscal years. Inframark currently working with the Board to resolve
- ▶ Due To Golf FY 2022's budgeted transfer \$172,445; transfer is TBD by Board.

The notes are intended to provide additional information helpful when reviewing the financial statements.

For the Period Ending September 30th, 2023

### Budget Analysis - Significant Variances

|                                 |    |             |    |           | %         |  |
|---------------------------------|----|-------------|----|-----------|-----------|--|
| Account Name                    | An | nual Budget | ١  | TD Actual | of Budget | Explanation  |
| <u>Revenues</u>                 |    |             |    |           |           |  |
| Special Assmnts - Tax Collector | \$ | 2,233,233   | \$ | 2,240,428 | 100.3%    | Assessments collected through September 2023.  |
| Settlements                     | \$ | -           | \$ | 27,307    | n/a       | Insurance claim.   |
| <u>Expenditures</u>             |    |             |    |           |           |  |
| Administration                  |    |             |    |           |           |  |
| Attorney Fees                   | \$ | 70,000      | \$ | 100,563   | 144%      | Attorney fees thru September 2023  |
| Engineering Fees                | \$ | 35,000      | \$ | 58,940    | 168%      | Engineering fees thru September 2023   |
| Dues, Licenses, Subscriptions   | \$ | 175         | \$ | 3,381     | 1932%     | FL Department of Economic Opportunity filing fee and Sesac music license; IMS charges      |
| Gatehouse                       |    |             |    |           |           |  |
| Repairs & Maintenance           | \$ | 2,500       | \$ | 4,267     | 171%      | Unexpected gate repairs.   |
| Capital Expenditures & Projects |    |             |    |           |           |  |
| Capital Projects                | \$ | 200,000     | \$ | 221,115   | 111%      | Payment for club dining chairs, pool resurfacing expenses; drainage engineer certification |
| Towncenter Administration       |    |             |    |           |           |  |
| Utility - Water & Sewer         | \$ | 1,851       | \$ | 2,443     | 132%      | City of Leesburg services through September 2023.  |
| Utility - Electric              | \$ | 4,000       | \$ | 3,558     | 89%       | Duke Energy services through September 2023.   |
| Repairs & Maintenance           | \$ | 7,000       | \$ | 11,584    | 165%      | Egis property insurance paid in full.  |

For the Period Ending September 30th, 2023

### Budget Analysis - Significant Variances

|   |    |             |    |           | %         |  |
|---|----|-------------|----|-----------|-----------|--|
| Account Name                                | An | nual Budget | Y  | TD Actual | of Budget | Explanation  |
| Common Area/Recreation                      |    |             |    |           |           |  |
| Utility-Electric                            | \$ | 1,250       | \$ | 1,376     | 110%      | Duke Energy services through September 2023.                                       |
| Repairs & Maintenance                       | \$ | 30,000      | \$ | 31,869    | 106%      | Various repairs to-date  |
| Landscape Maintenance                       | \$ | 291,114     | \$ | 304,423   | 105%      | Includes unexpected monthly Floralawn contracted services and frost cloth service. |
| Landscape- Storm Clean Up & Tree<br>Removal | \$ | 25,000      | \$ | 25,027    | 100%      | Storm clean up costs.  |
| Sports Courts Maintenance & Supplies        | \$ | 3,000       | \$ | 9,990     | 333%      | Unexpected floring for two Bocce Courts.   |
| <u>Fairfax Hall</u>                         |    |             |    |           |           |  |
| Utility-Electric                            | \$ | 14,392      | \$ | 21,923    | 152%      | Duke Energy services through September 2023.                                       |
| Repairs & Maintenance                       | \$ | 15,000      | \$ | 30,888    | 206%      | Unexpected Fairfax Hall various repairs.   |
| Social Center                               |    |             |    |           |           |  |
| Utility-Electric                            | \$ | 5,343       | \$ | 7,360     | 138%      | Duke Energy services through September 2023.                                       |
| Lexington Spa                               |    |             |    |           |           |  |
| Repairs & Maintenance                       | \$ | 20,000      | \$ | 28,583    | 143%      | Additional pool/spa area repairs and maintenance.                                  |
| Operating Supplies                          | \$ | 2,500       | \$ | 3,362     | 134%      | Additional operating supplies including pool signs                                 |

### Payment Register by Bank Account

For the Period from 09/01/23 to 09/30/23

(Sorted by Check / ACH No.)

| Date                 | Payee<br>Type   | Payee                  | Invoice No.          | Payment Description                         | Invoice / GL Description                 | G/L Account #                        | Amount<br>Paid          |  |  |
|----------------------|---|------------------------|----------------------|---|--|--------------------------------------|-------------------------|--|--|
| <u>truist (s</u>     | TRUIST (SUNTRUST) - GF OPERATING ACCOUNT - (ACCT#XXXXX1442) |                        |                      |   |  |                                      |                         |  |  |
| CHECK # 32           | 57  |                        |                      |   |  |                                      |                         |  |  |
| 09/05/23             | Vendor  | FLORIDA AQUA GROUP LLC | INV-000262           | POOL CLEANING SEP 2023                      | Pool Maintenance                         | 001-531034-57258                     | \$5,700.00              |  |  |
|                      |   |                        |                      |   |  | Check Total                          | \$5,700.00              |  |  |
| CHECK # 32           |   |                        |                      |   |  |                                      |                         |  |  |
| 09/05/23             | Vendor  | HOME DEPOT             | 081323-8496 ACH      | AUG 2023 PURCHASES                          | Repairs & Maintenance                    | 001-546156-57221                     | \$5.61                  |  |  |
|                      |   |                        |                      |   |  | Check Total                          | \$5.61                  |  |  |
| CHECK # 32           |   |                        |                      |   |  |                                      |                         |  |  |
| 09/05/23             |   | INFRAMARK, LLC         | 99867                | MGMNT SVCS AUG 2023                         | MGMNT FEES                               | 001-531093-51302                     | \$4,458.33              |  |  |
| 09/05/23             |   |                        | 99867                | MGMNT SVCS AUG 2023                         | ONSITE MGMNT<br>POSTAGE                  | 001-534210-53948                     | \$22,235.17<br>\$715.94 |  |  |
| 09/05/23<br>09/05/23 |   |                        | 99867<br>99867       | MGMNT SVCS AUG 2023<br>MGMNT SVCS AUG 2023  | Dues, Licenses, Subscriptions            | 001-541010-51302<br>001-554020-51302 | \$715.94<br>\$373.33    |  |  |
| 09/05/23             |   | INFRAMARK, LLC         | 99867<br>99867       | MGMNT SVCS AUG 2023<br>MGMNT SVCS AUG 2023  | COPIES                                   | 001-547001-51302                     | \$373.33<br>\$426.40    |  |  |
| 09/05/23             |   |                        | 99867                | MGMNT SVCS AUG 2023                         | MAILING NOTICES                          | 001-541006-51302                     | \$366.10                |  |  |
| 00/00/20             | Vondor  |                        | 00001                |   |  | Check Total                          | \$28,575.27             |  |  |
| CHECK # 32           | 60  |                        |                      |   |  |                                      |                         |  |  |
| 09/05/23             | Vendor  | LISA M SCHATTIE        | 1137                 | GROUP FITNESS 8/26/23                       | Fitness Instructors                      | 001-534112-57258                     | \$40.00                 |  |  |
|                      |   |                        |                      |   |  | Check Total                          | \$40.00                 |  |  |
| CHECK # 32           | 61  |                        |                      |   |  |                                      |                         |  |  |
| 09/05/23             | Vendor  | UNI-FIRST CORPORATION  | 3090061298           | MATS  | Janitorial Services & Supplies           | 001-534349-53948                     | \$112.32                |  |  |
|                      |   |                        |                      |   |  | Check Total                          | \$112.32                |  |  |
| CHECK # 32           | 63  |                        |                      |   |  |                                      |                         |  |  |
| 09/26/23             | Vendor  | ACE HARDWARE           | 583670/5             | MAINT SUPPLIES                              | Operating Supplies                       | 001-552025-57221                     | \$42.98                 |  |  |
| 09/26/23             | Vendor  | ACE HARDWARE           | 583551/5             | MAINT SUPPLIES                              | Operating Supplies                       | 001-552025-57221                     | \$121.95                |  |  |
| 09/26/23             |   | ACE HARDWARE           | 583705/5             | MAINT SUPPLIES                              | Operating Supplies                       | 001-552025-57221                     | \$45.75                 |  |  |
| 09/26/23             |   |                        | 583755/5             | FASTENERS                                   | Operating Supplies                       | 001-552025-57221                     | \$25.54                 |  |  |
| 09/26/23             |   |                        | 584239/5             | MAINT SUPPLIES                              | Operating Supplies                       | 001-552025-57221                     | \$34.97                 |  |  |
| 09/26/23             |   |                        | 583707/5             | MAINT SUPPLIES- FASTENERS                   | Operating Supplies                       | 001-552025-57221                     | \$8.16                  |  |  |
| 09/26/23             |   | ACE HARDWARE           | 583698/5             | MAINT SUPPLIES                              | Operating Supplies                       | 001-552025-57221                     | \$34.49                 |  |  |
| 09/26/23             |   |                        | 583530/5             | MAINT SUPPLIES                              | Operating Supplies                       | 001-552025-57221                     | \$58.55                 |  |  |
| 09/26/23             |   |                        | 583737/5             |   | Operating Supplies                       | 001-552025-57221                     | \$11.98                 |  |  |
| 09/26/23<br>09/26/23 |   |                        | 583686/5<br>583742/5 | MAINT SUPPLIES- FASTENERS<br>MAINT SUPPLIES | Operating Supplies<br>Operating Supplies | 001-552025-57221<br>001-552025-57221 | \$17.83<br>\$34.99      |  |  |
| 03/20/23             | venuor  |                        | 505742/5             | WAINT SUFFLIES                              | Operating Supplies                       | 001-002020-07221                     | φ <b>04.99</b>          |  |  |

### Payment Register by Bank Account

For the Period from 09/01/23 to 09/30/23

(Sorted by Check / ACH No.)

| Date                 | Payee<br>Type | Payee                              | Invoice No.    | Payment Description                              | Invoice / GL Description                   | G/L Account #                        | Amount<br>Paid       |
|----------------------|---------------|------------------------------------|----------------|--|--|--------------------------------------|----------------------|
| 09/26/23             | Vondor        | ACE HARDWARE                       | 583694/5       | MAINT SUPPLIES                                   | Operating Supplies                         | 001-552025-57221                     | \$9.99               |
| 09/26/23             |               | ACE HARDWARE                       | 584287/5       | MAINT SUPPLIES                                   | Operating Supplies                         | 001-552025-57221                     | \$9.99<br>\$6.59     |
| 09/26/23             |               | ACE HARDWARE                       | 583501/5       | MAINT SUPPLIES                                   | Operating Supplies                         | 001-552025-57221                     | \$82.94              |
| 09/26/23             |               | ACE HARDWARE                       | 583448/5       | MAINT SUPPLIES- FASTENERS                        | Operating Supplies                         | 001-552025-57221                     | \$15.34              |
| 09/26/23             |               | ACE HARDWARE                       | 583640/5       | MAINT SUPPLIES                                   | Operating Supplies                         | 001-552025-57221                     | \$34.36              |
| 09/26/23             | Vendor        | ACE HARDWARE                       | 583457/5       | MAINT SUPPLIES                                   | Operating Supplies                         | 001-552025-57221                     | \$27.98              |
| 09/26/23             | Vendor        | ACE HARDWARE                       | 574399/5       | CREDIT RETURN G                                  | Operating Supplies                         | 001-552025-57255                     | (\$5.02)             |
|                      |               |                                    |                |  |  | Check Total                          | \$609.37             |
| CHECK # 32           | 64            |                                    |                |  |  |                                      |                      |
| 09/26/23             | Vendor        | ALLIED UNIVERSAL SECURITY SERVICES | 14712563       | SEC SVCS 8/1-8/31/23                             | Contracts-Security Services                | 001-534037-53904                     | \$11,561.40          |
|                      |               |                                    |                |  |  | Check Total                          | \$11,561.40          |
| CHECK # 32           |               |                                    |                |  |  |                                      |                      |
| 09/26/23             |               | EGIS INSURANCE ADVISORS LLC        | 19597          | INSURANCE POLICY 10/01/23-10/01/24               | Worker's comp policy                       | 155000                               | \$121,704.00         |
| 09/26/23             | Vendor        | EGIS INSURANCE ADVISORS LLC        | 19565          | WORKER' "S COMP POLICY 10/01/23-10/01/24         | Worker's comp policy                       | 155000                               | \$850.00             |
|                      |               |                                    |                |  |  | Check Total                          | \$122,554.00         |
| CHECK # 32           |               |                                    | 00404          |  |  | 004 540470 57004                     | A4 075 00            |
| 09/26/23             | Vendor        | FLORALAWN INC                      | 20101          | JULY 2023 IRR REPAIR FROM INSPECTION             | IRRIGATION                                 | 001-546179-57221                     | \$1,875.00           |
|                      |               |                                    |                |  |  | Check Total                          | \$1,875.00           |
| CHECK # 32           |               |                                    | 1010 ( 0000000 |  | De el Maintenne                            | 004 534034 53050                     | ¢470.45              |
| 09/26/23             | vendor        | FLORIDA AQUA GROUP LLC             | INV-000226     | POOL MAINT- PUMP SEAL KIT                        | Pool Maintenance                           | 001-531034-57258                     | \$173.45             |
|                      |               |                                    |                |  |  | Check Total                          | \$173.45             |
| CHECK # 32           |               |                                    | 000000         |  |  | 20000                                | <b>*</b> 050 50      |
| 09/26/23             | vendor        | JOHN HEISNER                       | 082323         | REIMB FOR RV SPACE                               | RV Parking Lot Revenue                     | 369990                               | \$256.50             |
|                      |               |                                    |                |  |  | Check Total                          | \$256.50             |
| CHECK # 32           |               |                                    | 20             |  | Eller en la deserte el                     | 004 504440 57050                     | ¢400.00              |
| 09/26/23             |               | SUSAN KAPLAN                       | 30             | FITNESS INSTRUCTOR 5/29-6/7/23                   | Fitness Instructors                        | 001-534112-57258                     | \$180.00<br>\$150.00 |
| 09/26/23<br>09/26/23 |               | SUSAN KAPLAN<br>SUSAN KAPLAN       | 32             | PILATES 6/26-7/5/23<br>PILATES 3/20-3/29/23      | Fitness Instructors<br>Fitness Instructors | 001-534112-57258<br>001-534112-57258 | \$150.00<br>\$180.00 |
| 09/26/23             |               | SUSAN KAPLAN<br>SUSAN KAPLAN       | 25<br>23       | PILATES 3/20-3/29/23<br>PILATES 2/20-3/1/23      |  |                                      | \$180.00             |
| 09/26/23             |               | SUSAN KAPLAN<br>SUSAN KAPLAN       | 23<br>31       | PILATES 2/20-3/1/23<br>PILATES/YOGA 6/12-6/21/23 | Fitness Instructors<br>Fitness Instructors | 001-534112-57258<br>001-534112-57258 | \$180.00<br>\$150.00 |
| 09/26/23             |               | SUSAN KAPLAN<br>SUSAN KAPLAN       | 28             | PILATES 5/1-5/10/23                              | Fitness Instructors                        | 001-534112-57258                     | \$150.00<br>\$150.00 |
| 03/20/23             | venuol        | SUSAN NAFLAN                       | 20             | FILATES 3/1-3/10/23                              |  | 001-004112-07200                     | φ100.00              |

### Payment Register by Bank Account

For the Period from 09/01/23 to 09/30/23

(Sorted by Check / ACH No.)

| Date                   | Payee<br>Type | Payee                      | Invoice No. | Payment Description                    | Invoice / GL Description         | G/L Account #    | Amount<br>Paid       |
|------------------------|---------------|----------------------------|-------------|--|----------------------------------|------------------|----------------------|
| 09/26/23               | Vondor        | SUSAN KAPLAN               | 29          | PILATES 5/15-5/24/23                   | Fitness Instructors              | 001-534112-57258 | \$180.00             |
| 09/26/23               |               | SUSAN KAPLAN               | 29          | PILATES 3/6-3/15/23                    | Fitness Instructors              | 001-534112-57258 | \$180.00<br>\$180.00 |
| 09/26/23               |               | SUSAN KAPLAN               | 24          | PILATES 4/3-4/12/23                    | Fitness Instructors              | 001-534112-57258 | \$180.00<br>\$180.00 |
| 09/26/23               |               | SUSAN KAPLAN               | 20          | PILATES 4/17-4/26/23                   | Fitness Instructors              | 001-534112-57258 | \$150.00<br>\$150.00 |
| 09/20/23               | Venuor        | JUSAN NAFLAN               | 21          | FILATES 4/17-4/20/23                   |                                  | Check Total      | \$1,680.00           |
| CHECK # 32             |               |                            |             |  |                                  |                  |                      |
| 09/26/23               | Vendor        | UNI-FIRST CORPORATION      | 3090063142  | MATS                                   | Janitorial Services & Supplies   | 001-534349-53948 | \$112.32             |
|                        |               |                            |             |  |                                  | Check Total      | \$112.32             |
| CHECK # 32<br>09/26/23 |               | US BANK                    | 7037150     | TRUSTEE FEES 08/01/2023-07/31/24       | Prepaid Items                    | 155000           | \$4,040.63           |
| 00/20/20               |               |                            |             |  |                                  | Check Total      | \$4,040.63           |
| CHECK # 32             | 73            |                            |             |  |                                  |                  |                      |
| 09/26/23               | Vendor        | WINDOW WALL LLC            | 001         | 50% DEPOSIT FOR PRO SHOP DOORS PROJECT | Capital Outlay                   | 001-564043-53908 | \$6,330.75           |
|                        |               |                            |             |  |                                  | Check Total      | \$6,330.75           |
| CHECK # 32             |               |                            |             |  |                                  |                  |                      |
| 09/27/23               |               | ANAGO OF ORLANDO           | 72565       | JANITORIAL SVCS FROM 08/18/23-08/31/23 | Janitorial Services and Supplies | 001-534349-53948 | \$3,694.22           |
| 09/27/23               |               | ANAGO OF ORLANDO           | 72583       | SEP 2023 JANITORIAL SVCS               | Janitorial Services and Supplies | 001-534349-53948 | \$7,645.00           |
| 09/27/23               | Vendor        | ANAGO OF ORLANDO           | 72565       | TO REMOVE SALES TAX - TAX EXEMPT       | Janitorial Services & Supplies   | 001-534349-53948 | (\$241.68)           |
|                        |               |                            |             |  |                                  | Check Total      | \$11,097.54          |
| ACH #DD117             |               |                            |             |  |                                  |                  | • / • •              |
| 09/01/23               |               |                            | 081023 ACH  | BILL PRD 6/29-8/1/23                   | Utility - Water & Sewer          | 001-543021-53904 | \$42.97              |
| 09/01/23               |               |                            | 081023 ACH  | BILL PRD 6/29-8/1/23                   | Utility - Water & Sewer          | 001-543021-53948 | \$241.46             |
| 09/01/23               |               |                            | 081023 ACH  | BILL PRD 6/29-8/1/23                   | Utility - Water & Sewer          | 001-543021-57221 | \$272.59             |
| 09/01/23               |               | THE CITY OF LEESBURG - ACH | 081023 ACH  | BILL PRD 6/29-8/1/23                   | Utility - Water & Sewer          | 001-543021-57245 | \$100.83             |
| 09/01/23               |               |                            | 081023 ACH  | BILL PRD 6/29-8/1/23                   | Utility - Water & Sewer          | 001-543021-57258 | \$1,966.74           |
| 09/01/23               | Vendor        | THE CITY OF LEESBURG - ACH | 081023 ACH  | BILL PRD 6/29-8/1/23                   | Utility - Water & Sewer          | 001-543021-57259 | \$386.61             |
| ACH #DD117             | 74            |                            |             |  |                                  | ACH Total        | \$3,011.20           |
| 09/01/23               |               | THE CITY OF LEESBURG - ACH | 081123 ACH  | SVCS FROM 06/29/23-07/31/23            | Due from Golf                    | 133517           | \$11,555.67          |
|                        |               |                            |             |  |                                  | ACH Total        | \$11,555.67          |

### Payment Register by Bank Account

For the Period from 09/01/23 to 09/30/23

(Sorted by Check / ACH No.)

| Date        | Payee<br>Type | Payee             | Invoice No.     | Payment Description        | Invoice / GL Description         | G/L Account #    | Amount<br>Paid |  |
|-------------|---------------|-------------------|-----------------|----------------------------|----------------------------------|------------------|----------------|--|
|             |               |                   |                 |                            |                                  |                  |                |  |
| ACH #DD11   |               |                   |                 |                            |                                  |                  |                |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Due from Golf                    | 133517           | \$4,454.95     |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Utility - Electric               | 001-543041-53904 | \$210.73       |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Utility - Electric               | 001-543041-53948 | \$440.96       |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Utility - Electric               | 001-543041-57221 | \$70.67        |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Utility - Electric               | 001-543041-57245 | \$2,552.37     |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Utility - Electric               | 001-543041-57255 | \$985.52       |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Utility - Electric               | 001-543041-57258 | \$3,742.19     |  |
| 09/22/23    |               |                   | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Utility - Electric               | 001-543041-57259 | \$590.90       |  |
| 09/22/23    | Vendor I      | DUKE ENERGY       | 090123 ACH      | SVCS PRD 07/27/23-08/28/23 | Street Lights                    | 001-543057-53904 | \$8,460.94     |  |
|             |               |                   |                 |                            |                                  | ACH Total        | \$21,509.23    |  |
| ACH #DD11   | 81            |                   |                 |                            |                                  |                  |                |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | SUBSCRIPTIONS                    | 001-554020-51302 | \$11.97        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | SUBSCRIPTIONS                    | 001-554020-51302 | \$14.99        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | NOTICE OF COMMENCEMENT           | 001-549999-51302 | \$13.46        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | SOAP DISPENSER / EMERGENCY LIGHT | 001-546156-57258 | \$153.06       |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | OFFICE SUPPLIES                  | 001-551002-53948 | \$23.98        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | SHOWER LINER / CURTAIN           | 001-546156-57258 | \$71.95        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | OFFICE SUPPLIES                  | 001-551002-53948 | \$12.50        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | R/M LEXINGTON SPA                | 001-546156-57258 | \$34.07        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | MICROPHONES                      | 001-549999-51302 | \$204.00       |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | CORK BULLETIN BOARD              | 001-552025-57255 | \$37.49        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | CORK BULLETIN BOARD              | 001-552025-57255 | \$37.49        |  |
| 09/09/23    | Vendor -      | TRUIST BANK - ACH | 081523-9326 ACH | JULY/AUG 2023 PURCHASES    | MAINTENANCE                      | 001-546156-53948 | \$12.04        |  |
|             |               |                   |                 |                            |                                  | ACH Total        | \$627.00       |  |
| ACH #DD1182 |               |                   |                 |                            |                                  |                  |                |  |
| 09/25/23    | Vendor S      | SECO ENERGY       | 091023 ACH      | BILL PRD 08/08-9/25/23     | Electric gate house              | 001-543041-53904 | \$37.57        |  |
| 09/25/23    | Vendor S      | SECO ENERGY       | 091023 ACH      | BILL PRD 08/08-9/25/23     | Common area lights               | 001-543057-53904 | \$995.98       |  |
|             |               |                   |                 |                            |                                  | ACH Total        | \$1,033.55     |  |

Account Total \$232,460.81